



**CITY OF DOVER**

## PLANNING TECHNICAL REVIEW COMMITTEE –AGENDA

Meeting Type: Regular Meeting  
Meeting Location: Council Conference Room – City Hall, Dover NH  
Meeting Date: **Thursday, April 29, 2021**  
Meeting Time: **10:30 AM**

1. 10:30 AM – 11:00 AM: Conceptual Project Review and General Discussion for a Site Review for Downtown Dover Storage, LLC., Assessor's Map 4, Lot 5, zoned CBD – General, located at 14 Broadway. (Proposal is to construct a 25,000 sq. ft. 5-story residential building with 24 units with parking on the first floor). (P21-29)
2. 11:15 AM – 12:00 PM: Site Review for Tobin Farwell – Farwell Engineering Services, (Owner: 33 Littleworth Road LLC), Assessor's Map G, Lot 6D, zoned IT, located at 33 Littleworth Road. (Proposal is to construct a single story 60' x 120' metal accessory storage building and a 14' x 36' addition to the existing building). [*Previously heard on February 18, 2021*] (P20-68)



## City of Dover, New Hampshire SITE REVIEW APPLICATION

[Revised Date June 4, 2019]

RECEIVED  
Planning Office

Office Use Only

Project #:

P21-29

Date Received:

APR 08 2021

Amount Paid:

Time Received:

Dover, New Hampshire

### APPLICANT AND OWNER INFORMATION

Name of Applicant: Downtown Dover Storage LLC Telephone # 603-817-3876

Address of Applicant: 42 Dover Point Rd Unit L Dover, NH 03820

E-Mail Address: Nick @ NewSpace RE.com

Name of Property Owner (if different from applicant): \_\_\_\_\_ Telephone # \_\_\_\_\_

Address of Property Owner: \_\_\_\_\_

### PROPERTY INFORMATION

Address of Property: 14 Broadway Dover, NH 03820

Assessor's Map # 04005 Lot(s) # 0

Zoning District(s) CBD Overlay District(s) \_\_\_\_\_

Size of Parcel: \_\_\_\_\_ sq. ft. .45 ac. Property Deed: Book 4719 Page: 976

Existing Use of Property: Industrial

### SITE PLAN INFORMATION

Describe Proposed Use: 24 unit Building

Area of Parcel to be Developed: .45 sq. ft.

If Multi-family Residential, Specify Number of Units & Buildings Proposed: 24

Number of Parking Spaces: Existing \_\_\_\_\_ Proposed 36

Highway Access (check where applicable): \_\_\_\_\_ City Street \_\_\_\_\_ State Highway

Number of Employees Total: N/A In Maximum Shift: \_\_\_\_\_

Disposition of Parcel:

Building Setbacks:

Building Footprint \_\_\_\_\_ sq. ft.

Front Yard \_\_\_\_\_ ft.

Total Building Area \_\_\_\_\_ sq. ft.

Rear Yard \_\_\_\_\_ ft.

Paved Area \_\_\_\_\_ sq. ft.

Side Yard: Right \_\_\_\_\_ ft. Left \_\_\_\_\_ ft.

City Water? ☒ Yes ☐ No How far is city water from the property? \_\_\_\_\_City Sewer? ☒ Yes ☐ No How far is city sewer from the property? \_\_\_\_\_**BUILDING INFORMATION**Type of Building to be Built: MultifamilyHeight of Building: 5 Story Finished Floor Elevation: 5

Number of Seats (where applicable) \_\_\_\_\_

Estimated value of construction: 3-4 million Refuse removal: ☒ Public ☐ Private (circle one)**WAIVER REQUESTS**

Site Review Regulations section(s) to be waived: \_\_\_\_\_

Justification for waiver request(s) (*attach additional sheets as needed*):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_**SURVEYOR INFORMATION**Name of Surveyor and Company (Licensed in N.H.) HANCOCK ASSOCIATESAddress 1 Harrison St. Newburyport, MA Telephone #: \_\_\_\_\_

Professional License #: \_\_\_\_\_ E-mail address: \_\_\_\_\_

**ENGINEER INFORMATION**Name of Engineer and Company (Licensed in N.H.) TEC INCAddress 146 DEXCOMB RD Andover, MA Telephone #: \_\_\_\_\_Professional License #: 16305 E-mail address: CRAYMOND@theengineeringcorp.com**ARCHITECT INFORMATION**

Name of Architect and Company (Licensed in N.H.) \_\_\_\_\_

Address \_\_\_\_\_ Telephone #: \_\_\_\_\_

Professional License #: \_\_\_\_\_ E-mail address: \_\_\_\_\_

**LANDSCAPE ARCHITECT INFORMATION**

Name of Landscape Architect and Company (Licensed in N.H.) \_\_\_\_\_

Address \_\_\_\_\_ Telephone #: \_\_\_\_\_

Professional License #: \_\_\_\_\_ E-mail address: \_\_\_\_\_

**SOIL SCIENTIST INFORMATION**

Name of Soil Scientist and Company (Licensed in N.H.) John Turner Consulting

Address \_\_\_\_\_ Telephone #: 508-320-4669

Professional License #: \_\_\_\_\_ E-mail address: JUDSON2@Consult+jsr.com

**CONSERVATION EASEMENT HOLDER**

Name of Easement Holder: \_\_\_\_\_ Telephone # \_\_\_\_\_

Address Easement Holder: \_\_\_\_\_

**SIGNATURES**

I/We hereby submit this application to the City of Dover Planning Board and attest that to the best of my knowledge all of the information on this application form and in the accompanying application materials and documentation is true and accurate. Furthermore, I/we submit that the existing conditions sheet of the plan represents the lot in question, and that no alteration of the site shall take place during Planning Board review up to and including the pre-construction meeting. As applicant or as agent, I attest that I am duly authorized to act in this capacity.

Signature of Property Owner:  Date: 4/8/21

Signature of Applicant (if different from owner): \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Agent: \_\_\_\_\_ Date: \_\_\_\_\_

**AUTHORIZATION TO ENTER SUBJECT PROPERTY**

I, and my successors, hereby authorize members of the Dover Planning Board, Planning Department and other pertinent City Departments and boards to enter my property for the purpose of evaluating this application, including performing inspections during the application phase, post-approval phase, construction phase and occupancy phase. It is understood that these individuals must use all reasonable care, courtesy, and diligence when on the property.

Signature of Property Owner:  Date: 4/8/21

**AUTHORIZATION TO COMPLETE THE PROJECT ON SUBJECT PROPERTY**

I, and my successors, hereby the City of Dover or its assigns to enter my property for the purpose of completing the site work as required by the approved plan should the letter or credit or other surety be called. It is understood that these individuals must use all reasonable care, courtesy, and diligence when on the property.

Signature of Property Owner:  Date: 4/8/21

Signature of Applicant (if different from owner): \_\_\_\_\_ Date: \_\_\_\_\_

**CERTIFICATION OF FEES**

I, and my successors, hereby certify that I understand that the City of Dover collects impact fees, utility investment fees and inspection fees for projects developed in Dover. Said fees must be paid before a Certificate of Occupancy can be obtained for a structure, unless a different payment schedule is agreed to by the applicant and the City prior to approvals being issued by the Dover Planning Board. Additionally, should the property be in "Current Use" it will be subject to the Land Use Change Tax.

Signature of Property Owner:  Date: 4/8/21

Signature of Applicant (if different from owner): \_\_\_\_\_ Date: \_\_\_\_\_

**CITY OF DOVER SITE REVIEW  
LIST OF ABUTTERS**

Pursuant to RSA 676:4, the State Law of New Hampshire, the City of Dover is required to notify the applicant, abutters (including holders of conservation easements), and any professional whose seal is on the plan, of the public hearing by certified mail, return receipt requested. Staff will provide the abutter information, while the applicant must provide accurate contact information for the owner, applicant and professional agents representing the project.

**Owner:**

| TAX MAP | LOT # | PROPERTY OWNER         | MAILING ADDRESS                    |
|---------|-------|------------------------|------------------------------------|
| 04005   | 8     | Downtown Dover Storage | 42 Dover Point Rd, Dover, NH 03820 |

**Applicant (if different from owner):**

| APPLICANT NAME | APPLICANT COMPANY | MAILING ADDRESS |
|----------------|-------------------|-----------------|
|                |                   |                 |

**Surveyor and/or Engineer/Professional Agent:**

| NAME      | COMPANY            | MAILING ADDRESS               |
|-----------|--------------------|-------------------------------|
| J. Ellis  | HANCOCK ASSOCIATES | 1 Harrison St New Bedford, MA |
| C. Raynes | TEC, INC           | 146 DASCENB RD, Andover, MA   |

**Conservation Easement Holder:**

| TAX MAP | LOT # | NAME OF EASEMENT HOLDER | MAILING ADDRESS |
|---------|-------|-------------------------|-----------------|
|         |       |                         |                 |



## City of Dover, New Hampshire SITE PLAN REVIEW SUBMISSION CHECKLIST

[Revision Date: June 4, 2019]

This site plan review checklist, as required by Chapter 153-6-B(2), should be completed by the applicant. It is intended to assist the applicant in the planning process of preparing a Site Plan Review application for Planning Board action. The size of the project will determine the types of information required for review, therefore, a **pre-application conference** with the Planning Department to determine the list of items that must be completed is strongly encouraged.

The first step would be to appear before the Technical Review Committee, to apply, eight (8) folded copies of the site plan with scale of not less than 1"=50' or 1"=100' for larger site plans, need to be provided, along with payment of plan review fees.

Two weeks prior to Planning Board, three (3) full size and twelve (12) half size (11x17), folded, copies of the plan set and materials, including response to TRC comments, will be due. Abutter/Notice Fees will be invoiced and need to be paid 28 hours prior to the Planning Board meeting.

*The applicant is cautioned that this checklist is only a guide and is not intended to be a complete list of all site plan review requirements. Please refer to the Site Plan Review Regulations for full details.*

APPLICANT: Downtown Dover Storage, LLC File Number: \_\_\_\_\_

PROJECT TITLE: 14 Broadway Development

PROPERTY LOCATION: 14 Broadway Tax Map: 405 Lot: 6

|                                                                                                                                                                    | Where/How Provided | Reviewed |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|
| 1. Completed and signed Application form                                                                                                                           |                    |          |
| 2. Plan Review Fees are provided                                                                                                                                   |                    |          |
| 3. Electronic copy of the engineered/surveyed plan layout                                                                                                          |                    |          |
| 4. Electronic copy of supplementary materials and application                                                                                                      |                    |          |
| 5. Traffic Impact Assessment and Analysis (Standard or Advanced)                                                                                                   |                    |          |
| 6. Waiver requests to the Site Plan Review Regulations, with written justification                                                                                 |                    |          |
| 7. Conditional Use Permit applications                                                                                                                             |                    |          |
| 8. A colored rendering of the streetscape that will be created along the existing public right-of-way                                                              |                    |          |
| 9. A colored architectural plan showing all sides of buildings                                                                                                     |                    |          |
| 10. Folded copies of site plan w/ scale of not less than 1"=50' or 1"=100' for larger site plans, for TRC. Plans shall contain the following items as appropriate: |                    |          |
| Location map at appropriate scale                                                                                                                                  |                    |          |
| Proposed Project name and title and Planning File #                                                                                                                |                    |          |
| Date, north arrow and scale                                                                                                                                        |                    |          |
| Names of all abutting property owners                                                                                                                              |                    |          |
| Name and address of owners and/or applicants                                                                                                                       |                    |          |
| Signature & stamp of NH licensed land surveyor and/or engineer                                                                                                     |                    |          |
| Zoning District boundaries, including any special or overlay districts                                                                                             |                    |          |
| Location of Conservation District areas                                                                                                                            |                    |          |
| Location, names and widths of existing and proposed streets, including pavement widths, grades, curbs and crosswalks                                               |                    |          |
| Location and widths of existing & proposed easements & right of ways                                                                                               |                    |          |
| Location and width of existing and proposed access/egress ways                                                                                                     |                    |          |

|                                                                                                                                     | Explain How Provided | Reviewed |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|
| Depict pedestrian walkways and accessible access                                                                                    |                      |          |
| Existing and proposed property lines with dimensions and bearings tied into Dover's Geographic Information System coordinate system |                      |          |
| Existing and proposed topographic information at two foot intervals                                                                 |                      |          |
| Existing and proposed buildings and structure locations                                                                             |                      |          |
| Minimum building setbacks or build to lines on all lots                                                                             |                      |          |
| Location and size of existing and proposed electric, telephone, gas cable and other underground utilities                           |                      |          |
| Existing and proposed water lines and fire hydrants, including materials and capacity needed                                        |                      |          |
| Location and materials of sanitary sewage facilities within project site and projected additional peak hour sewer load              |                      |          |
| Existing and proposed stormwater lines and facilities                                                                               |                      |          |
| Lighting plan depicting all existing and proposed exterior light fixtures and a lighting level analysis for parking lots            |                      |          |
| Location of Flood Hazard Zone                                                                                                       |                      |          |
| Location of all bodies of water and watercourses                                                                                    |                      |          |
| Location of wetlands and buffers                                                                                                    |                      |          |
| Neighborhood plan with aerial underlay showing how project relates to abutting uses within the plan set                             |                      |          |
| Existing natural features and/or significant vegetation on property                                                                 |                      |          |
| Depict existing contours up to 100 ft. beyond project limits                                                                        |                      |          |
| Landscape plan depicting existing and proposed landscaping, prepared by a licensed Professional Landscape Architect                 |                      |          |
| Location of parking layout delineating spaces and arrangement; note addressing maximum required spaces                              |                      |          |
| Location, material and size of existing and proposed pavement area                                                                  |                      |          |
| Location of proposed fire lanes                                                                                                     |                      |          |
| Specify finished floor elevations of buildings                                                                                      |                      |          |
| Location of solid waste disposal facilities (dumpster, pad and screening, etc.), including required screening                       |                      |          |
| Depict all service, storage, loading bays and utility areas                                                                         |                      |          |
| All applicable Dover Common Site Plan notes                                                                                         |                      |          |
| <b>11. Additional Information if appropriate</b>                                                                                    |                      |          |
| Stormwater Management Plan depicting the existing & proposed storm drainage system and engineered drainage analysis                 |                      |          |
| Stormwater Management System Operation and Maintenance Plan                                                                         |                      |          |
| Letter to Serve from Public and Private Utilities                                                                                   |                      |          |
| Erosion and Sedimentation Control Plan                                                                                              |                      |          |
| Landscape Operation and Maintenance Plan                                                                                            |                      |          |
| Proposed restrictive covenants or homeowners association documents                                                                  |                      |          |
| Dates and permit numbers of all required state and federal permits                                                                  |                      |          |
| If wetland buffer, indicate placards locations, as applicable                                                                       |                      |          |
| Depict test boring locations, groundwater elevations and soil profiles and/or soils types call-outs                                 |                      |          |
| Location of proposed drive-in facilities                                                                                            |                      |          |
| Provide additional exhibits/technical data determined appropriate by the Planning Board or its staff as required                    |                      |          |

REVIEWED BY: \_\_\_\_\_ DATE \_\_\_\_\_ TRC DATE \_\_\_\_\_



### DEVELOPMENT INFO

|                                     |                                                         |            |
|-------------------------------------|---------------------------------------------------------|------------|
| ZONING DISTRICT                     | CENTRAL BUSINESS DISTRICT (CBD)<br>GENERAL SUB-DISTRICT |            |
| PROPOSED USE                        | 5-STORY RESIDENTIAL BLDG*                               |            |
| PROPOSED PARKING                    | 36 SPACES                                               |            |
| BUILDING SIZE<br>(RESIDENTIAL ONLY) | 25,000± SF GFA<br>24 UNITS                              |            |
| UNIT SIZE                           | 885± SF/UNIT**                                          |            |
| LOT SIZE                            | EXISTING                                                | PROPOSED   |
| LOT AREA (LDT 4-3)                  | 20,621± SF                                              | 20,621± SF |
| LOT AREA (LOT 4-5)                  | 19,471± SF                                              | 19,471± SF |

\* FIRST FLOOR WILL CONSIST OF COVERED PARKING, COMMON SPACE AND BUILDING AMENITIES WITH 4 STORIES OF RESIDENTIAL ABOVE, NO RESIDENTIAL UNITS WILL BE ON THE FIRST FLOOR.

\*\* UNIT SIZE BASED ON 15% REDUCTION IN TOTAL FLOOR AREA TO ACCOUNT FOR COMMON AREAS.



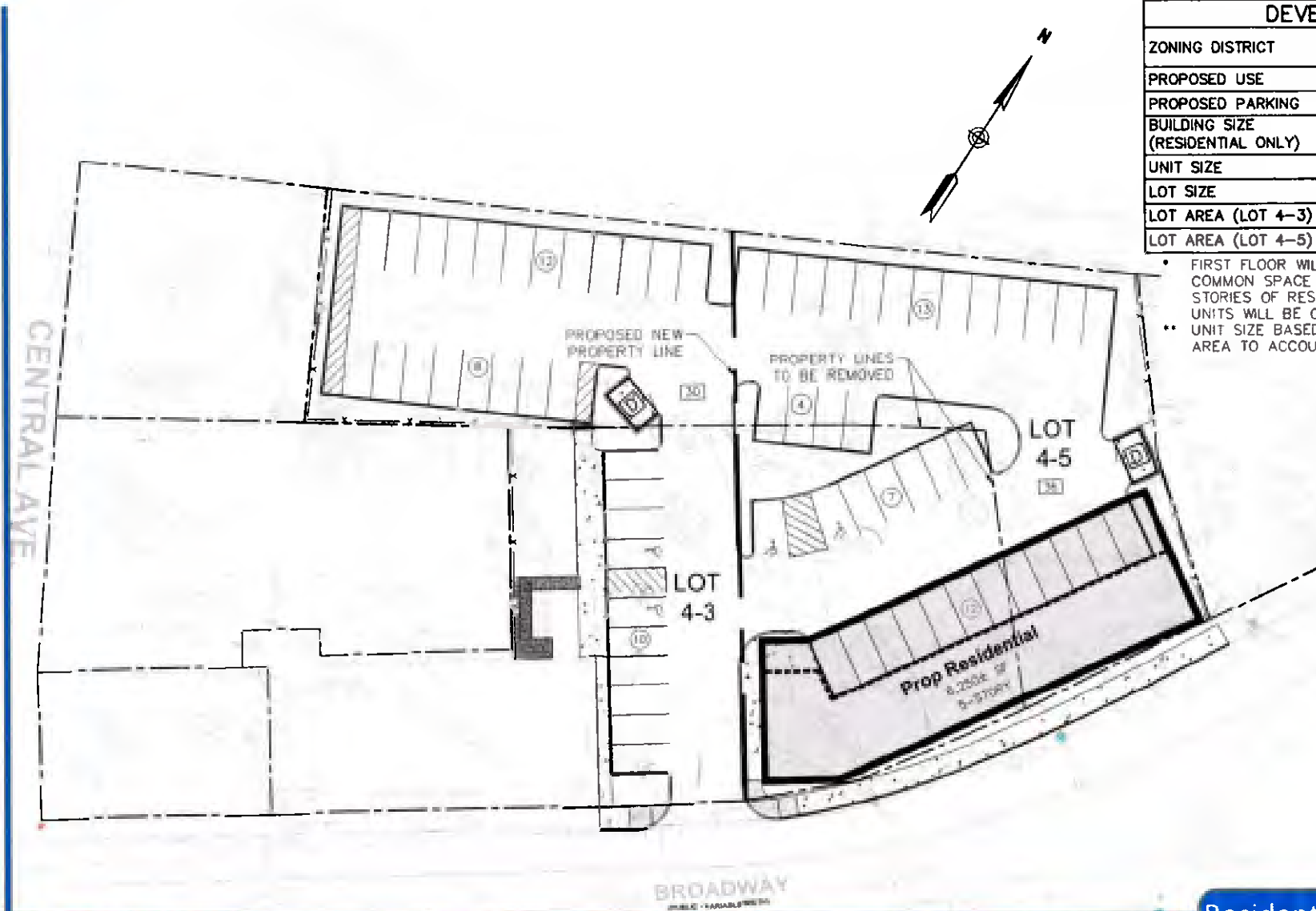
TEC  
100 Ocean Boulevard  
Dover, NH 03820  
P: 603.286.2542  
F: 603.286.2543  
www.tecinc.com

Scale: 1" = 30'

March 30, 2021

Residential Development

14 Broadway  
Dover, NH



| DEVELOPMENT INFO                    |                                                         |            |
|-------------------------------------|---------------------------------------------------------|------------|
| ZONING DISTRICT                     | CENTRAL BUSINESS DISTRICT (CBD)<br>GENERAL SUB-DISTRICT |            |
| PROPOSED USE                        | 5-STORY RESIDENTIAL BLDG*                               |            |
| PROPOSED PARKING                    | 36 SPACES                                               |            |
| BUILDING SIZE<br>(RESIDENTIAL ONLY) | 25,000± SF GFA<br>24 UNITS                              |            |
| UNIT SIZE                           | 885± SF/UNIT**                                          |            |
| LOT SIZE                            | EXISTING                                                | PROPOSED   |
| LOT AREA (LOT 4-3)                  | 20,621± SF                                              | 20,621± SF |
| LOT AREA (LOT 4-5)                  | 19,471± SF                                              | 19,471± SF |

- \* FIRST FLOOR WILL CONSIST OF COVERED PARKING, COMMON SPACE AND BUILDING AMENITIES WITH 4 STORIES OF RESIDENTIAL ABOVE, NO RESIDENTIAL UNITS WILL BE ON THE FIRST FLOOR.
- \*\* UNIT SIZE BASED ON 15% REDUCTION IN TOTAL FLOOR AREA TO ACCOUNT FOR COMMON AREAS.



