

 CITY OF DOVER	<table> <tr> <th colspan="2">CITY COUNCIL - AGENDA</th></tr> <tr> <td>Meeting Type:</td><td>Regular Meeting</td></tr> <tr> <td>Meeting Location:</td><td>City Hall, Council Conference Room</td></tr> <tr> <td>Meeting Date:</td><td>Wednesday, April 14, 2021</td></tr> <tr> <td>Meeting Time:</td><td>7:00 pm</td></tr> </table>	CITY COUNCIL - AGENDA		Meeting Type:	Regular Meeting	Meeting Location:	City Hall, Council Conference Room	Meeting Date:	Wednesday, April 14, 2021	Meeting Time:	7:00 pm
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1. CALL TO ORDER

2. MOMENT OF SILENCE

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL ATTENDANCE

5. PROCLAMATIONS/AWARDS

6. APPROVAL OF AGENDA

7. PUBLIC HEARINGS

A. CHAPTER 105 – PEACE AND GOOD ORDER, SECTION 16
SPONSORED BY COUNCILOR CULLEN

B. CHAPTER 141 – VEHICLES AND TRAFFIC, SECTIONS 34, 48, 49, AND 52
SPONSORED BY DEPUTY MAYOR CIOTTI

8. CITIZEN’S FORUM

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.

Email correspondence must be directed to CityCouncil-All@doover.nh.gov, Voicemails must be left at (603) 516-6338, and written letters or correspondence must be directed to City of Dover, ATTN: City Council, 288 Central Avenue, Dover, NH 03820.

Correspondence that does not state the individual’s name and Dover address shall not be placed on file with the Council public meeting record.

9. CITY MANAGER’S REPORT

A. APRIL 14, 2021 CITY MANAGER’S REPORT

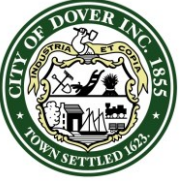
B. FISCAL YEAR 2022 PROPOSED BUDGET PRESENTATION

10. APPROVAL OF MINUTES

A. March 24, 2021 – Regular Meeting

B. April 7, 2021 – Workshop Session

11. MAYOR’S REPORT

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12. UNFINISHED BUSINESS

A. ORDINANCES IN THE 2nd READING

- 1. CHAPTER 105 – PEACE AND GOOD ORDER, SECTION 16**
SPONSORED BY COUNCILOR CULLEN
- 2. CHAPTER 141 – VEHICLES AND TRAFFIC, SECTIONS 34, 48, 49, AND 52**
SPONSORED BY DEPUTY MAYOR CIOTTI

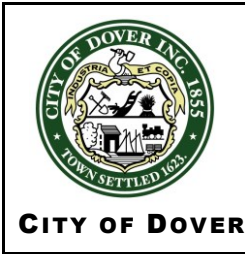
B. ORDINANCES IN THE 3RD READING

C. RESOLUTIONS

13. NEW BUSINESS

A. CONSENT CALENDAR

- 1. B21038 ON-SITE GRINDING OF MUNICIPAL BRUSH AND TREE WASTE**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 2. B21051 TRAFFIC CONTROL/FLAGGING SERVICES**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 3. B21054 MISCELLANEOUS SEWER DEPARTMENT SUPPLIES AND ACCESSORIES**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 4. B21055 MISCELLANEOUS WATER DEPARTMENT SUPPLIES**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 5. B21070 PRECAST CONCRETE STRUCTURES**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 6. AUTHORIZATION FOR CONSERVATION & EASEMENT FARMING LICENSE TO SCRUTON'S DAIRY, INC. (BLACKWATER ROAD)**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 7. AUTHORIZATION OF STORMWATER DRAINAGE EASEMENTS FOR TAX MAP 29, LOTS 72A, 73 AND 73-1**
SPONSORED BY MAYOR CARRIER BY REQUEST



CITY COUNCIL - AGENDA

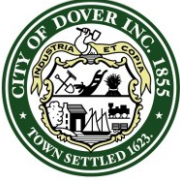
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COMMITTEE REPORTS

