

CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Conference Room**
Meeting Date: **Wednesday, March 10, 2021**
Meeting Time: **7:00 pm**

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL ATTENDANCE**
- 5. PROCLAMATIONS/AWARDS**
- 6. APPROVAL OF AGENDA**
- 7. PUBLIC HEARINGS**

A. CHAPTER 9, SECTION 2 – BOARD OF HEALTH
SPONSORED BY COUNCILOR THIBODEAUX

8. CITIZEN'S FORUM

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.

Email correspondence must be directed to CityCouncil-All@dover.nh.gov, Voicemails must be left at (603) 516-6338, and written letters or correspondence must be directed to City of Dover, ATTN: City Council, 288 Central Avenue, Dover, NH 03820.

Correspondence that does not state the individual's name and Dover address shall not be placed on file with the Council public meeting record.

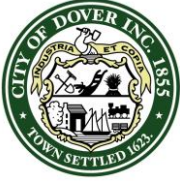
- 9. CITY MANAGER'S REPORT**
- 10. APPROVAL OF MINUTES**
- A. February 24, 2021 – Regular Meeting**
B. March 3, 2021 – Workshop Session

11. MAYOR'S REPORT

12. UNFINISHED BUSINESS

A. ORDINANCES IN THE 2nd READING

- 1. CHAPTER 9, SECTION 2 – BOARD OF HEALTH**
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B. ORDINANCES IN THE 3RD READING

C. RESOLUTIONS

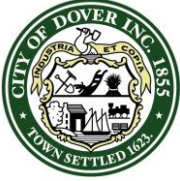
13. NEW BUSINESS

A. CONSENT CALENDAR

- 1. B11001 WRIGHT-PIERCE ADDITIONAL SCOPE OF WORK #6 FOR ENGINEERING CONSTRUCTION ADMINISTRATION SERVICES FOR THE STARK AVENUE & DOWNTOWN SEWER REHABILITATION PROJECT-PHASE A SPONSORED BY MAYOR CARRIER BY REQUEST**
- 2. B21044 REAL ESTATE SERVICES FOR ENTERPRISE PARK SPONSORED BY MAYOR CARRIER BY REQUEST**
- 3. B21059 BUILDING MATERIALS AND HARDWARE – STATE OF NH CONTRACT WITH AUBUCHON HARDWARE SPONSORED BY MAYOR CARRIER BY REQUEST**
- 4. B21063 MISCELLANEOUS FASTENERS AND MATERIAL REPAIR/OPERATION AND INDUSTRIAL SUPPLIES – STATE OF NH CONTRACT WITH FASTENAL COMPANY SPONSORED BY MAYOR CARRIER BY REQUEST**
- 5. B21064 BUILDING MATERIALS & HARDWARE AND PLUMBING & FIXTURE REPAIR PARTS – STATE OF NH CONTRACTS WITH F.W. WEBB COMPANY SPONSORED BY MAYOR CARRIER BY REQUEST**

COMMITTEE REPORTS

- | | |
|---|---|
| 1. School Board | 16. Racial Equity and Inclusion Ad-Hoc Committee |
| 2. Planning Board | 17. Recreation Advisory Board |
| 3. Appointments Committee | 18. Solid Waste Advisory Commission |
| 4. Arena Commission | 19. Stormwater and Flood Resilience Funding Ad-Hoc Committee |
| 5. Arts Commission | 20. Transportation Advisory Commission |
| 6. Conservation Commission | 21. Waterfront TIF Advisory Board |
| 7. Downtown TIF Advisory Board | 22. City Council / School Board Collaborative Committee |
| 8. Energy Commission | 23. Joint Building Committee – Dover High School and Regional Career Technical Center |
| 9. Heritage Commission | 24. COAST |
| 10. Legislative Liaison | 25. Cocheco Waterfront Development Advisory Committee |
| 11. Library Board of Trustees | 26. Dover Main Street |
| 12. McConnell Center Advisory Committee | 27. Strafford Regional Planning Commission |
| 13. Ordinance Committee | |
| 14. Parking Commission | |
| 15. Pool Advisory Committee | |



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B. RESOLUTIONS

- 1. SUBMISSION OF LIST OF CITY OWNED REAL ESTATE FOR DISPOSAL
PURSUANT TO DOVER CODE SECTION 29-6
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 2. ACCEPTANCE OF THE FY21 ACTION PLAN AND THE EXPENDITURES FOR
FEDERAL FISCAL YEAR 2021 CDBG ENTITLEMENT FUNDS
(TO BE REFERRED TO A PUBLIC HEARING ON MARCH 24, 2021.)
SPONSORED BY DEPUTY MAYOR CIOTTI AS PLANNING BOARD
REPRESENTATIVE**
- 3. APPROVAL OF THE CDBG CITIZEN PARTICIPATION PLAN AMENDMENT
(TO BE REFERRED TO PUBLIC HEARING ON MARCH 24, 2021.)
SPONSORED BY DEPUTY MAYOR CIOTTI AS PLANNING BOARD
REPRESENTATIVE**

C. ORDINANCES IN 1ST READING

- 14. COUNCIL CORRESPONDENCE**
- 15. COUNCIL MATTERS OF INTEREST**
- 16. ADJOURN**