159 Ocean Boulevard  
Unit 101, PO Box 249  
Hampton, NY 03942  
t: (978) 254-1717  
f: (978) 254-1718

Scale: 1" = 30'

March 30, 2021

Residential Development

14 Broadway  
Dover, NH

**CITY OF DOVER PLANNING DEPARTMENT**  
**Revised August 10, 2020**

APPLICANT: Dan Town Dover Storage, LLC FILE NUMBER: \_\_\_\_\_

**List of Common Site Plan Notes**

The following list of commonly required notes is intended to be used as a guide to applicants and should not be construed as a comprehensive note requirement list for all projects. A preapplication conference with the Planning Department is suggested to help determine the actual notes that may be required.

1. The intent of this plan is to *(describe the purpose of the plan)*.
2. Owners of Record are: Name Dan Town Dover Storage  
Street address 42 Dover Point Rd  
Municipality, State, Zip Code Dover, NH 03820  
  
Authorized Signature
3. The parcel(s) is (are) shown as Lot No. 400T, Map 0 of the City of Dover Tax Assessor's Maps.
4. The subject parcel(s) contains .45 acres or 19602 sq. ft. area of land.
5. Title reference for the project parcel(s) is the Strafford County Registry of Deeds, Book No. 4719 Page No. 976
6. Reference Plans: *(List all reference plans and their SCRD #)*
7. All applicable right-of-way, conservation, slope, construction, power line, cross travel, or other easements shall be referenced in a note.
8. Zoning dimensional and density requirements are as follows:

Required:

Provided:

- a. Zoning district CBD sub-district \_\_\_\_\_
- b. Minimum lot size: \_\_\_\_\_ acres (sq. ft.)
- c. Minimum lot frontage: \_\_\_\_\_ ft.
- d. Minimum yard setbacks/build-to-lines:  
Front \_\_\_\_\_ ft.  
Side \_\_\_\_\_ ft.  
Rear \_\_\_\_\_ ft.  
Abut-a-street \_\_\_\_\_ ft.
- e. Maximum/minimum lot coverage \_\_\_\_\_ %
- f. Minimum/maximum bldg. height \_\_\_\_\_ ft./stories

This property falls within the following zoning overlay districts: *(List districts)*

9. List any variances or special exceptions granted by the Zoning Board of Adjustment or Conditional Use Permits granted by the Planning Board for the proposed use or structure, including the case number and date of decision and any conditions.
10. Property line information has been obtained from a survey performed by *(surveyor)* on *(date)* with an error not greater than 1 in 10,000 *(or has been obtained from \_\_\_\_\_ Plan, prepared by (surveyor))*.
11. Subject parcel is *(is not)* located within a Federally designated flood hazard area (Community panel number 33017C0xxxD, Effective Date: September 30, 2015).
12. Wetlands were delineated by \_\_\_\_\_, Certified Wetlands Scientist, Certification Number \_\_\_\_\_, in accordance with Chapter 170-27.1 of the Zoning Ordinance, on \_\_\_\_\_, 20\_\_\_\_.
13. As-built plans of the subdivision shall be submitted on paper and in digital format AutoCAD DWG, AutoCAD DXF or ESRI format to the City of Dover Engineer's Office upon completion of project if a street is proposed for City acceptance. As-built plans shall be prepared and certified correct by a L.L.S. or P.E. Digital files shall be geo-referenced to New Hampshire State Plane Coordinates NAD83 and shall be expressed in feet.
14. The installation of electric power, cable television and telephone lines shall be underground throughout the site for which development is proposed.
15. The subject parcel(s) is (are) served by municipal water and sewer *(or is served by on-site well and septic system)*.
16. All construction shall conform with the State of New Hampshire Department of Transportation (NHDOT) "Standard Specifications for Road and Bridge Construction" and with the City of Dover Community Services Regulations and standard specification for construction. The more stringent specification shall apply.
17. All erosion control notes shall include provisions for construction sequencing, temporary erosion control measures, and permanent standards such as loam spread rate for disturbed areas, rates of lime, type and rates for fertilizer, and seed and mulch mixture with rates of application.
18. The limits of construction disturbance that are located in or within the 50 ft. of Conservation and Wetland Districts shall be staked, flagged and clearly identified prior any earth disturbing activity occurs.
19. All treatment swales to be constructed shall have sod bottoms.
20. A letter of credit for the cost of revegetating all disturbed areas on the site shall be submitted, and the approved construction sign installed prior to any earth disturbing activity occurs.
21. A pre-construction conference with the developer, the design engineer, the earthwork contractor and the City Engineer shall occur prior to any earth disturbing activity.
22. Site Construction hours shall be limited to Monday-Friday 7 AM-6 PM, Saturday and Sunday 9 AM-4 PM. Hours of construction must be documented on a site construction sign along with the contact information for the general contractor. Said signage must be located and approved by the City Engineer or Assistant City Manager.

23. Building addresses (including apt/unit numbers if applicable) shall be assigned by the Building Official at the time of issuance of a building permit.
24. The proposed use for the site (structure) is multi-family. (More specific uses are encouraged, such as single family, duplex, multi-family, restaurant, ~~hotel~~, doctor's office, etc. Should more than one use be proposed, an indication of the percentage of each use is suggested.)
25. The following federal and state permits have been issued for the subject property: *(List permit type, number and date of issuance.)*
26. Commercial vehicle route during construction shall conform to Dover City Code or be coordinated with the Community Services Director.
27. Any retaining wall taller than four feet (4') requires issuance of a building permit from Inspection Services.
28. Any fence taller than seven feet (7') requires the issuance of a building permit from Inspection Services.
29. Applicant shall complete Land Use Development Tracking Form, most recently revised version, utilizing the online Pollution Tracking and Accounting Pilot Project (PTAPP) portal.  
<https://www.unh.edu/unhsc/ptapp>
30. The owner of record shall record at the Registry of Deeds documentation sufficient to provide notice to all persons/entities that may acquire any property subject to the requirements and responsibilities described in the approved STORMWATER Management Plan. The notice shall comply with the applicable requirements for recording contained in RSA 477 and 478. The notice need not set forth the requirements at length, so long as it is sufficient to provide notice to prospective purchasers to the requirements for maintenance and reporting.
31. Fire department access road(s) shall be installed and maintained to support the imposed loads of fire apparatus in all weather conditions at all times.
32. The maximum parking space calculation is 1.5x24 (broken down) and 36 spaces are provided.
33. Exterior lighting shall be cut-off type fixtures per Chapter 153-14-E and shall provide lighting directed on-site only.
34. Topographic survey performed by Hancock Associates on *(dates)*.
35. Elevations are based on U.S.G.S. NVD 1988 datum. (or Elevations depicted are based on information obtained from the City Engineer's Office and was derived from coordinates for control stations \_\_\_\_\_ and \_\_\_\_\_. These coordinates have not been adjusted to 1983 datum).
36. A security system shall be installed as required by Chapter 45, Article I, section 45-2 of the Code of the City of Dover. *(If a business establishment or multi-family dwelling contained in a new, altered or repaired structure)*
37. Approved backflow preventers shall be provided for both fire and domestic water lines.

38. The (*existing or proposed*) structure shall be served by a sprinkler system as required by Chapter 81- 30 of the Code of the City of Dover and the adopted State of NH Building and Fire Codes.
39. Sprinkler connections must be flushed in accordance with NFPA 24 and a Contractor's Material and Test Certificate for Underground Piping form must be completed and approved by Inspection Services prior to connection of the backflow device.
40. Fire department connection(s) shall be located on the street side of the building per NFPA 13. Access to the FDC shall maintain a clear and unobstructed path at all times.
41. The site layout is designed in compliance with applicable accessibility regulations. The proposed structure will be also be designed in accordance with applicable accessibility regulations. (i.e. IBC, ANSI-117.1) and NH RSA 155-A:5.

**REMARKS:**

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**CITY OF DOVER**

## TECHNICAL REVIEW COMMITTEE MINUTES – P20-68

Application Type: Site Plan Review  
Applicant(s): 33 Littleworth Road LLC  
Owner(s): 33 Littleworth Road LLC  
Location: 33 Littleworth Road (Assessor's Map G, Lot 6D)  
Date: February 18, 2021

**INTENT:** To construct a 14x26' addition to the existing building and 60'x120' metal storage building

**UNITS PROPOSED:** N/A

**AGENDA ITEM #:** 1

**ACREAGE:** 2.3 acres

**ZONING DISTRICT:** IT

**EXISTING LAND USE:** Moore's Crane

**PROPOSED LAND USE:** Same as existing

**SURROUNDING LAND USE:** Industrial, Residential

**ZBA ACTION:** None

**PERMITS REQUIRED:**

-NHDOT Driveway

**WAIVERS REQUESTED:**

-Landscape Plan  
-Architect's signature

**ATTENDANCE:**

**Members:**

Donna Benton, Planning  
Christopher Parker, Zoning  
Jim Maxfield, Inspection Services/Fire  
Alan Dews, Engineering  
Sgt. Marn Speidel, Police

**Others:**

Tobin Farwell, Applicant's Rep  
Hadley Moore, Owner

**Approval of the 2/11/2021 Minutes:**

C.Parker made a motion to approve the February 11, 2021 minutes. Seconded by Sgt. Speidel. Vote: U/A

**PLAN REVIEW:**

**Planning:**

- Water Investment Fees if tied in
- Impact Fees
- Pay balance of application fees
- Revise application acreage and area
- Discuss use of accessory storage building
- Provide:
  - Letters to Serve from Unifil and Eversource
  - Waiver justifications
- Revise plan to:
  - Planning file number P20-68
  - Wetlands reviewed? Expand on note on EC sheet
  - Add owner's signatures
  - Add professional signature and stamps
  - Add provided lot coverage to Zoning note
  - Show dumpster and screening on site
  - Lighting plan needs to be on site plan and meet the lighting standards including uniformity ratio and be dark sky compliant
  - Add transit section to TIA
  - Show how the fire truck can turn around (not just back up)
  - Indicate what the extra line in middle of pavement is
  - Provide additional screening along G/28-1-D
  - Add refueling station on site plan
  - List any permits needed
  - Confirm all items on the checklist and notes are on plan set

**Engineering Comments:**

- Show more detail of the utility connections (only gas and electric are shown)
- Show existing water, sewer and other utilities
- Will there be sewer and water to the new buildings? Can sewer be brought up from down the private road?
- Show the lighting and landscaping on the plan set
- Drainage analysis for the site
- It seems there is proposed parking over the leachfield area. What is the condition of the leachfield?
- Fuel tank should be brought up to code.
- How do the cranes or large trucks turnaround to exist the site?
- Label contours
- Add more erosion control
- Add a pavement detail
- Add City details for each utility



**CITY OF DOVER**

## TECHNICAL REVIEW COMMITTEE MINUTES – P20-68

Application Type: Site Plan Review  
Applicant(s): 33 Littleworth Road LLC  
Owner(s): 33 Littleworth Road LLC  
Location: 33 Littleworth Road (Assessor's Map G, Lot 6D)  
Date: February 18, 2021

### Police Department Comments:

- Sheet C-1: Amend note 13 to remove the word "alarm". A security system shall be installed... (doesn't necessarily have to be alarmed if it meets other relevant security requirements)
- Sheet C-2: Are these existing Gas and Electric utilities coming in from Littleworth Road, or new proposed?
- Provide lighting plan for overall site, especially to property lines and residential abutters

### Fire/Inspections Comments:

- Turning template shall indicate T1 mobility throughout the site.
- Indicate on the site plan vehicular/equipment throughout the site.
- Turning template indicates 16 x 36 addition whereas addition plans indicate 14x36. Clarify and edit as necessary
- Utilities shall maintain the required separation from one another -clarify design intent
- Site plan shall clearly indicate the paved area and gravel areas used as staging, laydown areas etc.
- Provide more detail regarding fueling dispenser area such as type, quantity etc.

**Economic Development:** N/A

### Planning Board Comment:

- More landscaping needed

### Next Steps:

Revise package to address these comments then come back for a second TRC then apply for Planning Board.

### Adjournment:

C.Parker moved to adjourn the meeting at 11:10  
Seconded by J.Maxfield. Vote:U/A

RECEIVED  
Planning Office

APR 14 2021

Dover, New Hampshire

April 13, 2021

Donna Benton

City Planner

City of Dover, NH

288 Central Avenue Dover, NH 03820-4169

Letter of Transmittal.

Dear Donna Benton,

Please find enclosed the information that was requested in the February TRC meeting.

Thank you,

Hadley Moores

33 Littleworth Rd LLC  
Hadley Moores

Fuel Tank Engineering Plans  
and Approval



STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY

Richard M. Flynn, Commissioner

*Division of Fire Safety*

Office of the State Fire Marshal

J. William Degnan, State Fire Marshal

Office: Richard M. Flynn Fire Academy, Route 106, Concord, N.H.

Mailing Address: 33 Hazen Drive, Concord, N.H. 03305

603-271-3294, FAX 603-271-1091



March 15, 2007

Walter F. Shivik, P.E.  
Shivik Associates  
28 Main Avenue  
South Hampton, NH 03827

Re: Moores Marine Construction Tank Variance, Dover FMO # 7060005/13

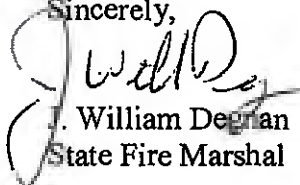
Dear Mr. Shivik:

Your request for a variance in accordance with Saf-C 6004.05 has been received and reviewed by Investigator Michael Stark of this office. In your letters dated January 18, 2007 and March 9, 2007 you outline the issues at hand. You suggest installing a reinforced concrete wall between the tank containing diesel fuel and the pump which will be place less than the 50 feet required by NFPA 30A. Your letters included drawings of the suggested solution. In addition you included a letter from the Dover Fire Department stating that they are not against the granting of the variance.

In accordance with the authority granted the State Fire Marshal by Saf-C 6004 your variance request is granted with two conditions. Only diesel fuel may be used at this facility and only Moores Marine Employees may use this dispenser for fuel. Please note that variances issued by the State Fire Marshal do not supersede local requirements.

If you have any questions feel free to contact me or Investigator Stark at 271-3294.

Sincerely,

  
J. William Degnan  
State Fire Marshal

Cc: Dep. Chief Eric Hagman, Dover Fire Department  
William O. Clark, NHFMO  
File

**Annual Leak Monitor and Overfill Protection Test Form  
for Aboveground or Underground Storage Tank Systems  
with Secondary Containment**



*For use in the State of NH*

*NH Code of Administrative Rules Env-Or 400 (UST Rules) "Operation of Leak Monitoring Equipment"*

*NH Code of Administrative Rules Env-Wm 1402-29 or Env-Or 300 (AST Rules) "Inspections and Reporting Requirements"*

The New Hampshire Department of Environmental Services (NHDES) has developed this form to help you document the required annual testing of the leak monitoring and/or overfill protection equipment at this Aboveground & Underground storage facility. Consult manufacturer's recommendations on testing for specific guidelines.

|                           |                                                                 |                     |           |
|---------------------------|-----------------------------------------------------------------|---------------------|-----------|
| Facility Name and Address | Moores Crane Rental<br>33 Littleworth Road<br>Dover, N.H. 03820 | AST Facility ID No. | 0000-399  |
|                           |                                                                 | OR                  |           |
|                           |                                                                 | AST NHDES Site No.  | 200611029 |

**A. Results of Annual Leak Monitoring Test**

| 1 | Leak Monitor Manufacturer's name and model number | Manufacturer | Model |
|---|---------------------------------------------------|--------------|-------|
|   |                                                   | Omntec       | LU-2  |

Complete the following checklist using: Y = yes, N = no, N/A = not applicable  
If your answer is No, then describe in the "comments" section of this form how and when these items will be corrected.

|          |                                                                                                                                                                    |      |  |  |  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|--|--|
|          | DES Tank No.                                                                                                                                                       | 1    |  |  |  |
| 2        | Leak monitor console assignments are correctly programmed and labeled for all sensors.                                                                             | Y    |  |  |  |
| 3        | Tank secondary containment sensor is positioned per manufacturers recommendation.                                                                                  | Y    |  |  |  |
| 4        | Piping secondary containment (piping, intermediate, and or dispenser sump) sensors are positioned per manufacturers requirements to monitor all.                   | N/A  |  |  |  |
| 5        | Brine level of the interstitial space of the tank is within the manufacturers operation range.                                                                     | N/A  |  |  |  |
| 6        | All secondary containment is liquid tight and free of debris, water and regulated substance.                                                                       | Y    |  |  |  |
| 7        | All sensors & probes were visually inspected, manually tested, and confirmed operational, including remotes annunciators.                                          | Y    |  |  |  |
| 8        | The leak monitor console <u>audible</u> alarm is operational and reset.                                                                                            | Y    |  |  |  |
| 9        | The leak monitor console <u>visual</u> alarms are operational and reset.                                                                                           | Y    |  |  |  |
| 10       | The communication equipment (e.g. modem) is operational for leak monitoring systems and will relay to a remote station.                                            | N/A  |  |  |  |
| 11       | Overfill alarms sensors and shutoff devices were manually activated and verified to be at the proper operational settings. Triennially for USTs Annually for ASTs  | Y    |  |  |  |
| 12       | In summary, the leak monitoring system is confirmed to be in proper operation per manufacturer's requirements, all sensors are reset and alarms have been cleared. | PASS |  |  |  |
| Comments | Overfill Protection: (Omntec Probe set @ 90% - 5" inches w/Overfill Prevention Valve set @ 95% - 3" inches)                                                        |      |  |  |  |

**B. Verification**

I hereby verify that the equipment identified in this document was tested for proper operation in performance of the original design function in accordance with the manufacturer's requirements. Attached to this form is information (If available, system set-up reports) necessary to verify that this information is correct.