1. School Board
2. Planning Board
3. Appointments Committee
4. Arena Commission
5. Arts Commission
6. Conservation Commission
7. Downtown TIF Advisory Board
8. Energy Commission
9. Heritage Commission
10. Legislative Liaison
11. Library Board of Trustees
12. McConnell Center Advisory Committee
13. Ordinance Committee
14. Parking Commission
15. Pool Advisory Committee
16. Racial Equity and Inclusion Ad-Hoc Committee
17. Recreation Advisory Board
18. Solid Waste Advisory Commission
19. **Stormwater and Flood Resilience Funding Ad-Hoc Committee**
20. **Transportation Advisory Commission**
21. **Waterfront TIF Advisory Board**
22. **City Council / School Board Collaborative Committee**
23. **Joint Building Committee – Dover High School and Regional Career Technical Center**
24. **COAST**
25. **Cocheco Waterfront Development Advisory Committee**
26. **Dover Main Street**
27. **Strafford Regional Planning Commission**

B. RESOLUTIONS

1. **B21039 2021 SIDEWALK IMPROVEMENTS**
SPONSORED BY MAYOR CARRIER BY REQUEST
2. **B21043 BODY WORN AND VEHICLE MOUNTED CAMERAS – NASPO CONTRACT**
SPONSORED BY MAYOR CARRIER BY REQUEST
3. **B21062 HOT BITUMINOUS PAVING (ASPHALT) LAID IN PLACE**
SPONSORED BY MAYOR CARRIER BY REQUEST
4. **B21077 PURCHASE OF 2020 GLOBAL M3 HIGH PERFORMANCE MECHANICAL STREET SWEEPER – SOURCEWELL CONTRACT**
SPONSORED BY MAYOR CARRIER BY REQUEST
5. **B21078 PURCHASE OF E-ONE TYPHOON URBAN INTERFACE PUMPER – HGAC CONTRACT**
SPONSORED BY MAYOR CARRIER BY REQUEST
6. **AUTHORIZATION FOR USE OF GARRISON HILL FOR A COMMUNITY GARDEN AND EXPENDITURE OF FUNDS IN SUPPORT OF SAME**
SPONSORED BY COUNCILOR CULLEN
7. **MONITORING FUNDS OF \$75,000 FOR GREAT BAY PERMIT**
SPONSORED BY MAYOR CARRIER BY REQUEST



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- 8. FISCAL YEAR 2022 CAPITAL IMPROVEMENT PROGRAM (CIP)
APPROPRIATION AND AUTHORIZATION FOR CWSRF LOAN FOR COCHECO
RIVER OUTFALL STORMWATER PLAN
(REQUIRES A 2/3 MAJORITY VOTE OF THE COUNCIL,)
(TO BE REFERRED TO A PUBLIC HEARING ON APRIL 28, 2021, WITH CITY
COUNCIL VOTE TO OCCUR ON MAY 12, 2021.)
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 9. REPROGRAM UNEXPENDED BOND PROCEEDS FROM LEIGHTON WAY AND
COCHECO PUMP STATIONS TO DOWNTOWN INFLOW AND INFILTRATION
ELIMINATION
(REQUIRES A 2/3 MAJORITY VOTE OF THE COUNCIL,)
(TO BE REFERRED TO A PUBLIC HEARING ON APRIL 28, 2021, WITH CITY
COUNCIL VOTE TO OCCUR ON MAY 12, 2021.)
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 10. FISCAL YEAR 2022 BUDGET APPROPRIATIONS, FEES AND CAPITAL
IMPROVEMENTS PROGRAM
(TO BE REFERRED TO A SCHOOL DEPARTMENT PORTION PUBLIC HEARING
ON MAY 12, 2021, AND THE CITY PORTION PUBLIC HEARING ON MAY 26,
2021.)
SPONSORED BY MAYOR CARRIER BY REQUEST**

C. ORDINANCES IN 1ST READING

- 14. COUNCIL CORRESPONDENCE**
- 15. COUNCIL MATTERS OF INTEREST**
- 16. ADJOURN**