Technician Signature: Geoffrey Dawson

Date: December 23, 2020

Geoffrey Dawson      Lakes Region Environmental      PO Box 1236 Belmont N.H. 03220  
Phone: (603)-267-7000      Fax: (603)-267-8039

|                                                             |                                                                                                                                     |    |      |             |                |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----|------|-------------|----------------|
| Send Copy of This Form to:<br>(Keep original in your files) | Attn: AST/UST Compliance Bureau<br>State of New Hampshire<br>Dept. of Environmental Services<br>PO Box 95<br>Concord, NH 03302-0095 |    |      | NHDES Phone | (603) 271-3899 |
|                                                             |                                                                                                                                     |    |      | NHDES Fax   | (603) 271-2181 |
|                                                             |                                                                                                                                     |    |      |             |                |
| Copy Sent To NHDES by<br>Test Technician                    | Yes<br>X                                                                                                                            | No | Date |             |                |



## SUGGESTED MONTHLY ABOVEGROUND PETROLEUM STORAGE TANK INSPECTION CHECK OFF LIST

Owners of regulated petroleum AST's are required by New Hampshire rule [Env-Wm 1402.29 (a)] to inspect their AST facilities not less than monthly. [ Env-Or 300

This inspection form is intended to assist owners/operators of AST facilities on what items to inspect and conditions to look for when inspecting their facility. Because each AST facility is different, some of the elements contained on the inspection check off list may not apply to a particular facility, therefore, facility owners can use this form and enter "N/A" for those items on the inspection form that do not apply.

NOTE: Response in *bold italics* are considered as the 'no action' responses

|                                                 |  |                                           |  |
|-------------------------------------------------|--|-------------------------------------------|--|
| FACILITY NAME: Moores Crane Rental              |  | DATE: December 23, 2020                   |  |
| LOCATION: 33 Littleworth Road Dover, NH 03820   |  | INSPECTOR: Lakes Region Environmental     |  |
| (Site ID: # 200611029 / Facility ID: # 0000399) |  | Tank: # 1 1,000 Gallon "Diesel Fuel Tank" |  |

| ITEM                                                               | RESULTS                                    |                                           | COMMENTS                   | PROPOSED CORRECTIVE ACTION |
|--------------------------------------------------------------------|--------------------------------------------|-------------------------------------------|----------------------------|----------------------------|
| <b>TANK AREA</b>                                                   |                                            |                                           |                            |                            |
| Leaks from tanks                                                   | yes<br><input type="checkbox"/>            | no<br><input checked="" type="checkbox"/> | If so, tank No.            |                            |
| Piping Leak                                                        | yes<br><input type="checkbox"/>            | no<br><input checked="" type="checkbox"/> | If so, tank No.            |                            |
| Stained soil                                                       | yes<br><input type="checkbox"/>            | no<br><input checked="" type="checkbox"/> |                            |                            |
| Adequate Free board<br>(e.g. excess snow/ice)                      | yes<br><input checked="" type="checkbox"/> | no<br><input type="checkbox"/>            |                            |                            |
| Dike condition                                                     | sat<br><input type="checkbox"/>            | unsat<br><input type="checkbox"/>         | Double-wall Con-vault Tank |                            |
| Height of dike walls<br>diminished from designed<br>height         | yes<br><input type="checkbox"/>            | no<br><input type="checkbox"/>            | N/A                        |                            |
| Visible sheen on standing<br>water in dikes                        | yes<br><input type="checkbox"/>            | no<br><input type="checkbox"/>            | N/A                        |                            |
| If not, was the standing<br>Water drained?                         | yes<br><input type="checkbox"/>            | no<br><input type="checkbox"/>            | N/A                        |                            |
| Grass height, weeds, debris                                        | sat<br><input checked="" type="checkbox"/> | unsat<br><input type="checkbox"/>         |                            |                            |
| Level of standing water in<br>dikes                                | none<br><input type="checkbox"/>           | in<br><input type="checkbox"/>            | N/A                        |                            |
| Storm water drains away                                            | yes<br><input checked="" type="checkbox"/> | no<br><input type="checkbox"/>            |                            |                            |
| Is the dike valve closed and<br>locked? (or the plug in<br>place?) | yes<br><input type="checkbox"/>            | no<br><input type="checkbox"/>            | N/A                        |                            |

| ITEM                                        | RESULTS                                    |                                           | COMMENTS                                                 | PROPOSED<br>CORRECTIVE ACTION |
|---------------------------------------------|--------------------------------------------|-------------------------------------------|----------------------------------------------------------|-------------------------------|
| Condition of piping:<br>corrosion           | yes<br><input type="checkbox"/>            | no<br><input checked="" type="checkbox"/> |                                                          |                               |
| paint                                       | sat<br><input checked="" type="checkbox"/> | unsat<br><input type="checkbox"/>         |                                                          |                               |
| supports                                    | sat<br><input checked="" type="checkbox"/> | unsat<br><input type="checkbox"/>         |                                                          |                               |
| High level alarms<br>condition              | sat<br><input checked="" type="checkbox"/> | unsat<br><input type="checkbox"/>         | Omntec LU-2 High Level Probe<br>Tested 12-23-20 "PASSED" |                               |
| Tank Label condition                        | sat<br><input checked="" type="checkbox"/> | unsat<br><input type="checkbox"/>         | Labels look good                                         |                               |
| Condition of outlet piping                  | sat<br><input checked="" type="checkbox"/> | unsat<br><input type="checkbox"/>         |                                                          |                               |
| Valves locked closed<br>when not in use     | yes<br><input checked="" type="checkbox"/> | no<br><input type="checkbox"/>            |                                                          |                               |
| Drawoffs locked closed<br>when not in use   | yes<br><input type="checkbox"/>            | no<br><input type="checkbox"/>            | N/A                                                      |                               |
| Tank shell and roof:<br>discoloration       | yes<br><input type="checkbox"/>            | no<br><input checked="" type="checkbox"/> |                                                          |                               |
| corrosion                                   | yes<br><input type="checkbox"/>            | no<br><input checked="" type="checkbox"/> |                                                          |                               |
| cracks                                      | yes<br><input type="checkbox"/>            | no<br><input checked="" type="checkbox"/> |                                                          |                               |
| bulging                                     | yes<br><input type="checkbox"/>            | no<br><input checked="" type="checkbox"/> |                                                          |                               |
| paint                                       | sat<br><input checked="" type="checkbox"/> | unsat<br><input type="checkbox"/>         |                                                          |                               |
| Tank foundation:<br>cracking of ring wall   | yes<br><input type="checkbox"/>            | no<br><input checked="" type="checkbox"/> | Con-vault Double-wall Tank<br>w/ concrete Tank Pad       |                               |
| uneven settlement                           | yes<br><input type="checkbox"/>            | no<br><input checked="" type="checkbox"/> |                                                          |                               |
| cracking of cradle                          | yes<br><input type="checkbox"/>            | no<br><input checked="" type="checkbox"/> |                                                          |                               |
| loosened anchor bolts                       | yes<br><input type="checkbox"/>            | no<br><input checked="" type="checkbox"/> |                                                          |                               |
| all openings liquid tight                   | yes<br><input checked="" type="checkbox"/> | no<br><input type="checkbox"/>            |                                                          |                               |
| Check for <u>water</u> level in<br>tanks    | sat<br><input checked="" type="checkbox"/> | unsat<br><input type="checkbox"/>         |                                                          |                               |
| Drain water drawoff                         | yes<br><input type="checkbox"/>            | no<br><input type="checkbox"/>            | N/A                                                      |                               |
| Roof vents clear                            | yes<br><input checked="" type="checkbox"/> | no<br><input type="checkbox"/>            | N/A                                                      |                               |
| PV vent operates freely<br>(where required) | yes<br><input checked="" type="checkbox"/> | no<br><input type="checkbox"/>            | 2" Atmospheric Vent<br>w/ 6" emergency vents             |                               |
| Level gauging equipment<br>condition        | sat<br><input checked="" type="checkbox"/> | unsat<br><input type="checkbox"/>         | Black Knight - Inches Gauge                              |                               |
| Oil/water separator<br>condition            | sat<br><input type="checkbox"/>            | unsat<br><input type="checkbox"/>         | N/A                                                      |                               |
| Safety equipment in place<br>and operative  | yes<br><input checked="" type="checkbox"/> | no<br><input type="checkbox"/>            |                                                          |                               |

| ITEM                                               | RESULTS                                           |                                                  | COMMENTS                                         | PROPOSED<br>CORRECTIVE ACTION |
|----------------------------------------------------|---------------------------------------------------|--------------------------------------------------|--------------------------------------------------|-------------------------------|
| Oil spill response and clean up supplies available | <i>yes</i><br><input checked="" type="checkbox"/> | <i>no</i><br><input type="checkbox"/>            | Spill Kit located in Building                    |                               |
| Leak detection equipment condition                 | <i>saf</i><br><input checked="" type="checkbox"/> | <i>unsat</i><br><input type="checkbox"/>         | Omntec LU-2 Leak Sensor Tested 12-23-20 "PASSED" |                               |
| <b>RACK/TRANSFER AREA</b>                          |                                                   |                                                  |                                                  |                               |
| Leaks from equipment                               | <i>yes</i><br><input type="checkbox"/>            | <i>no</i><br><input checked="" type="checkbox"/> |                                                  |                               |
| Stained concrete/wood/gravel                       | <i>yes</i><br><input type="checkbox"/>            | <i>no</i><br><input checked="" type="checkbox"/> |                                                  |                               |
| Drainage unimpeded                                 | <i>yes</i><br><input checked="" type="checkbox"/> | <i>no</i><br><input type="checkbox"/>            |                                                  |                               |
| Safety equipment in place and operative            | <i>yes</i><br><input checked="" type="checkbox"/> | <i>no</i><br><input type="checkbox"/>            |                                                  |                               |
| Grounding clamps and cables condition              | <i>saf</i><br><input checked="" type="checkbox"/> | <i>unsat</i><br><input type="checkbox"/>         |                                                  |                               |
| Electrical equipment condition                     | <i>saf</i><br><input checked="" type="checkbox"/> | <i>unsat</i><br><input type="checkbox"/>         |                                                  |                               |
| Fire extinguishers in place                        | <i>yes</i><br><input checked="" type="checkbox"/> | <i>no</i><br><input type="checkbox"/>            | Inspection by Others /Owner                      |                               |
| Remote shut down devices                           | <i>yes</i><br><input checked="" type="checkbox"/> | <i>no</i><br><input type="checkbox"/>            | Located in building                              |                               |
| No smoking signs                                   | <i>yes</i><br><input checked="" type="checkbox"/> | <i>no</i><br><input type="checkbox"/>            |                                                  |                               |
| Engine off signs                                   | <i>yes</i><br><input checked="" type="checkbox"/> | <i>no</i><br><input type="checkbox"/>            |                                                  |                               |
| Condition of signage                               | <i>saf</i><br><input checked="" type="checkbox"/> | <i>unsat</i><br><input type="checkbox"/>         | Labels look good                                 |                               |

SIGNATURE: Geoffrey Dawson DATE: December 23, 2020

NAME: (print or type): Geoffrey Dawson, LRE- Technician

**Comments & Recommendations:**

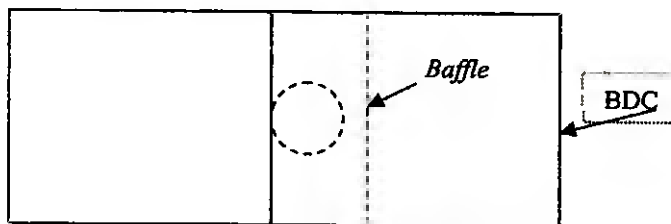
- 1) Spill bucket hinge broken (needs repair)
- 2) Recommend raising atmospheric vent to 3' in height for "snow accumulation"
- 3) Perform monthly inspections as required by NHDES Env-Or 300

## TANK REPORT

Date Inspected June 21, 2006  
 Tank No. NA Product L.S. Diesel  
 Size 2,000 gal Owner Moore Marine Constr.  
 Type of Construction H-AST; FF/LW; DBL-WL Location Dover, NH

**Finding:** It is my professional opinion that this tank in its current condition is **suitable** for the storage of petroleum products.

Inner Shell (3/16"-Nom.)



Thickness (Ultrasonic)

| <u>Plate 1</u>              | <u>Plate 2</u>              |
|-----------------------------|-----------------------------|
| $t_{min} = .182"$           | $t_{min} = .181"$           |
| $t_{avg} = .186" \pm .003"$ | $t_{avg} = .188" \pm .004"$ |
| $t_{hds} = .190"$           | $t_{hds} = .190"$           |
| $Pit_{max} = \text{nil}$    | $Pit_{max} = \text{nil}$    |

*Note:* 1) Ultrasonic-NDE does not cover 100% of the tank area; therefore, individual thin spots may exist which were not detected. Readings taken in bottom half of each shell plate.  
 2) Calibration: PANAMETRIC Model 26MG calibrated to .200" coupon prior to testing and checked subsequent to tank readings.  
 3) Sketch depicts expansion of bottom half of internal shell plate.  
 \* Indicates head in way of adjacent plate #.

**Notes:** Inspection included visual, micrometer and ultrasonic tests.  
 Upper shell half+ has minimal surface corrosion with original mill scale.  
 Drop fill pipe(s): in good order.  
 Tank gauges and floats in good order.  
 End heads in very good condition.  
 Fitted with emergency vents.

### Corrosion/Pitting

Some very light surface rust (oxide) was seen but no pitting. The steel thickness was well within nominal manufacturer's tolerances as fabricated.

**WALTER F. SHIVIK, P.E.**

28 Main Avenue  
 South Hampton, NH 03827  
 (603) 394-7853  
 Fax: (603) 394-0233

Next Internal Inspection

June, 2016

**Approval)** I, Walter F. Shivik, being a Registered Professional Engineer, having examined this tank and being familiar with tank inspection procedures as well as the provisions of NH Env-Wm 1402.29 and API 653, attest that the above tank in its current condition is **suitable** for the storage of petroleum products. The above work was undertaken in accordance with generally accepted consulting engineering practices and no warranty, expressed or implied, is made.

Date: June 22, 2006



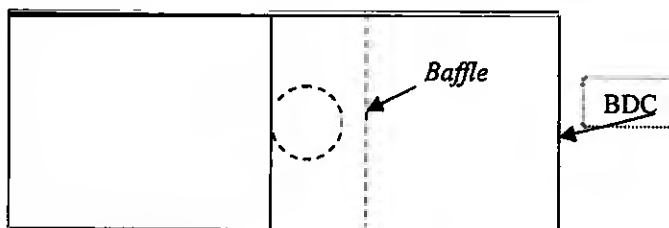
P.E. License #3675 of New Hampshire  
API Certification No. 23331

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| $t_{avg} = .186" \pm .003"$ | $t_{avg} = .188" \pm .004"$ |
| $t_{hds} = .190"$           | $t_{hds} = .190"$           |
| $Pit_{max} = \text{nil}$    | $Pit_{max} = \text{nil}$    |

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**WALTER F. SHIVIK, P.E.**

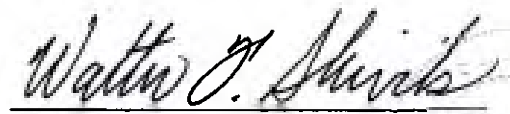
28 Main Avenue  
South Hampton, NH 03827  
(603) 394-7853  
Fax: (603) 394-0233

**Next Internal Inspection**

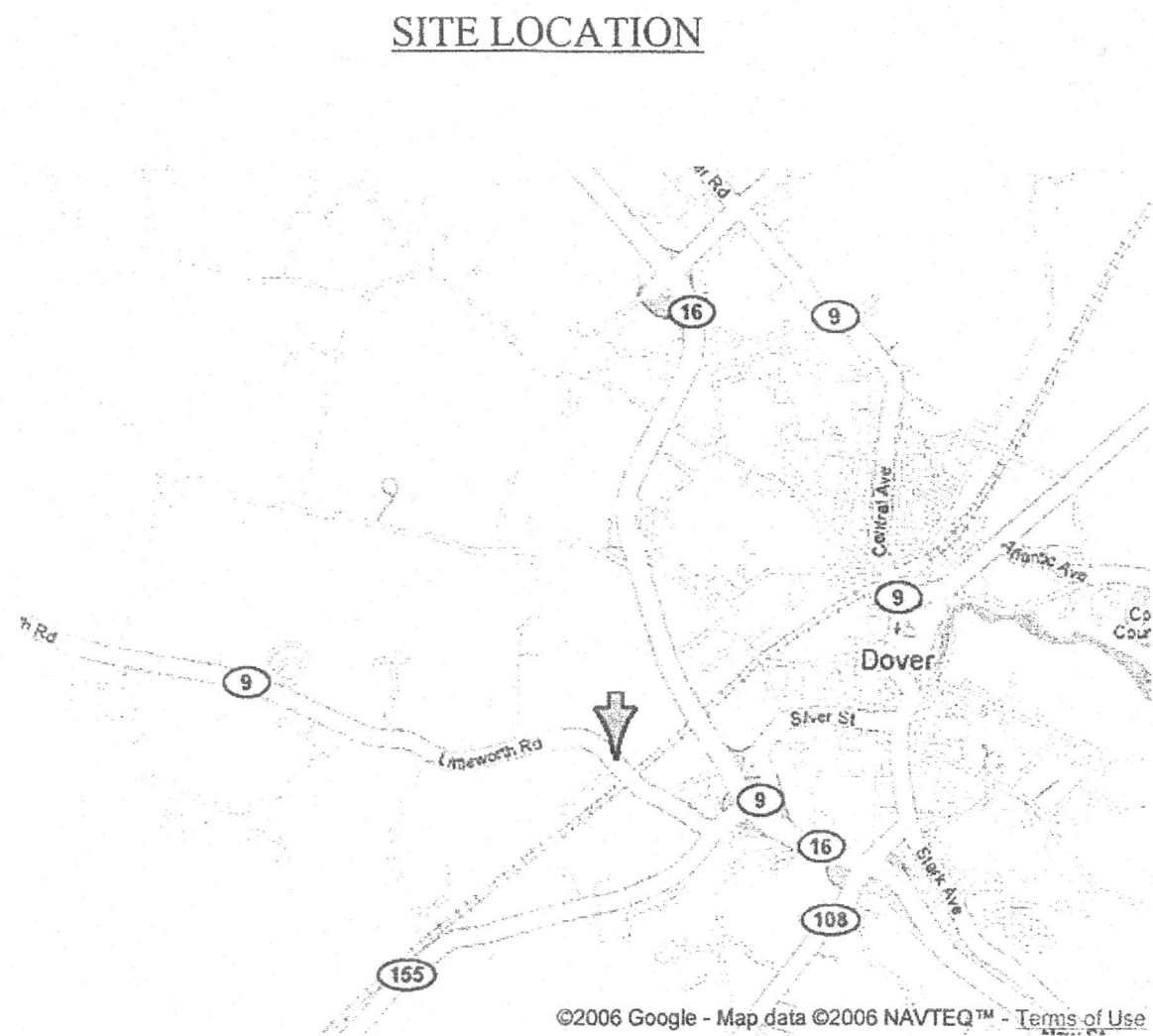
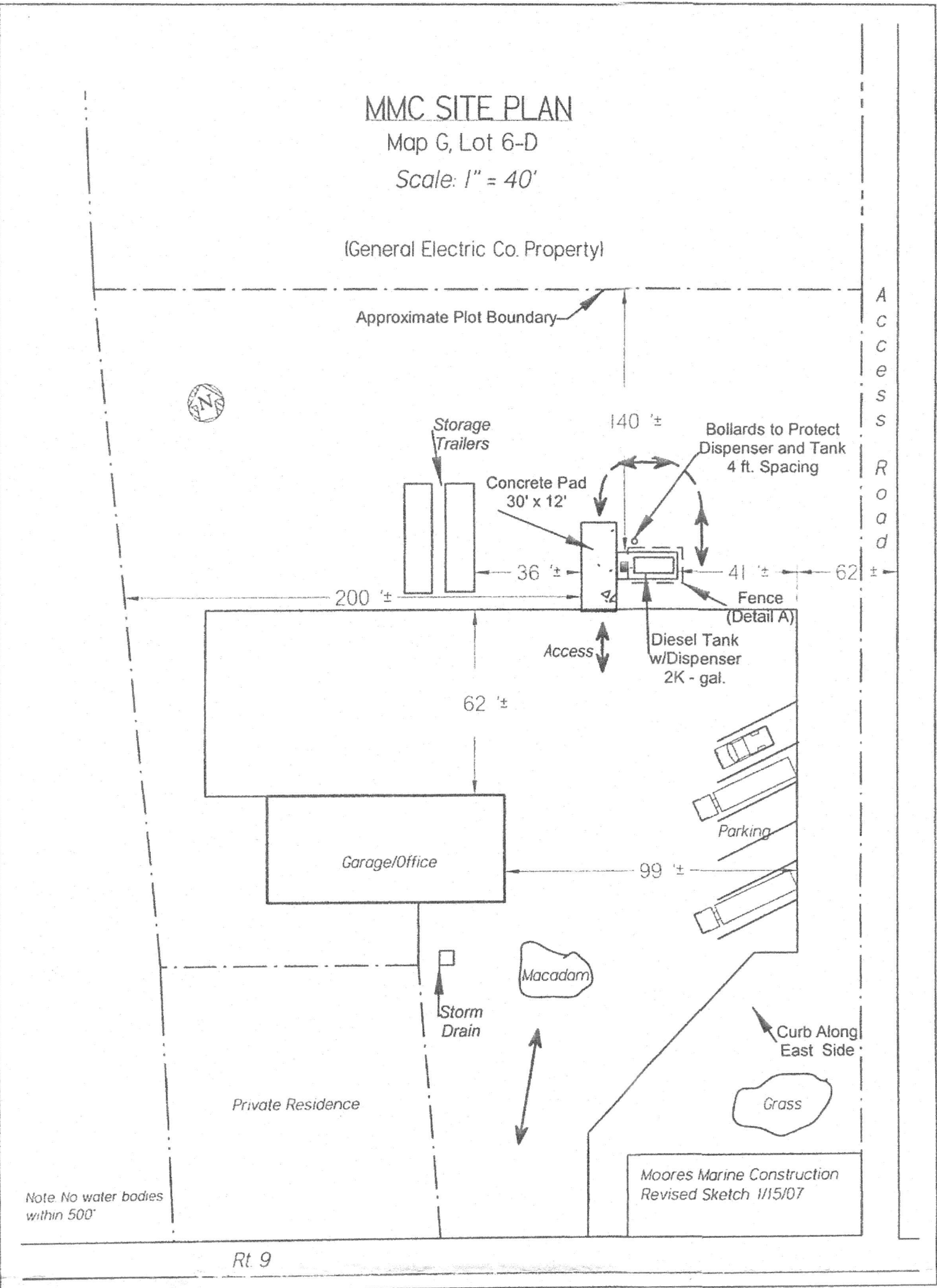
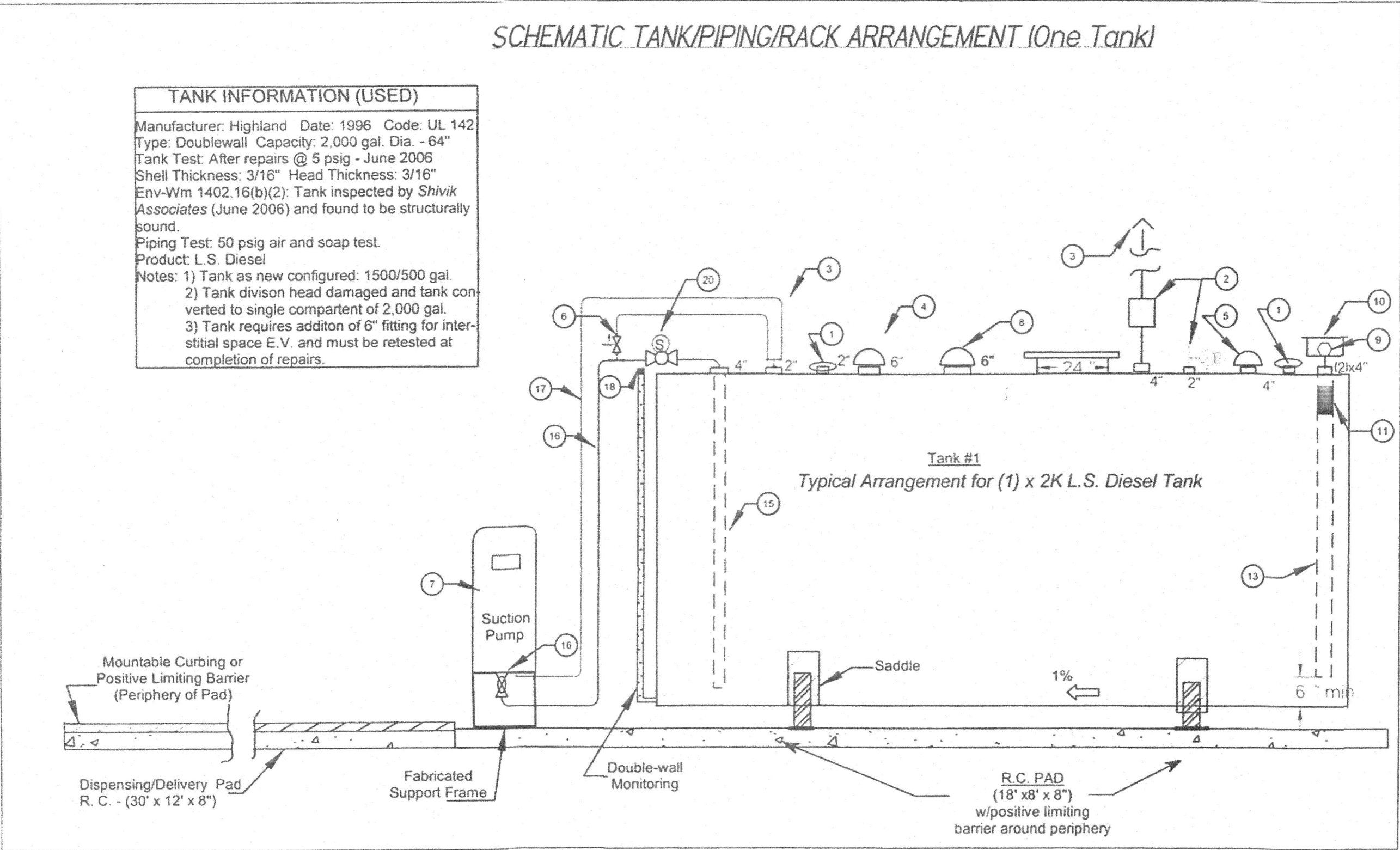
June, 2016

**Approval)** I, Walter F. Shivik, being a Registered Professional Engineer, having examined this tank and being familiar with tank inspection procedures as well as the provisions of NH Env-Wm 1402.29 and API 653, attest that the above tank in its current condition is **suitable** for the storage of petroleum products. The above work was undertaken in accordance with generally accepted consulting engineering practices and no warranty, expressed or implied, is made.

Date: June 22, 2006

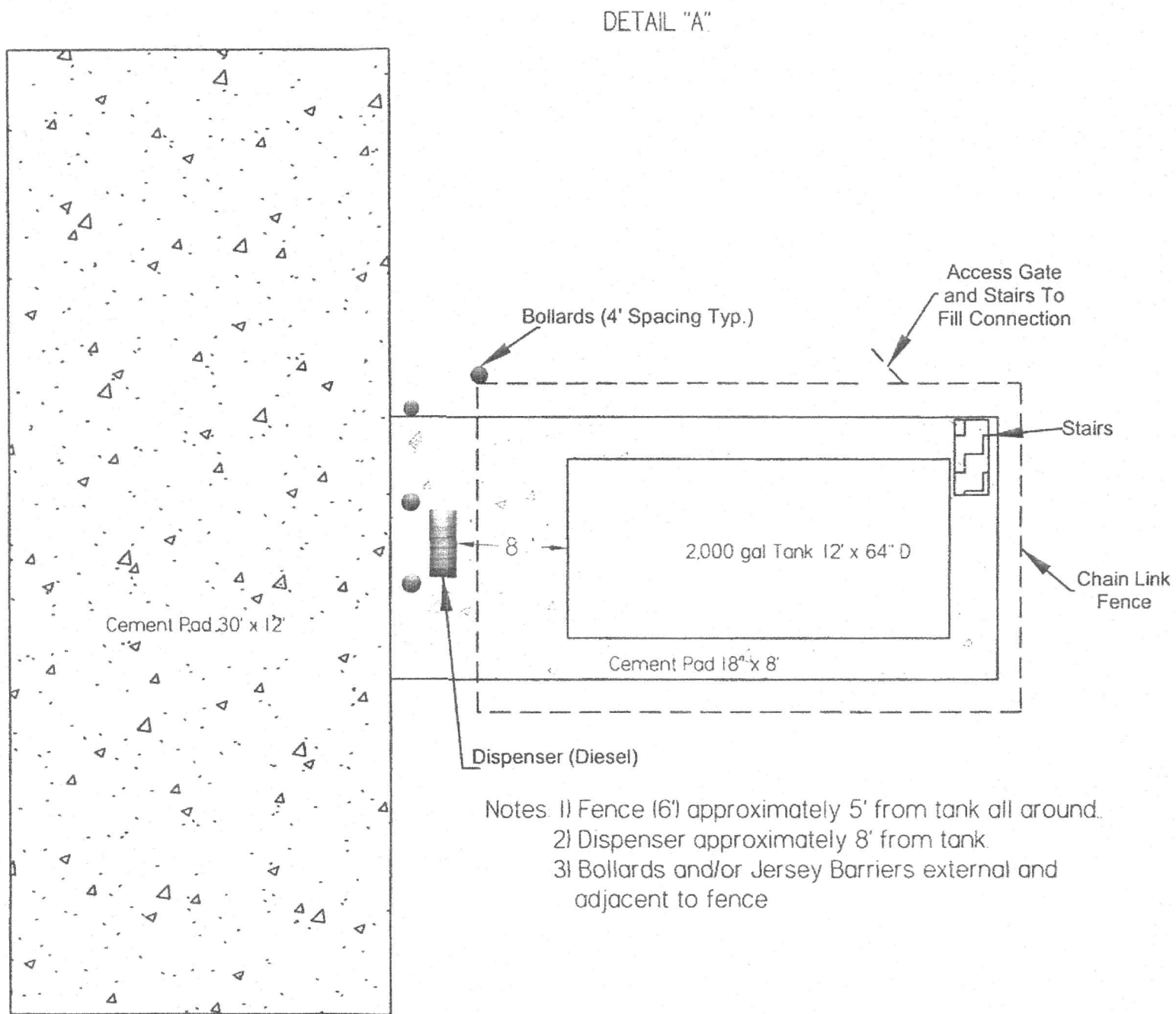
  
P.E. License #3675 of New Hampshire  
API Certification No. 23331

| REVISIONS | BY  |
|-----------|-----|
| 11/15/07  | WFS |
|           |     |
|           |     |
|           |     |
|           |     |
|           |     |
|           |     |



| MATERIALS* (L.S. Diesel System)                                                                       |     |                                                                        |                    |
|-------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------|--------------------|
| NO.                                                                                                   | QTY | DESCRIPTION                                                            | Remark             |
| 1                                                                                                     | 2   | Sculley Uni-gauge (Existing)                                           |                    |
| 2                                                                                                     | 1   | Omnitec H.L. Alarm/LUL-L-1 Controller/Sensor                           | Spec. Sht. Attach. |
| 3                                                                                                     | 1   | 2" Morrison 354 Open Vent                                              | NFPA 30A 2-3.5.2   |
| 4                                                                                                     | 1   | 6" Emergency Vent (Supplied with tank)                                 | NFPA 30A 2-3.6.1   |
| 5                                                                                                     | 1   | 4" Emergency Vent (May be removed and opening plugged)                 |                    |
| 6                                                                                                     | 1   | 1/2" NPT - Pressure Relief By-pass (Back to Tank) - Morrison 78 Series | NFPA 30A 3-7       |
| 7                                                                                                     | 1   | Gasboy Dispenser - Model 53C - (UL Listed)                             | Used               |
| 8                                                                                                     | 1   | 6" Emergency Vent (Interstitial Space)                                 | NFPA 30A 2-3.6.1   |
| 9                                                                                                     | 1   | Quick connect adapter per delivery contractor                          |                    |
| 10                                                                                                    | 1   | AST Spill Container - (5 gal)                                          |                    |
| 11                                                                                                    | 1   | AST Overfill Prevention Valve - 2" - Morrison: 9095A                   | Spec. Sht. Attach. |
| 12                                                                                                    | 1   | 1/2" C.S. Schedule 40 w/elbows, tees, etc. as needed                   |                    |
| 13                                                                                                    | 1   | Drop pipe - 2" x 5' - Morrison 419                                     |                    |
| 14                                                                                                    | 1   | Solenoid Valve - 1 1/2" - Morrison: 710                                | NFPA 30A 2-1.7     |
| 15                                                                                                    | 1   | 1 1/2" C.S. suction pipe                                               |                    |
| 16                                                                                                    | 1   | Pressure regulating valve with shear protection                        | NFPA 30A 4-3.6     |
| 17                                                                                                    | 1   | Air-eliminator line - 3/8" Copper Tubing                               |                    |
| 18                                                                                                    | 1   | Kreuger SENTRY Gauge (Leak Detection, Interstitial Space)              | Spec. Sht. Attach. |
| 19                                                                                                    |     |                                                                        |                    |
| 20                                                                                                    |     |                                                                        |                    |
| 21                                                                                                    |     |                                                                        |                    |
| 22                                                                                                    |     |                                                                        |                    |
| *1) Substitution of equivalent materials/components which meet the design specifications is permitted |     |                                                                        |                    |
| 2) Substantial design changes must be approved by the design engineer and NH-DES                      |     |                                                                        |                    |

- GENERAL NOTES**
- This drawing provides details of the tank general arrangement/installation per NH-Env 1402 and NFPA Code
- Tank by Highland Tank (Used)
    - Manufactured to UL-142 Standards
      - Tank shell dowl
    - Used tank previously damaged, repairs completed with primary tank and dowl tested @ 5 psig
  - Overfill Protection
    - OMNTEC L-1-L Overfill Alarm
      - Safe fill height at which alarm is activated 90% of Total Capacity = 1,800 gal = 54"
    - Scully Unifill Gauge
      - Gauge and alarm are independent
      - Area is adequately lighted
    - AST Overfill Prevention Valve
      - Shut-off at 90-95% = 58"
    - Interstitial monitoring using Kreuger SENTRY Gauge
  - Dispenser/Tank Collision Protection
    - Use cement filled bollards or "Jersey" barriers to protect against vehicle impact - or combination of both
      - Bollards to be cement filled schedule 80 pipe extending 4" above grade and anchored in 2 D cement base extending 4" below grade Center to center spacing of bollards to be not more than 4 feet
  - Piping
    - All primary piping Schedule 40 - Steel
      - All aboveground piping less than 2" NPT
      - Piping runs to be adequately supported
      - Pipe Coating 1) one coat alkylid primer, 2) two coats alkylid enamel, semi-gloss
    - Electrical Installation per NEC
      - Clearly identified remote disconnect switch to be 20 to 100 feet from dispenser
  - Concrete
    - 28 day compressive strength = 3,000 psi
    - Reinforcing
      - Pads to have two mats of bars (one top, one bottom) each of No. 5 bars at 12 in. o.c. each way
      - Locate mats at 2" from top of pad and 2" from bottom
    - Positive Limiting Barrier Finish tank pad apron with four V-groves - 1/2" deep X 4" spacing To provide containment of dispenser leak or tank vent overflow. Similar PLB or mountable curb to be provided around dispensing/delivery pad
  - Miscellaneous
    - The tank shall be marked as follows
      - Letters 2" min height
      - Tank # corresponding to registration information
      - Safe fill height which corresponds to 90% full = 54"
      - National Fire Rating Symbol of product stored
    - Monthly inspections and testing per Env-Wm 1402.29 are required
  - Other
    - Proposed location is not within 100 year flood plain
    - Town water provided to site and surrounding properties
    - The tightness of the tank, piping, as well as satisfactory operation of gauges and alarms shall be proven before placing system in service
    - Required SPCC Plan to be completed before placing new equipment/system in service
  - NH-DES
    - Application for AST installation must be approved before commencing work
    - Installation must be inspected by NH-DES before placing in service
  - NFPA
    - Tank setback conforms to NFPA 30A
    - Dry-chemical fire extinguisher at dispenser
  - Waiver Request Pending (Submitted to State Fire Marshal)
    - Tank/dispenser setback - NFPA 30A 4.3.2.4
    - Fence to tank distance less than 10' - NFPA 30A 4.3.7



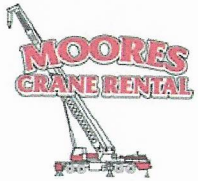
Fencing and Tank Protection  
MMC, Littleworth Rd, Dover, NH

**GENERAL LAYOUT & DETAILS**  
for  
FLEET FUELING SYSTEM  
MOORES MARINE CONSTRUCTION  
33 LITTLEWORTH RD. (RT- 9)  
DOVER, NEW HAMPSHIRE

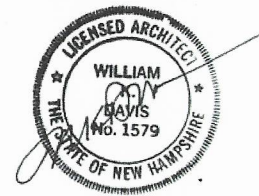
WALTER F. SHIVIK  
No. 3675  
LICENSED PROFESSIONAL ENGINEER

Date August 11, 2006

|       |          |
|-------|----------|
| Date  | 11/15/07 |
| Scale | None     |
| Drawn | WFS      |
| Job   | MMC      |
| Sheet | 1        |
| Of    | 1 Sheets |



**MOORES CRANE RENTAL**  
33 LITTLEWORTH ROAD,  
DOVER, NH 03820



**STREETSCAPE PERSPECTIVE**



**265 Wadleigh Falls Road Lee, NH 03861 Ph(603)292-5787**  
**WWW.FARWELLENGINEERING.COM**

March 23, 2021

City of Dover  
288 Central Ave  
Dover, NH 03820

**Re: Tax map G Lot 6D  
Moores Crane Rental  
33 Littleworth Road  
Dover, NH**

Dear Planning Dept.:

Plan review comments response:

**Planning comments**

1. Water is not being provided to the proposed building
2. Impact fees will be paid by the owner
3. **Application fees have been paid with this resubmittal**
4. The application has been corrected the sf and acreage was swapped
5. A letter has been submitted describing the use of the proposed building
6. We are submitting letters from Unitil and Eversource
7. The plans have had the file number on P20-68
8. **Wetlands has been reviewed and a separate letter has been provided.**
9. **Owner has signed the cover sheet of the plans**
10. The PE stamp is on the plan
11. Lot coverage is added to note 6 on the cover sheet on the plans
12. Dumpster has been shown on the plan
13. Lighting information has been added to a separate plan
14. Transit section has been added to the TIA
15. Fire truck has been shown to do a loop
16. Line has been corrected
17. No additional screening is shown. The abutting house on lot G/128-1-D is 200 feet from property line. The garage is approximately 150 feet from property line.
18. The refueling station is on the plan and is labeled
19. NHDOT permit is only other permit needed. A note has been added to the cover sheet
20. The checklist is complete and all pertinent notes are on the plan

**Engineering Comments**

21. The only utilities for the proposed building are gas and electric
22. Existing water and septic service for the existing building has been shown.
23. No Sewer or water is proposed for the new building

- 24. A separate lighting plan has been created and landscaping has been added to the site plan
- 25. A drainage analysis has been provided to the engineering dept.
- 26. The leachfield is functioning properly.
- 27. Fuel tank is inspected as required and is up to code.
- 28. The revised site layout will still allow for mobility of the equipment on site.
- 29. Additional contours have been labeled
- 30. Erosion control has been added – Silt sock will be used to prevent sedimentation from leaving the site
- 31. A Pavement detail has been added
- 32. We have added a trench detail. Is this in compliance with the city detail? Where can we get city details.

**Police Dept. Comments:**

- 33. Note 13 has been amended
- 34. The existing gas line is to be tied into for the new building.
- 35. Lighting plan provided

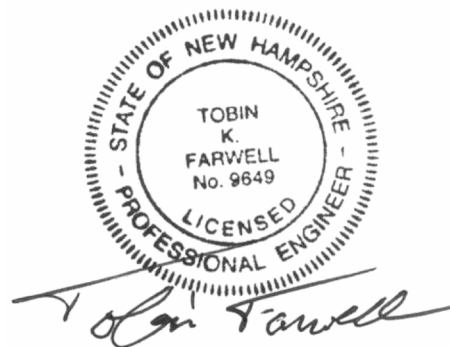
**Fire/ Inspection Comments**

- 36. Turning template has been updated
- 37. The site plan has been updated to show limits of laydown area
- 38. The addition has been corrected to 14x36
- 39. The site plan is clearly labeled the gravel and paved areas.
- 40. Additional information regarding the fuel storage has been added.

Thank you for your consideration in this matter.

Sincerely,

**FARWELL ENGINEERING SERVICES, LLC**



Tobin Farwell, P.E.  
Principal

Moores Crane Rental-Storage Building  
Site Plan  
TAX MAP G, LOT 6D  
33 Littleworth Road  
DOVER, NEW HAMPSHIRE

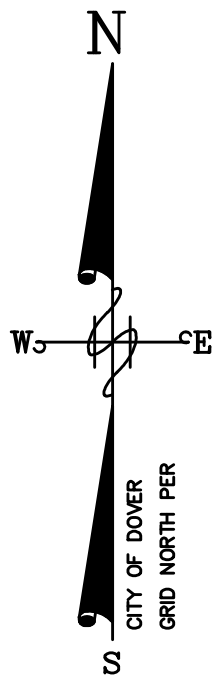
ABUTTERS LIST

| MAP-LOT  | OWNER OF RECORD                                                                                |
|----------|------------------------------------------------------------------------------------------------|
| G-4-A-1  | BEARINGS INC<br>6920 POINT INVERNESS WAY STE 301<br>FORT WAYNE, IN 46804                       |
| G-4-G-2  | LITTLEWORTH/INDUSTRIAL PARK<br>PROPERTIES L<br>PO BOX 118<br>DOVER, NH 03821-0118              |
| G-6-O-0  | 29 LITTLEWORTH ROAD LLC C/O NORTHERN<br>POOL & SPA<br>291 HAROD DOW HIGHWAY<br>ELIOT, ME 03903 |
| G-6-B-0  | HUTCHINGS WILLIS E<br>184 W HIGH ST<br>SOMERSWORTH, NH 03878                                   |
| G-28-1-D | THIBODEAU RAYMOND G & THIBODEAU<br>JENNIFER C<br>37 LITTLEWORTH RD<br>DOVER, NH 03820          |

CONSULTANTS

**Surveyor:**  
McEneaney Survey Associates, Inc.  
24 Chestnut St - PO Box 681  
Dover, NH 03820  
Tel: (603) 742-0911

**Engineer:**  
Farwell Engineering Services, LLC  
265 Wadleigh Falls Rd  
Lee, NH 03861  
603-552-2784



PLAN INDEX:

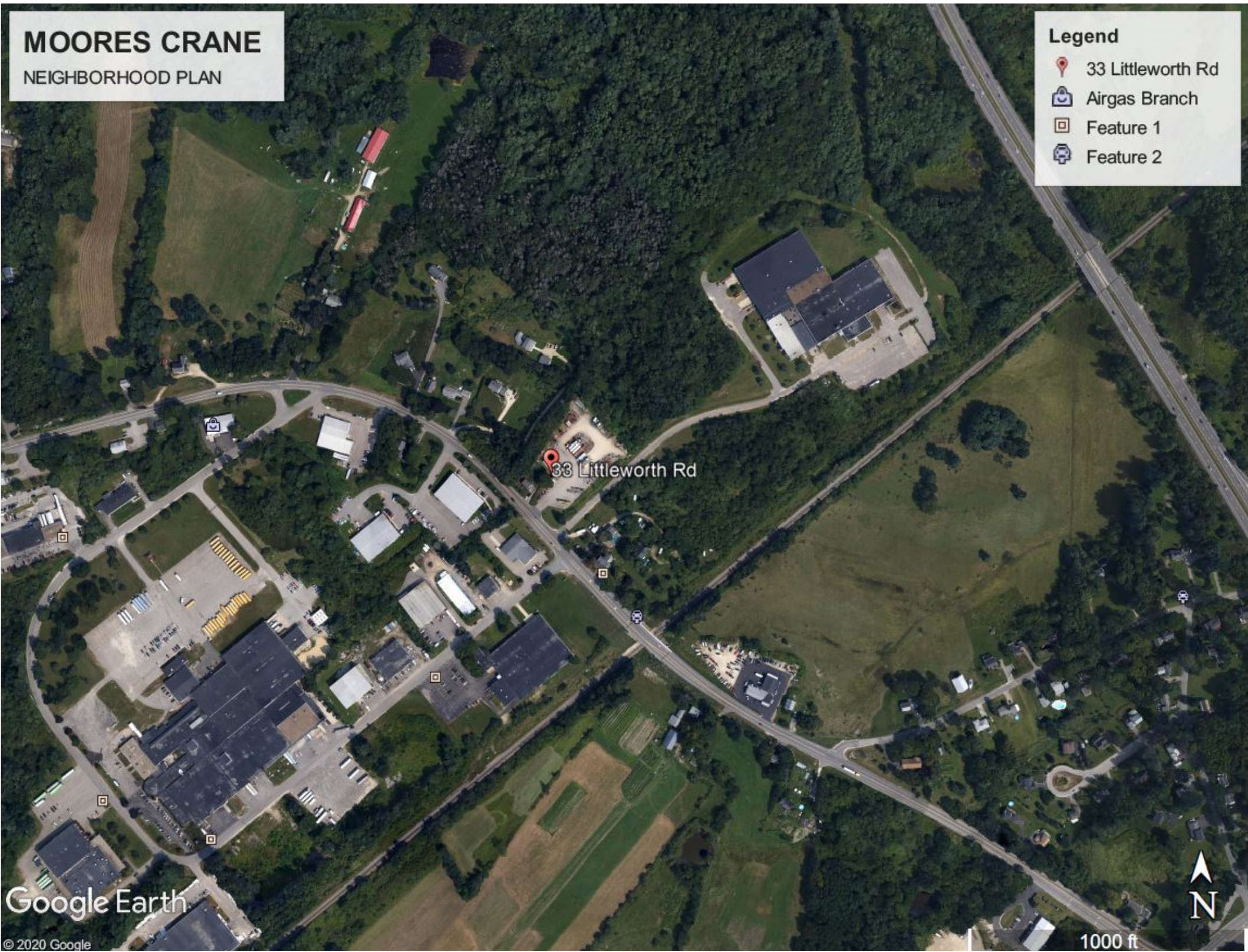
|                     |     |
|---------------------|-----|
| COVER SHEET         | C-1 |
| EXISTING CONDITIONS |     |
| SITE PLAN           | C-2 |
| FIRE TRUCK PATH     | C-3 |
| LIGHTING PLAN       | C-4 |
| DETAIL SHEET        | D-1 |
| DETAIL SHEET        | D-2 |

OWNERS SIGNATURE

Hadley S. Moores MAP G LOT 6D

NOTES CONTINUED:

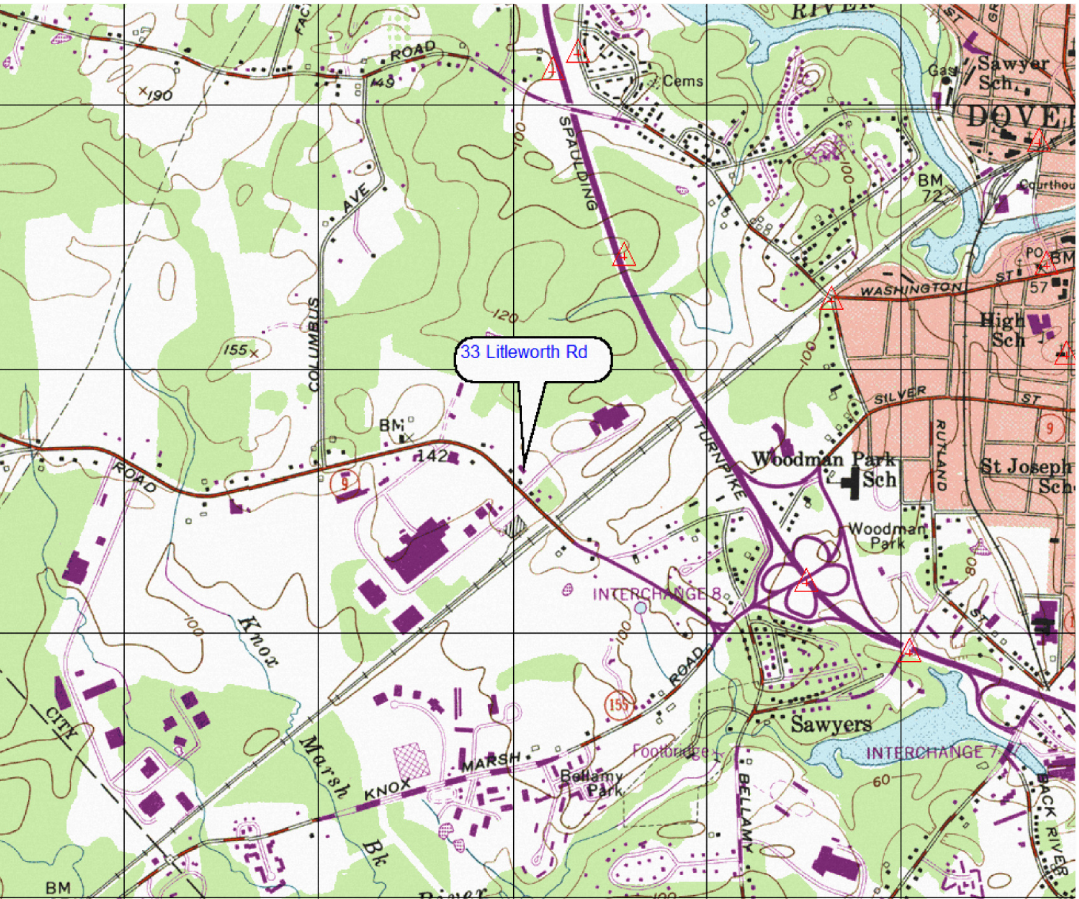
- A PRE-CONSTRUCTION CONFERENCE WITH THE DEVELOPER, THE DESIGN ENGINEER, THE EARTHWORK CONTRACTOR AND THE CITY ENGINEER SHALL OCCUR PRIOR TO ANY EARTH DISTURBING ACTIVITY.
- SITE CONSTRUCTION HOURS SHALL BE LIMITED TO MONDAY-FRIDAY 7 AM - 6 PM, SATURDAY AND SUNDAY 9 AM - 4 PM. HOURS OF CONSTRUCTION MUST BE DOCUMENTED ON A SITE CONSTRUCTION SIGN ALONG WITH THE CONTACT INFORMATION FOR THE GENERAL CONTRACTOR. SAID SIGNAGE MUST BE LOCATED AND APPROVED BY THE CITY.
- NHDOT DRIVEWAY PERMIT **#PENDING**.



NOT TO SCALE



TAX MAP - NOT TO SCALE



LOCUS  
1" = 2000'

NOTES:

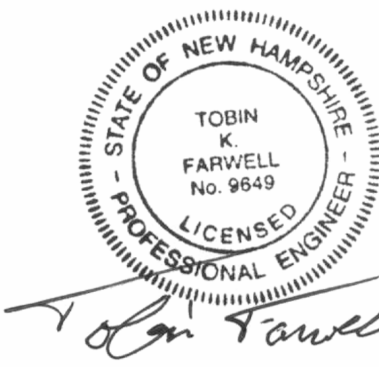
- THE PURPOSE OF THIS PLAN IS TO CONSTRUCT A SINGLE STORY 60'X120' METAL ACCESSORY STORAGE BUILDING A 16' X 36' ADDITION TO THE EXISTING BUILDING.
- OWNER OF RECORD, TAX MAP G LOT 6D:  
33 LITTLEWORTH ROAD, LLC  
33 LITTLEWORTH ROAD  
DOVER, NH 03820  
SCRD 4732/893
- THE PROJECT PARCEL CONTAINS 100135 SF - 2.30 AC.
- ALL APPLICABLE RIGHT OF WAY, CONSERVATION, SLOPE, CONSTRUCTION, POWER LINE, CROSS TRAVEL, OR OTHER EASEMENTS ARE NOTED ON THE EXISTING CONDITIONS PLAN.
- THE SUBJECT PARCEL IS NOT LOCATED WITHIN A FEDERALLY DESIGNATED FLOOD HAZARD AREA AS SHOWN ON FLOOD INSURANCE RATE MAP 33017C03100; EFFECTIVE DATE MAY 17, 2005..
- SUBJECT PARCEL IS LOCATED IN THE INOVATIVE TECHNOLOGY DISTRICT (IT).  
PRINCIPAL BUILDING:  

|                            |                  |
|----------------------------|------------------|
| FRONT BUILDING TO LINES    | 50 FEET          |
| SIDE BUILDING TO LINE      | 50 FEET          |
| REAR BUILDING              | 50 FEET          |
| MAX. BUILDING HEIGHT       | 55 FEET          |
| OUTBUILDING/ACCESSORY USE  |                  |
| FRONT SETBACK              | 50 FEET          |
| ABUT A STREET SETBACK      | 50 FEET          |
| SIDE SETBACK               | 10 FEET          |
| REAR SETBACK               | 10 FEET          |
| PARKING                    | 25 FEET          |
| MAXIMUM LOT COVERAGE       | 33%              |
| PROPOSED BUILDING COVERAGE | =10,618 SF (11%) |
| PROPOSED OPEN SPACE        | = 30,000 (30%)   |
- PROPERTY LINE INFORMATION HAS BEEN OBTAINED FROM A SURVEY PERFORMED BY MCENEANEY SURVEY ASSOCIATES INC. IN OCTOBER OF 2016 WITH AN ERROR OF CLOSURE OF LESS THAN 1 IN 10,000. TOPO GRAPHIC INFORMATION OBTAINED AT THE SAME TIME. ELEVATION BASED ON NGVD 1929.
- PARKING SPACES REQUIRED.  
OFFICE SPACE 1440 SF - 1/300 = 5 SPACES  
INDUSTRIAL 2160 SF+ 7200 SF = 9360 SF  
PARKING 1/800 SF = 12 SPACES  
TOTAL MAX PARKING = 17 SPACES

- AS-BUILT PLANS OF THE SITE SHALL BE SUBMITTED ON A REPRODUCIBLE MYLAR MEDIUM AND IN A DIGITAL DXF FORMAT ON DISK TO THE CITY OF DOVER ENGINEERS OFFICE UPON COMPLETION OF THE PROJECT. AS-BUILTS SHALL BE PREPARED AND CERTIFIED CORRECT BY A LLS OR PE.
- EXTERIOR LIGHTING SHALL BE MOUNTED ON THE BUILDING AND SHALL PROVIDE LIGHTING DIRECTED ON SITE ONLY.
- THE PROPOSED STRUCTURE WILL **NOT BE** SERVED BY A SPRINKLER SYSTEM.
- A LETTER OF CREDIT FOR THE COST OF REVEGETATING ALL DISTURBED AREAS ON SITE SHALL BE SUBMITTED PRIOR TO ANY EARTH DISTURBING ACTIVITY OCCURS.
- A SECURITY SYSTEM SHALL BE INSTALLED AS REQUIRED BY CHAPTER 58, ARTICLE I SECTION 58-2 OF THE CODE OF THE CITY OF DOVER.
- ALL ON SITE UTILITIES SHALL BE INSTALLED UNDERGROUND.
- THE SUBJECT PARCEL IS SERVED BY MUNICIPAL WATER - SEWER IS AN ONSITE LEACHING SYSTEM.
- ALL MATERIALS AND CONSTRUCTION SHALL CONFORM TO APPLICABLE CITY AND STATE CODES.
- BACKFLOW PREVENTORS SHALL BE PROVIDED FOR BOTH FIRE AND DOMESTIC WATER LINES.

**FARWELL**  
ENGINEERING  
SERVICES, LLC

265 WADLEIGH FALLS ROAD  
LEE, NEW HAMPSHIRE 03824  
PH: 603-292-5787  
WWW.FARWELLENGINEERING.COM



ISSUED FOR:

SITE PLAN REVIEW

ISSUE DATE:

AUGUST 12, 2020

FILE NAME:

2044-MOORES

|  |  |  | TRC COMMENTS | TRF     | TRF        | BY          |
|--|--|--|--------------|---------|------------|-------------|
|  |  |  | TRC COMMENTS | INITIAL | SUBMISSION | DESCRIPTION |
|  |  |  | 3/23/21      | DATE    | DATE       | NO.         |
|  |  |  | 2            | 1       |            |             |

SCALE:

1" = 20'

OWNER/APPLICANT:

**MOORES CRANE RENTAL**  
**33 LITTLEWORTH RD**  
**DOVER NH 03861**

PROJECT:

**STORAGE**  
**BUILDING**  
**33 LITTLEWORTH RD**  
**TAX MAP G**  
**LOT 6D**  
**DOVER, NEW HAMPSHIRE**

TITLE:

**COVER SHEET**

SHEET NUMBER:

**C-1**

PROJECT NAME AND LOCATION

MOORES CRANE RENTAL  
33 LITTLEWORTH RD  
DOVER, NH

DESCRIPTION

PROPOSED 60 FT X 120 FT ACCESSORY STORAGE BUILDING – PROPOSED 16 FT X36 FT  
ADDITION TO EXISTING BUILDING – DRAINAGE IMPROVEMENTS.

DISTURBED AREA

THE TOTAL AREA TO BE DISTURBED IS APPROXIMATELY 55,000 ±ft<sup>2</sup> (1.3 AC.±)

SEQUENCE OF MAJOR ACTIVITIES

1. PERIMETER CONTROLS SHALL BE INSTALLED PRIOR TO EARTH MOVING OPERATIONS
2. GRUB SITE AND HAUL STUMPS OFF SITE.
3. ALL DITCHES AND SWALES SHALL BE STABILIZED PRIOR TO DIRECTING RUNOFF TO THEM.
4. ALL PARKING AREA SHALL BE STABILIZED WITH 72 HRS OF ACHIEVEING FINISHED GRADE.
5. ALL CUT AND FILL SLOPES SHALL BE SEEDED/LOAMED WITHIN 72 HRS OF ACHIEVING FINISHED GRADE.
6. ALL EROSION CONTROLS SHALL BE INSPECTED WEEKLY AND AFTER EVERY 1/2" OF RAINFALL.

TEMPORARY EROSION AND SEDIMENT CONTROLS AND STABILIZATION PRACTICES

AS INDICATED IN THE SEQUENCE OF MAJOR ACTIVITIES THE SILT FENCES/SILT SOCK SHALL BE INSTALLED PRIOR TO COMMENCING ANY CLEARING OR GRADING OF THE SITE. STRUCTURAL CONTROLS SHALL BE INSTALLED CONCURRENTLY WITH THE APPLICABLE ACTIVITY. AREAS WHERE CONSTRUCTION ACTIVITY TEMPORARILY CEASES FOR MORE THAN TWENTY EIGHT (28) DAYS WILL BE STABILIZED WITH A TEMPORARY SEED AND MULCH WITHIN TWENTY-ONE (21) DAYS OF THE LAST DISTURBANCE. ONCE CONSTRUCTION ACTIVITY IS COMPLETED IN AN AREA, SILT FENCES/SILT SOCK, BARRIERS AND ANY EARTH/DIKES WILL BE REMOVED ONCE PERMANENT MEASURES ARE ESTABLISHED.

DURING CONSTRUCTION, RUNOFF WILL BE DIVERTED AROUND THE SITE WITH STABILIZED CHANNELS WHERE POSSIBLE. SHEET RUNOFF FROM THE SITE WILL BE FILTERED THROUGH SILT FENCES/SILT SOCK.

INSTALLATION, MAINTENANCE AND INSPECTION PROCEDURES FOR TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES

A. GENERAL

THESE ARE THE GENERAL INSPECTION AND MAINTENANCE PRACTICES THAT WILL BE USED TO IMPLEMENT THE PLAN.

1. THE SMALLEST PRACTICAL PORTION OF THE SITE WILL BE DENUDED AT ONE TIME.
2. ALL CONTROL MEASURES WILL BE INSPECTED AT LEAST ONCE EACH WEEK AND FOLLOWING ANY STORM EVENT OF 0.5 INCHES OR GREATER.
3. ALL MEASURES WILL BE MAINTAINED IN GOOD WORKING ORDER; IF A REPAIR IS NECESSARY, IT WILL BE INITIATED WITHIN 24 HOURS.
4. BUILT UP SEDIMENT WILL BE REMOVED FROM SILT FENCE OR HAY BALE BARRIERS WHEN IT HAS REACHED ONE THIRD THE HEIGHT OF THE FENCE OR BALE, OR WHEN "BULGES" OCCUR.
5. ALL DIVERSION DIKES WILL BE INSPECTED AND ANY BREACHES PROMPTLY REPAIRED.
6. TEMPORARY SEEDING AND PLANTING WILL BE INSPECTED FOR BARE SPOTS, WASHOUTS, AND UNHEALTHY GROWTH.
7. A MAINTENANCE INSPECTION REPORT WILL BE MADE AFTER EACH INSPECTION.
8. THE CONTRACTOR'S SITE SUPERINTENDENT WILL BE RESPONSIBLE FOR INSPECTIONS, MAINTENANCE AND REPAIR ACTIVITIES, AND FILLING OUT THE INSPECTION AND MAINTENANCE REPORT.
9. THE OWNER'S AUTHORIZED ENGINEER SHALL INSPECT THE SITE ON A PERIODIC BASIS TO ASSURE COMPLIANCE WITH THE PLANS.

B. MULCHING

1. TIMING  
MULCHING – MULCH SHOULD BE USED ON HIGHLY ERODIBLE SOILS, ON CRITICALLY ERODING AREAS, ON AREAS WHERE CONSERVATION OF MOISTURE WILL FACILITATE PLANT ESTABLISHMENT, AND WHERE SHOWN ON THE PLANS. IN ORDER FOR MULCH TO BE EFFECTIVE, IT MUST BE IN PLACE PRIOR TO MAJOR STORM EVENTS. THERE ARE TWO (2) TYPES OF STANDARDS WHICH SHALL BE USED TO ASSURE THIS.
  - A. APPLY MULCH PRIOR TO ANY STORM EVENT. THIS IS APPLICABLE WHEN WORKING WITHIN 100 FEET OF WETLANDS. IT WILL BE NECESSARY TO CLOSELY MONITOR WEATHER PREDICTIONS, USUALLY BY CONTACTING THE NATIONAL WEATHER SERVICE IN CONCORD, TO HAVE ADEQUATE WARNING OF SIGNIFICANT STORMS.
  - B. REQUIRED MULCHING WITHIN A SPECIFIED TIME PERIOD. THE TIME PERIOD CAN RANGE FROM 21 TO 28 DAYS OF INACTIVITY ON A AREA, THE LENGTH OF TIME VARYING ACCORDING TO SITE CONDITIONS. PROFESSIONAL JUDGMENT SHALL BE USED TO EVALUATE THE INTERACTION OF SITE CONDITIONS (SOIL ERODIBILITY, SEASON OF YEAR, EXTENT OF DISTURBANCE, PROXIMITY TO SENSITIVE RESOURCES, ETC.) AND THE POTENTIAL IMPACT OF EROSION ON ADJACENT AREAS TO CHOOSE AN APPROPRIATE TIME RESTRICTION.
2. GUIDELINES FOR WINTER STABILIZATION.
  - A. ALL PROPOSED POST-DEVELOPMENT VEGETATED AREAS WHICH DO NOT EXHIBIT A MINIMUM OF 85% VEGETATIVE GROWTH BY OCTOBER 15TH OR WHICH ARE DISTURBED AFTER OCTOBER 15TH SHALL BE STABILIZED BY SEEDING AND INSTALLING EROSION CONTROL BLANKETS ON SLOPES GREATER THAN 3:1, AND SEEDING AND PLACING 3 TO 4 TONS OF MULCH PER ACRE, SECURED WITH ANCHOR NETTING, ELSEWHERE. THE PLACEMENT OF EROSION CONTROL BLANKETS OR MULCH AND NETTING SHALL NOT OCCUR OVER ACCUMULATED SNOW OR ON FROZEN GROUND AND SHALL BE COMPLETED IN ADVANCE OF THAW OR SPRING MELT EVENTS.
  - B. ALL DITCHES OR SWALES WHICH DO NOT EXHIBIT A MINIMUM OF 85% VEGETATIVE GROWTH BY OCTOBER 15TH OR WHICH ARE DISTURBED AFTER OCTOBER 15TH SHALL BE STABILIZED WITH STONE OR EROSION CONTROL BLANKETS APPROPRIATE FOR THE DESIGN FLOW CONDITIONS.
  - C. AFTER NOVEMBER 15TH, INCOMPLETE ROAD OR PARKING SURFACES SHALL BE PROTECTED WITH A MINIMUM OF 3-INCHES OF CRUSHED GRAVEL PER NHDOT ITEM 304.3 OR IF CONSTRUCTION IS TO CONTINUE THROUGH THE WINTER SEASON BE CLEARED OF ANY ACCUMULATED SNOW AFTER EACH STORM EVENT.

3. MAINTENANCE  
ALL MULCHES MUST BE INSPECTED PERIODICALLY, IN PARTICULAR AFTER RAINSTORMS, TO CHECK FOR RILL EROSION. IF LESS THAN 90% OF THE SOIL SURFACE IS COVERED BY MULCH, ADDITIONAL MULCH SHALL BE IMMEDIATELY APPLIED.
- C. TEMPORARY GRASS COVER
  1. SEEDBED PREPARATION  
APPLY FERTILIZER AT THE RATE OF 600 POUNDS PER ACRE OF 10–10–10. APPLY LIMESTONE (EQUIVALENT TO 50 PERCENT CALCIUM PLUS MAGNESIUM OXIDE) AT A RATE OF THREE (3) TONS PER ACRE.
  2. SEEDING
    - A. UTILIZE ANNUAL RYE GRASS AT A RATE OF 40 LBS./ACRE.
    - B. WHERE THE SOIL HAS BEEN COMPACTED BY CONSTRUCTION OPERATIONS, LOOSEN SOIL TO A DEPTH OF TWO (2) INCHES BEFORE APPLYING FERTILIZER, LIME AND SEED.
    - C. APPLY SEED UNIFORMLY BY HAND, CYCLONE SEEDER, OR HYDROSEEDER (SLURRY INCLUDING SEED AND FERTILIZER). HYDROSEEDINGS, WHICH INCLUDE MULCH, MAY BE LEFT ON SOIL SURFACE. SEEDING RATES MUST BE INCREASED 10% WHEN HYDROSEEDING.
  3. MAINTENANCE  
TEMPORARY SEEDINGS SHALL BE PERIODICALLY INSPECTED. AT A MINIMUM, 95% OF THE SOIL SURFACE SHOULD BE COVERED BY VEGETATION. IF ANY EVIDENCE OF EROSION OR SEDIMENTATION IS APPARENT, REPAIRS SHALL BE MADE AND OTHER TEMPORARY MEASURES USED IN THE INTERIM (MULCH, FILTER BARRIERS, CHECK DAMS, ETC.).
- D. FILTERS
  1. SILT FENCE
    - A. SYNTHETIC FILTER FABRIC SHALL BE A PERVIOUS SHEET OF PROPYLENE, NYLON, POLYESTER OR ETHYLENE YARN AND SHALL BE CERTIFIED BY THE MANUFACTURER OR SUPPLIER AS CONFORMING TO THE FOLLOWING REQUIREMENTS:

| SILT FENCE PROPERTIES |             |              |
|-----------------------|-------------|--------------|
| PHYSICAL PROPERTY     | TEST        | REQUIREMENTS |
| GRABE TENSILE         | ASTM–D–4632 | 95/80 LB     |
| PUNCTURE              | ASTM–D–4833 | 45 LB        |
| FLOW RATE             | ASTM–D–4491 | 5 GAL/MIN/SF |
| UV RESISTANCE         | ASTM D–4751 | 80%          |
| GRAB ELONGATION       | ASTM D–4632 | 20/25%       |

\* Requirements reduced by 50 percent after six (6) months of installation.

SYNTHETIC FILTER FABRIC SHALL CONTAIN ULTRAVIOLET RAY INHIBITORS AND STABILIZERS TO PROVIDE A MINIMUM OF SIX (6) MONTHS OF EXPECTED USABLE CONSTRUCTION LIFE AT A TEMPERATURE RANGE OF 0 DEGREES F TO 120° F.

3. MAINTENANCE

- A. SILT FENCE BARRIERS SHALL BE INSPECTED IMMEDIATELY AFTER EACH RAINFALL AND AT LEAST DAILY DURING PROLONGED RAINFALL. THEY SHALL BE REPAIRED IF THERE ARE ANY SIGNS OF EROSION OR SEDIMENTATION BELOW THEM. ANY REQUIRED REPAIRS SHALL BE MADE IMMEDIATELY. IF THERE ARE SIGNS OF UNDERCUTTING AT THE CENTER OR THE EDGES, OR IMPOUNDING OF LARGE VOLUMES OF WATER, THE SEDIMENT BARRIERS SHALL BE REPLACED WITH A TEMPORARY CHECK DAM.
- B. SHOULD THE FABRIC ON A SILT FENCE FILTER BARRIER DECOMPOSE OR BECOME INEFFECTIVE PRIOR TO THE END OF THE EXPECTED USABLE LIFE AND THE BARRIER IS STILL NECESSARY, THE FABRIC SHALL BE REPLACED PROMPTLY.
- C. SEDIMENT DEPOSITS MUST BE REMOVED WHEN DEPOSITS REACH APPROXIMATELY ONE THIRD (1/3) THE HEIGHT OF THE BARRIER.
- D. ANY SEDIMENT DEPOSITS REMAINING IN PLACE AFTER THE SILT FENCE OR HAY BALE BARRIER IS NO LONGER REQUIRED SHALL BE REMOVED. THE AREA SHALL BE PREPARED AND SEEDED.
- E. ADDITIONAL STONE MAY HAVE TO BE ADDED TO THE CONSTRUCTION ENTRANCE, ROCK BARRIER STONE LINED SWALES, ETC., PERIODICALLY TO MAINTAIN PROPER FUNCTION OF THE EROSION CONTROL STRUCTURE.

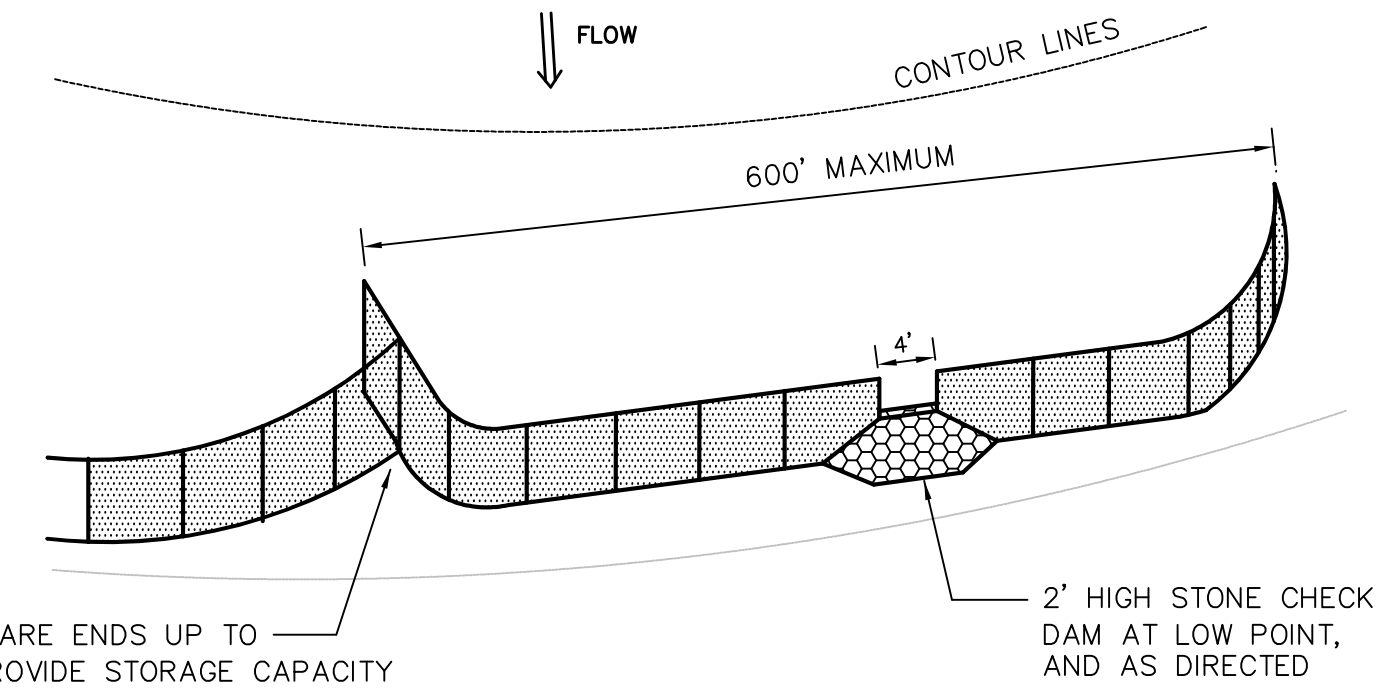
E. PERMANENT SEEDING:

1. BEDDING – STONES LARGER THAN 1", TRASH, ROOTS, AND OTHER DEBRIS THAT WILL INTERFERE WITH SEEDING AND FUTURE MAINTENANCE OF THE AREA SHOULD BE REMOVED. WHERE FEASIBLE, THE SOIL SHOULD BE TILLED TO A DEPTH OF 4" TO PREPARE A SEEDBED AND MIX FERTILIZER INTO THE SOIL.
2. FERTILIZER – LIME AND FERTILIZER SHOULD BE APPLIED EVENLY OVER THE AREA PRIOR TO OR AT THE TIME OF SEEDING AND INCORPORATED INTO THE SOIL. KINDS AND AMOUNTS OF LIME AND FERTILIZER SHOULD BE BASED ON AN EVALUATION OF SOIL TESTS. WHEN A SOIL TEST IS NOT AVAILABLE, THE FOLLOWING MINIMUM AMOUNTS SHOULD BE APPLIED: AGRICULTURAL LIMESTONE @ 100 LBS. PER 1,000 S.F. 10–20–20 FERTILIZER @ 12 LBS. PER 1,000 S.F. SEED MIXTURE (RECOMMENDED):

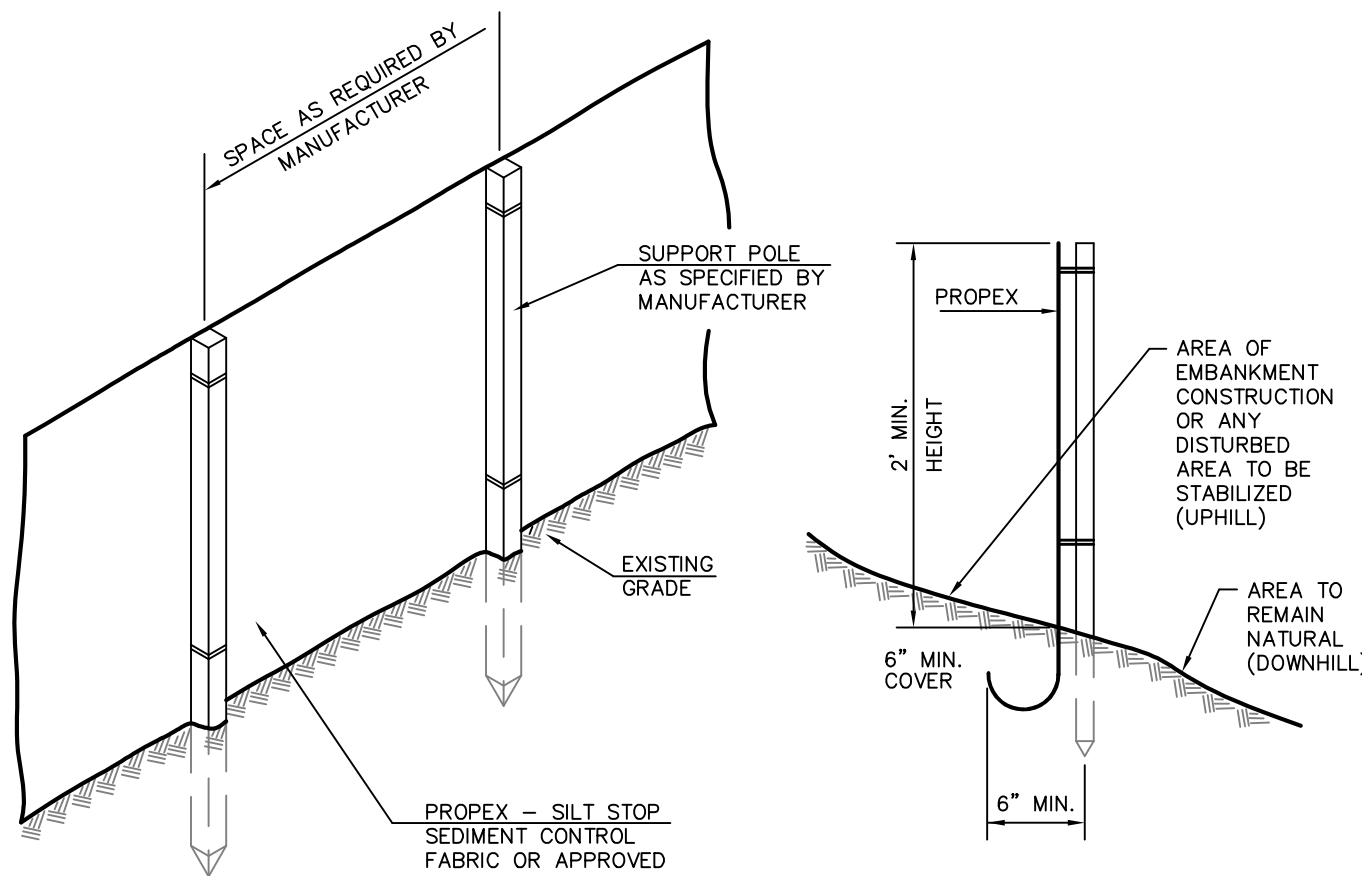
| Name                        | Proportion by Weight | % Germination |
|-----------------------------|----------------------|---------------|
| Baron Bluegrass             | 20%                  | 80            |
| Kentucky Bluegrass          | 20%                  | 80            |
| Creeping Red Fescue         | 35%                  | 85            |
| Champion Perennial Ryegrass | 25%                  | 90            |
3. GRASS SEED: PROVIDE FRESH, CLEAN, NEW-CROP SEED COMPLYING WITH TOLERANCE FOR PURITY AND GERMINATION ESTABLISHED BY OFFICIAL SEED ANALYSTS OF NORTH AMERICA. PROVIDE SEED MIXTURE COMPOSED OF GRASS SPECIES, PROPORTIONS AND MINIMUM PERCENTAGES OF PURITY AS SPECIFIED.

| Name                        | Proportion by Weight | % Germination |
|-----------------------------|----------------------|---------------|
| Baron Bluegrass             | 20%                  | 80            |
| Kentucky Bluegrass          | 20%                  | 80            |
| Creeping Red Fescue         | 35%                  | 85            |
| Champion Perennial Ryegrass | 25%                  | 90            |

4. SODDING – SODDING IS DONE WHERE IT IS DESIRABLE TO RAPIDLY ESTABLISH COVER ON A DISTURBED AREA. SODDING AN AREA MAY BE SUBSTITUTED FOR PERMANENT SEEDING PROCEDURES ANYWHERE ON SITE. BED PREPARATION, FERTILIZING, AND PLACEMENT OF SOD SHALL BE PERFORMED ACCORDING TO THE S.C.S. HANDBOOK. SODDING IS RECOMMENDED FOR STEEP SLOPED AREAS, AREAS IMMEDIATELY ADJACENT TO A SENSITIVE WATER COURSE, EASILY ERODIBLE SOILS (FINE SAND/SILT) ETC.



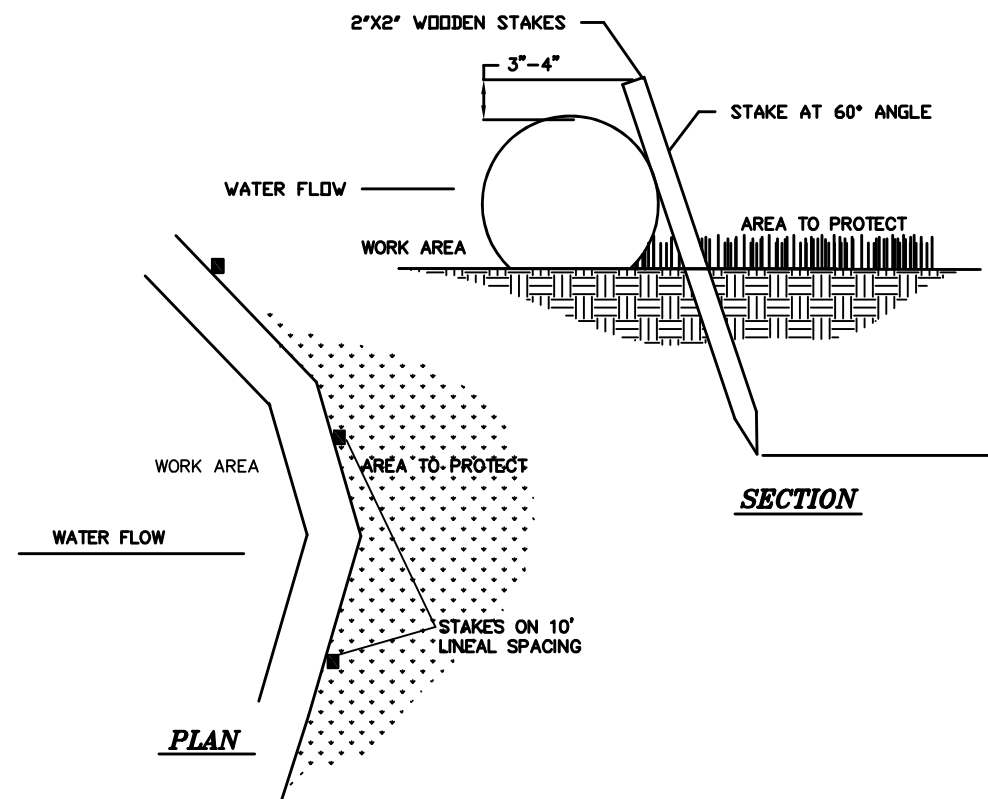
SILT FENCE LAYOUT  
NOT TO SCALE



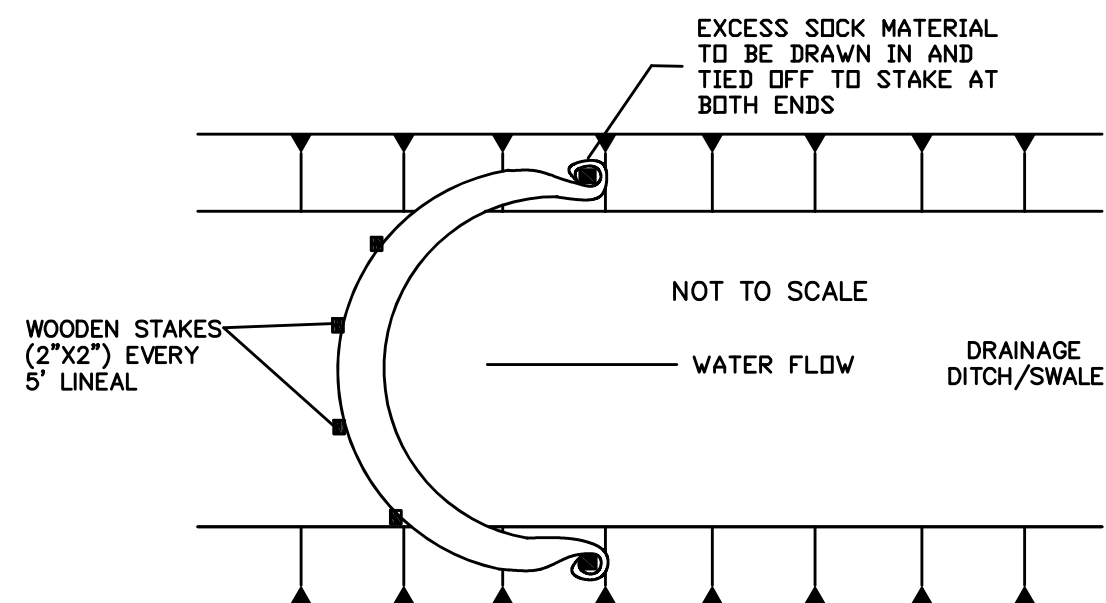
REAR VIEW

SIDE VIEW

SILT FENCE DETAIL  
NOT TO SCALE



PERIMETER CONTROL



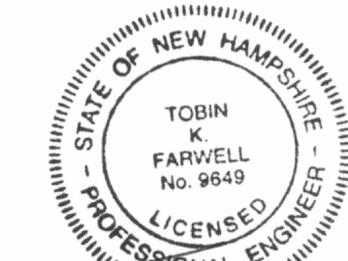
DITCH CHECK

NOTE: FOLLOW MANUFACTURER'S SPECIFICATION  
Modified from Fibrex Standard Specification and Design Manual, Version 5.0, 2006

SILT SOCK DETAIL  
NOT TO SCALE

FARWELL  
ENGINEERING  
SERVICES, LLC

265 WADLEIGH FALLS ROAD  
LEE, NEW HAMPSHIRE 03824  
PH: 603-292-5787  
WWW.FARWELLENGINEERING.COM



Tobin K. Farwell

ISSUED FOR:

SITE PLAN REVIEW

ISSUE DATE:

AUGUST 12, 2020

FILE NAME:

2044-MOORES

|  |  |  |  | TRC COMMENTS | TKF        | TKF  | BY          |
|--|--|--|--|--------------|------------|------|-------------|
|  |  |  |  | INITIAL      | SUBMISSION |      | DESCRIPTION |
|  |  |  |  | 2            | 3/23/21    | DATE | DATE        |
|  |  |  |  | 1            | NO.        |      |             |

SCALE:

NTS

OWNER/APPLICANT:

MOORES CRANE RENTAL  
33 LITTLEWORTH RD  
DOVER NH 03861

PROJECT:

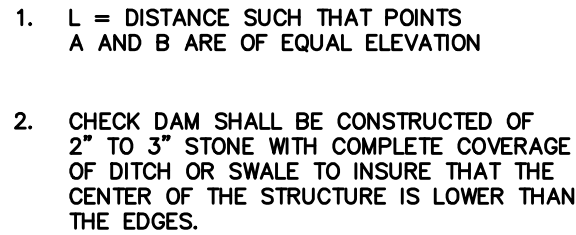
STORAGE  
BUILDING  
33 LITTLEWORTH RD  
TAX MAP G  
LOT 6D  
DOVER, NEW HAMPSHIRE

TITLE:

DETAILS

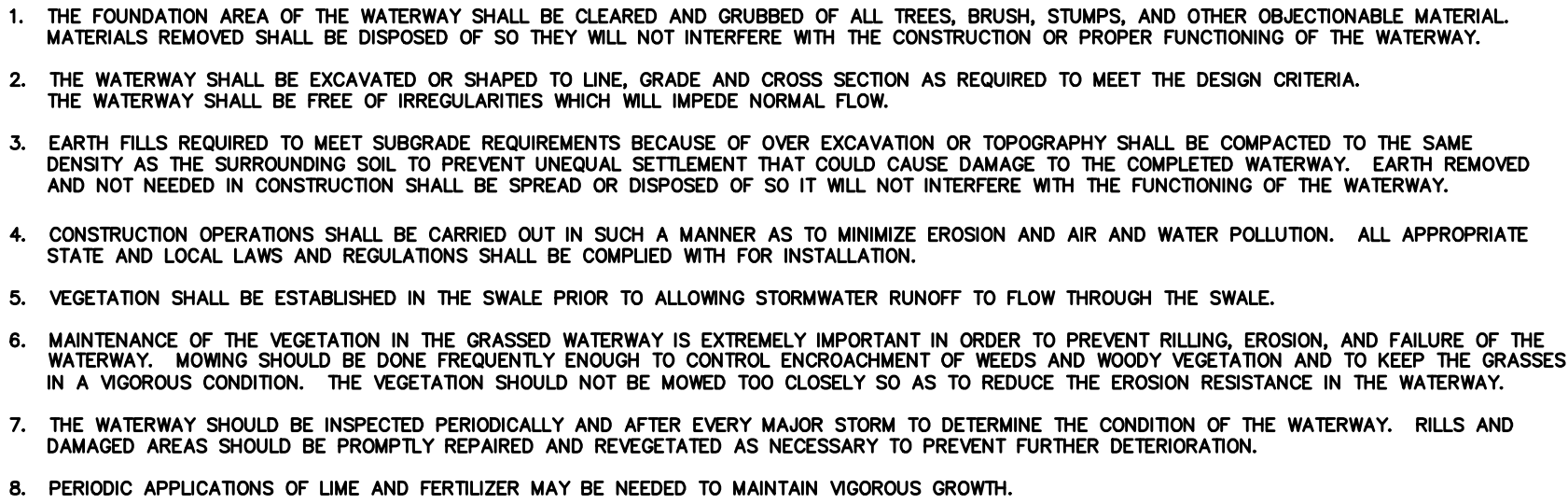
SHEET NUMBER:

D-2

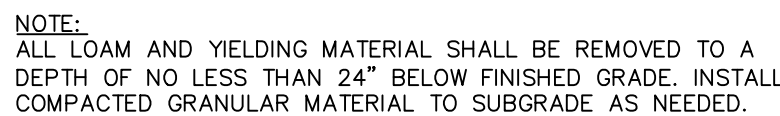


TEMPORARY GRADE STABILIZATION STRUCTURES SHOULD BE CHECKED AFTER EACH RAINFALL AND AT LEAST DAILY DURING PROLONGED STORMS. ANY NECESSARY REPAIRS SHOULD BE MADE IMMEDIATELY. PARTICULAR ATTENTION SHOULD BE GIVEN TO END RUN AND EROSION AT THE DOWNSTREAM TOE OF THE STRUCTURE. WHEN THE STRUCTURES ARE REMOVED, THE DISTURBED PORTION SHOULD BE BROUGHT TO THE EXISTING CHANNEL GRADE AND THE AREAS PREPARED, SEEDING, AND MULCHING SHOULD BE DONE IMMEDIATELY. SEDIMENT TRAPPING SHOULD BE USED PRIMARILY FOR SEDIMENT TRAPPING, SOME SEDIMENT WILL ACCUMULATE BEHIND THE STRUCTURES. SEDIMENT SHALL BE REMOVED FROM BEHIND THE STRUCTURES WHEN IT HAS ACCUMULATED TO ONE HALF OF THE ORIGINAL HEIGHT OF THE STRUCTURE.

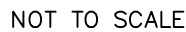
1. STRUCTURES SHALL BE INSTALLED ACCORDING TO THE DIMENSIONS SHOWN ON THE PLANS AT THE APPROPRIATE SPACING.
2. CONSTRUCTION OPERATIONS SHALL BE CARRIED OUT IN SUCH A MANNER SO THAT EROSION AND AIR AND WATER POLLUTION WILL BE MINIMIZED.
3. SEEDING, FERTILIZING, AND MULCHING SHALL CONFORM TO THE RECOMMENDATIONS IN THE APPROPRIATE VEGETATIVE BMP.
4. STRUCTURES SHALL BE REMOVED FROM THE CHANNEL WHEN THEIR USEFUL LIFE HAS BEEN COMPLETED.



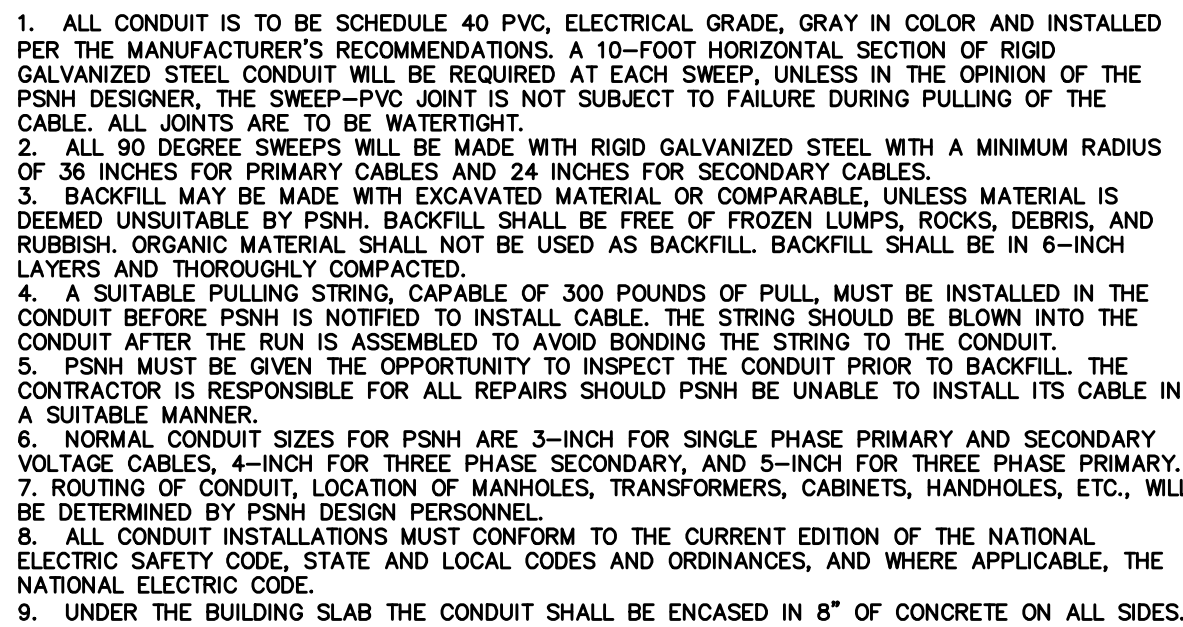
NOT TO SCALE



NOT TO SCALE



NOT TO SCALE



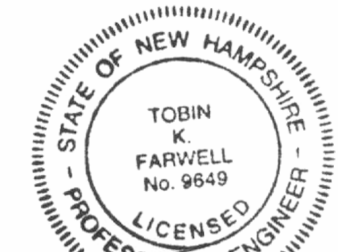
NOT TO SCALE

ELECT-TRNCH-PSNH.dwg

**FARWELL**

**ENGINEERING  
SERVICES, LLC**

265 WADLEIGH FALLS ROAD  
LEE, NEW HAMPSHIRE 03824  
PH: 603-292-5787  
WWW.FARWELLEN지니어ING.COM



ISSUED FOR: **SITE PLAN REVIEW**

ISSUE DATE: **AUGUST 12, 2020**

FILE NAME: **2044-MOORES**

| NO. | DATE    | INITIAL | SUBMISSION | DESCRIPTION | BY |
|-----|---------|---------|------------|-------------|----|
| 2   | 3/23/21 | TRC     | COMMENTS   | TKF         |    |
| 1   |         |         |            | TKF         |    |

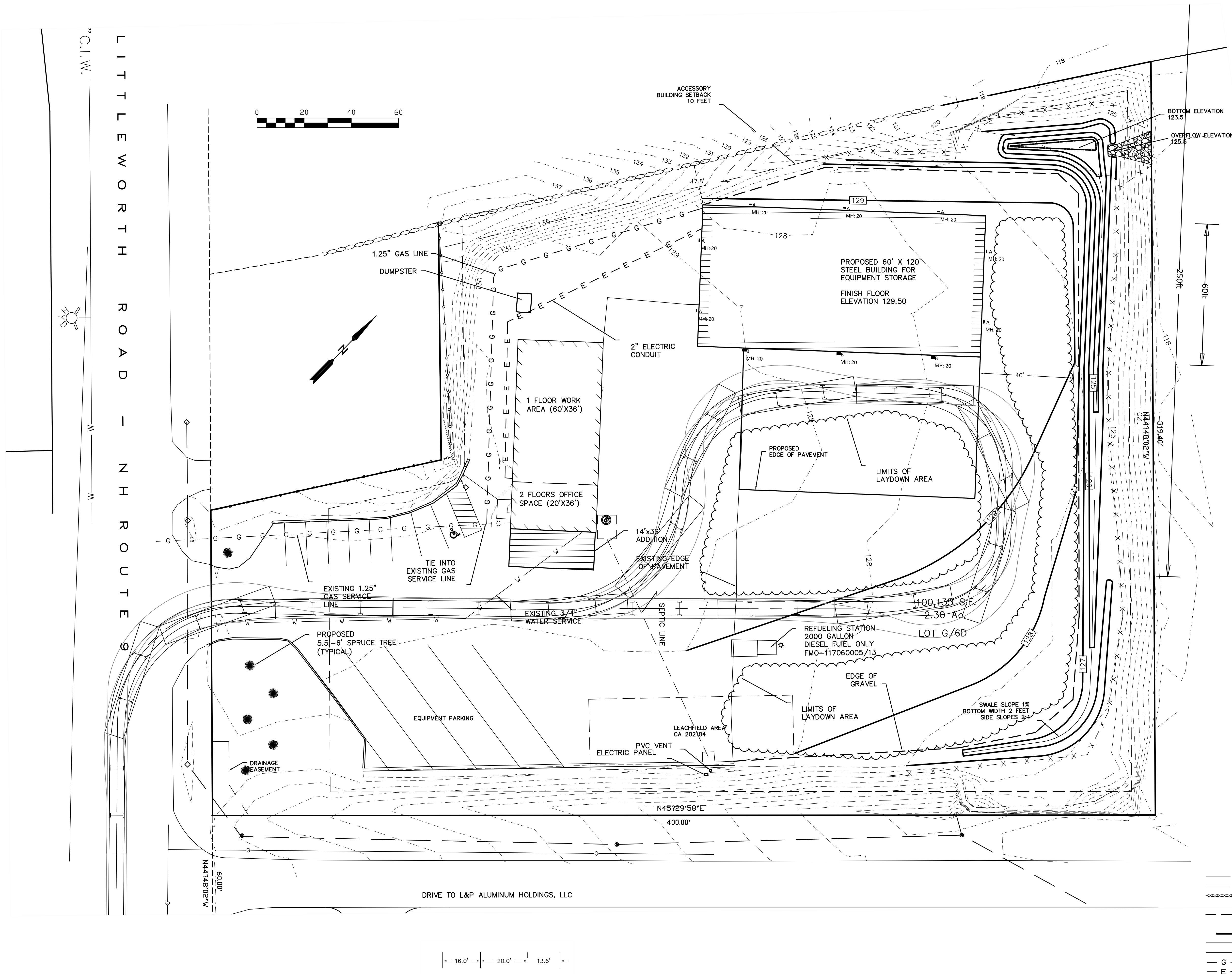
SCALE: **1" = 20'**

OWNER/APPLICANT:  
**MOORES CRANE RENTAL**  
33 LITTLEWORTH RD  
DOVER NH 03861

PROJECT:  
**STORAGE  
BUILDING**  
33 LITTLEWORTH RD  
TAX MAP G  
LOT 6D  
DOVER, NEW HAMPSHIRE

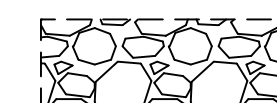
TITLE:  
**FIRE TRUCK  
PATH**

SHEET NUMBER:  
**C-3**



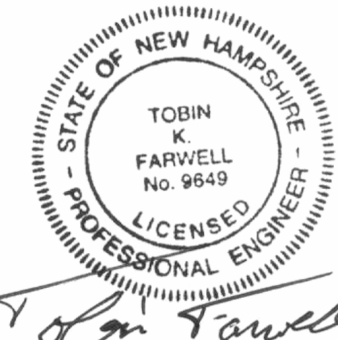
**LEGEND**

- 2' CONTOUR
- 10' CONTOUR
- STONEWALL
- UTILITY POLE
- EDGE OF GRAVEL
- PROPOSED CONTOUR
- EDGE OF PAVEMENT
- SILT FENCE/SILT SOXX
- PROPOSED CONTOUR
- PROPOSED ELECTRIC



RIP RAP

PB FILE # P20-68



ISSUED FOR: **SITE PLAN REVIEW**

ISSUE DATE: **AUGUST 12, 2020**

FILE NAME: **2044-MOORES**

| NO. | DATE    | INITIAL SUBMISSION | TRF | TRF | BY |
|-----|---------|--------------------|-----|-----|----|
| 2   | 3/23/21 | TRC COMMENTS       | TKF | TKF |    |
| 1   |         |                    |     |     |    |

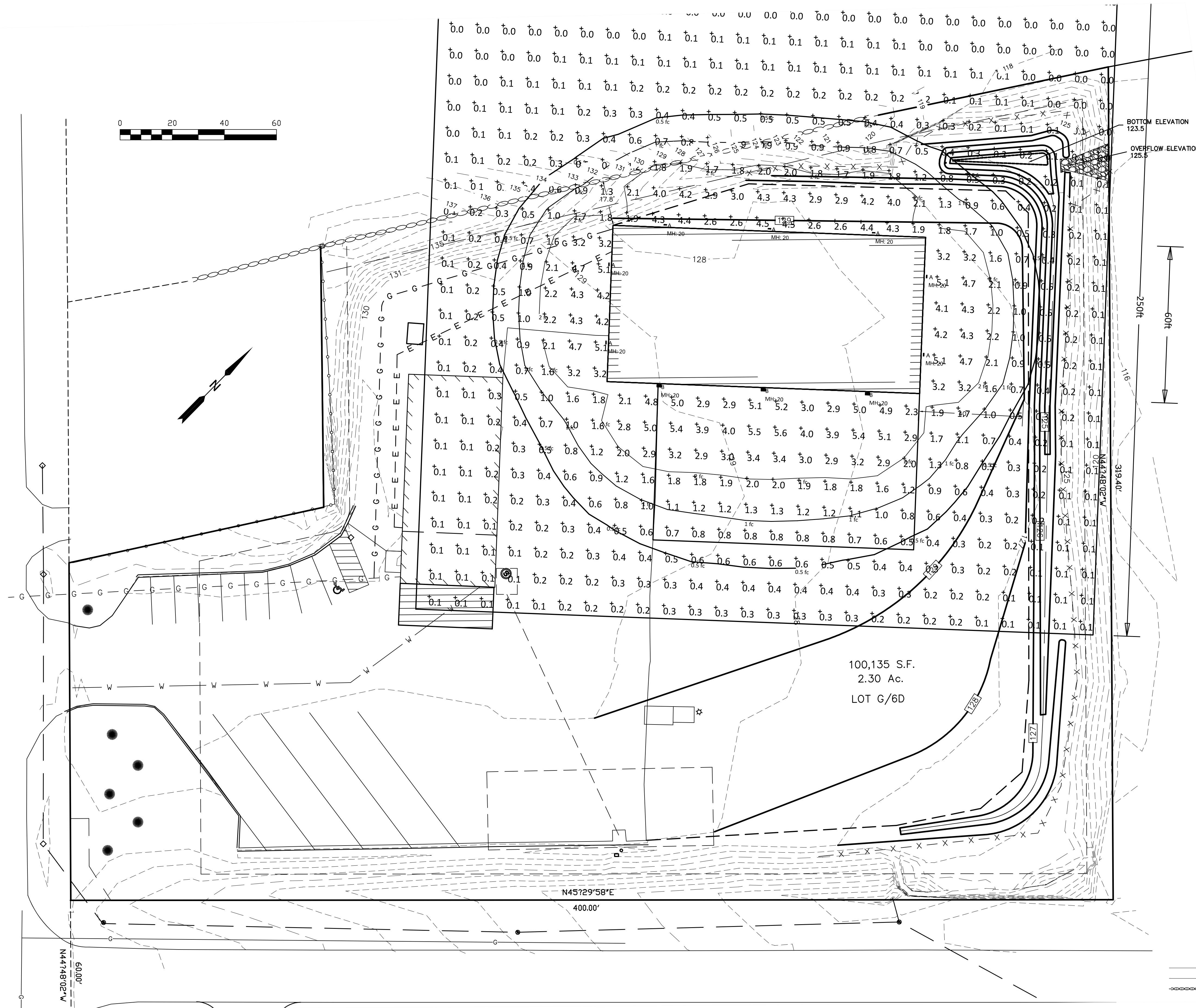
SCALE: **1" = 20'**

OWNER/APPLICANT:  
**MOORES CRANE RENTAL  
33 LITTLEWORTH RD  
DOVER NH 03861**

PROJECT:  
**STORAGE  
BUILDING  
33 LITTLEWORTH RD  
TAX MAP G  
LOT 6D  
DOVER, NEW HAMPSHIRE**

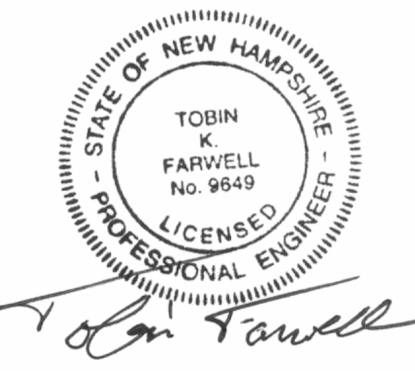
TITLE:  
**LIGHTING PLAN**

SHEET NUMBER:  
**C-4**



**LEGEND**

- 2' CONTOUR
- 10' CONTOUR
- STONEWALL
- UTILITY POLE
- EDGE OF GRAVEL
- PROPOSED CONTOUR
- EDGE OF PAVEMENT
- SILT FENCE/SILT SOXX
- PROPOSED CONTOUR
- PROPOSED ELECTRIC
- RIP RAP



ISSUED FOR: **SITE PLAN REVIEW**  
ISSUE DATE: **AUGUST 12, 2020**  
FILE NAME: **2044-MOORES**

| NO. | DATE   | INITIAL | SUBMISSION | DESCRIPTION | BY  |
|-----|--------|---------|------------|-------------|-----|
| 2   | 4/7/21 | TRC     | COMMENTS   |             | TKF |
| 1   |        |         |            |             | TKF |

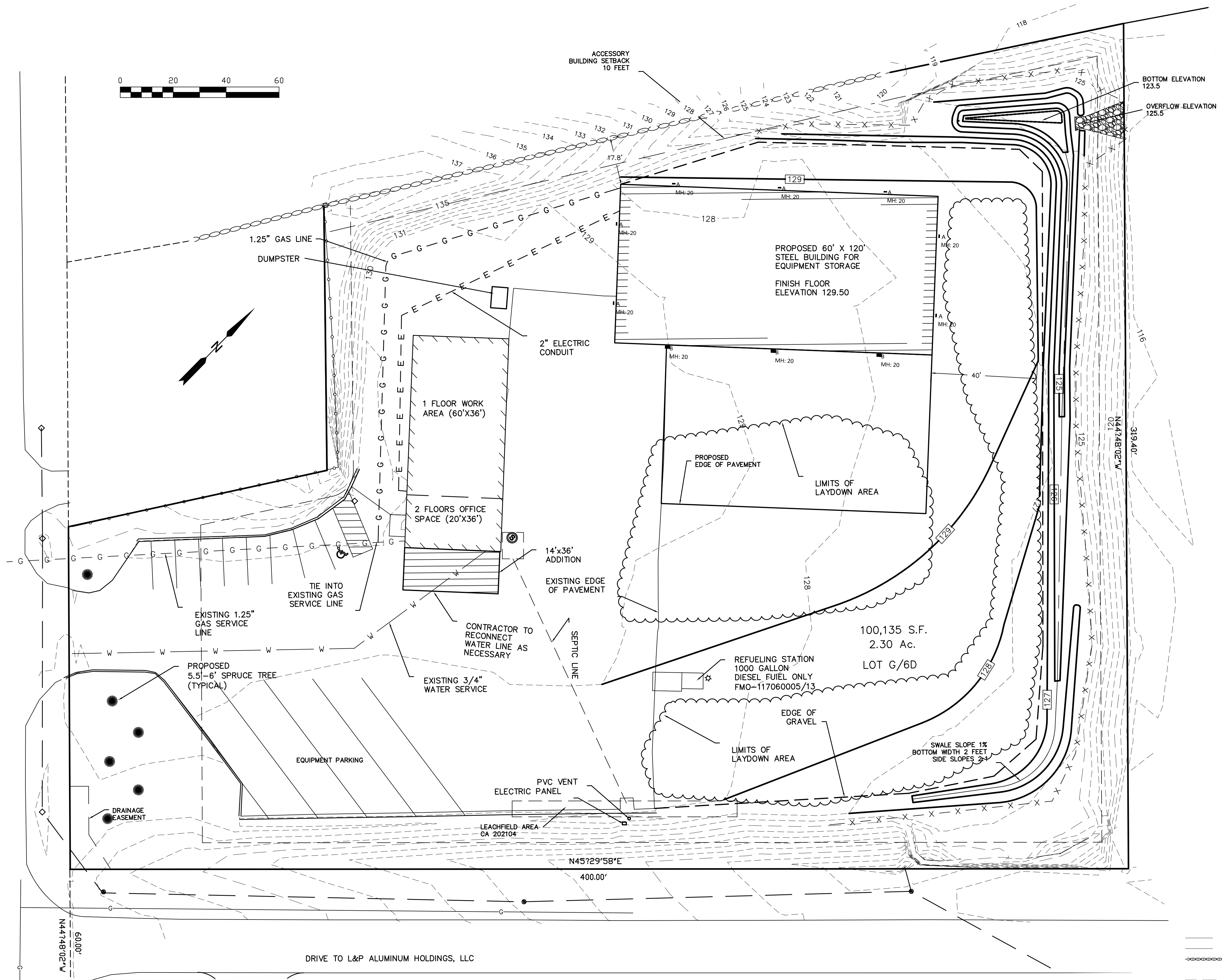
SCALE: **1" = 20'**

OWNER/APPLICANT:  
**MOORES CRANE RENTAL**  
**33 LITTLEWORTH RD**  
**DOVER NH 03861**

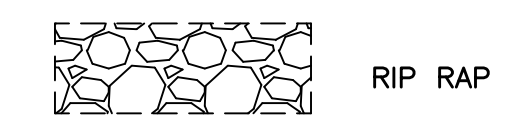
PROJECT:  
**STORAGE BUILDING**  
**33 LITTLEWORTH RD**  
**TAX MAP G**  
**LOT 6D**  
**DOVER, NEW HAMPSHIRE**

TITLE:  
**SITE PLAN**

SHEET NUMBER:  
**C-2**



- LEGEND**
- 2' CONTOUR
  - 10' CONTOUR
  - STONEWALL
  - UTILITY POLE
  - EDGE OF GRAVEL
  - PROPOSED CONTOUR
  - EDGE OF PAVEMENT
  - SILT FENCE/SILT SOXX
  - PROPOSED GAS
  - PROPOSED ELECTRIC



PB FILE # P20-68



Feb 25, 2020

Hadley Moores  
33 Littleworth Rd, LLC.  
33 Littleworth Rd  
Dover, NH 03820

1700 Lafayette Road  
Portsmouth, NH 03801

Michael J Busby  
603-436-7708 x555-5678  
michael.busby@eversource.com

Dear Hadley Moores:

I am responding to your request to confirm the availability of electric service for the proposed at 33 Littleworth Rd project being constructed for/by Moores Crane Rental.

The proposed project consists of a 1-story building with 0 residential units approximately 7200 Square Foot storage building s/f of retail/office space at the ground level and parking below grade. The proposed development will be constructed along on the existing site at 33 Littleworth Rd Street.

The developer will be responsible for the installation of all underground facilities and infrastructure required to service the new building. The service will be as shown on attached marked up Utility Plan ##. The proposed building service will be fed from .... to be determined by Eversource Engineering as depicted on utility plan XX. The developer will work with Eversource to obtain all necessary easements and licenses for the proposed overhead/underground facilities listed above.

This letter serves as confirmation that Eversource has sufficient capacity in the area to provide service to this proposed development. The cost of extending service to the aforementioned location and any associated infrastructure improvements necessary to provide service will be borne by the developer unless otherwise agreed upon.

The attached drawing titled "Existing Site Conditions Utility Plan" dated 10/31/16, shows transformer locations to service your proposed project.

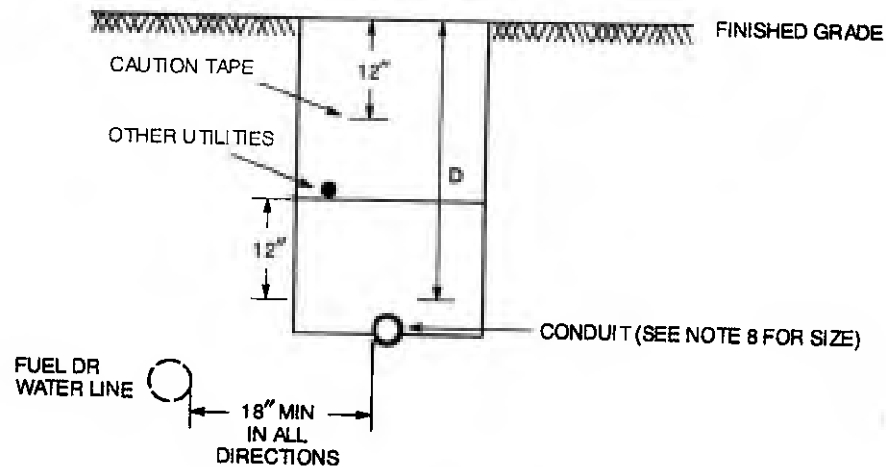
Eversource approves the locations shown; assuming the final installed locations meet all clearances, physical protection, and access requirements as outlined in Eversource's "Information & Requirements For Electric Supply" (<https://www.eversource.com/content/docs/default-source/pdfs/requirements-for-electric-service-connections.pdf?sfvrsn=2>).

If you require additional information or I can be of further assistance please do not hesitate to contact me at our Portsmouth Office, 603-436-7708 Ext. 555-5678

Respectfully,

Michael J. Busby, PE  
NH Eastern Regional Engineering and Design Manager, Eversource

cc: (via e-mail)  
Timothy Kenney, Eastern Region Operations Manager, Eversource  
Mary Jo Hanson, Field Supervisor, Electric Design, Eversource



**D = 36 inches for primary voltage cable  
30 inches for secondary cables**

#### Notes

1. All non-metallic conduit and fittings shall be electrical grade, Schedule 40 PVC, and shall conform to the applicable sections of NEMA TC2-1990 and be UL Listed. **Only gray-colored conduit will be accepted.** Any PVC conduit not having the proper NEMA and UL markings will not be accepted. All steel conduits shall conform to ASTM A120 and be rigid galvanized steel. All PVC conduit joints must be cemented. Steel fittings shall be sealed with compound.
2. All 90 degree sweeps will be made using rigid galvanized steel with a minimum radius of 24 inches for three inch, 36 inches for four and five inch, and 48 inches for six inch conduit. All steel sweeps within eighteen inches of surface shall be properly grounded.
- 3. A ten-foot horizontal sections of rigid galvanized steel conduit will be required at each sweep for primary. For secondary and services a ten-foot horizontal section if schedule 40 as per ANSI/NEMA TC2-1990.
4. The conduit should cross paved areas at approximately 90 degrees.
5. Backfill may be made with excavated material or comparable, unless material is deemed unsuitable by PSNH. Backfill shall be free of frozen lumps, rocks, debris, and rubbish. Organic material shall not be used as backfill. Backfill shall be thoroughly compacted in six-inch layers.
6. A suitable pulling string, capable of 200 pounds of pull, must be installed in the conduit before PSNH is notified to install cable. The string should be blown into the conduit after the run is assembled to avoid bonding the string to the conduit.
7. Routing of the conduit and inspection prior to backfill will be provided by PSNH. Installation of the conduit will be done by the contractor. The PSNH supervisor must be notified two business days prior to backfilling the trench. In the event that a cable cannot be successfully pulled through the completed conduit system due to a construction error, it will be the contractor's responsibility to locate and repair the involved conduit. The contractor will be responsible for all resulting expenses.
8. Normal conduit sizes for PSNH are three-inch for single-phase primary and secondary voltage cables, four-inch for three-phase secondary, and five-inch for three-phase primary.
9. All conduit installations must conform to the current edition of the *National Electric Safety Code*, state and local codes and ordinances, and where applicable, the *National Electric Code*.

|            |                                      |                       |            |   |    |
|------------|--------------------------------------|-----------------------|------------|---|----|
| ORIGINAL   | PRIMARY/SECONDARY CABLE INSTALLATION |                       |            |   | NH |
| 04/10/06   |                                      |                       |            |   |    |
| APPROVED   |                                      |                       |            |   |    |
| 4/9/12     |                                      |                       |            |   |    |
| <i>Cwp</i> | NORTHEAST UTILITIES                  | CONSTRUCTION STANDARD | DTR 50.102 | 3 |    |



*February 22<sup>nd</sup>, 2021*  
*Moore's Crane*  
*33 Littleworth Rd*  
*Dover, NH 03820*

**RE: Natural gas service to New Building at 33 Littleworth Rd in Dover, NH 03820**

Unitil's natural gas division has reviewed the requested site for natural gas service.

Unitil hereby confirms natural gas is available at 33 Littleworth Rd in Dover, NH 03820

Please contact me with any questions at 603-534-2379.

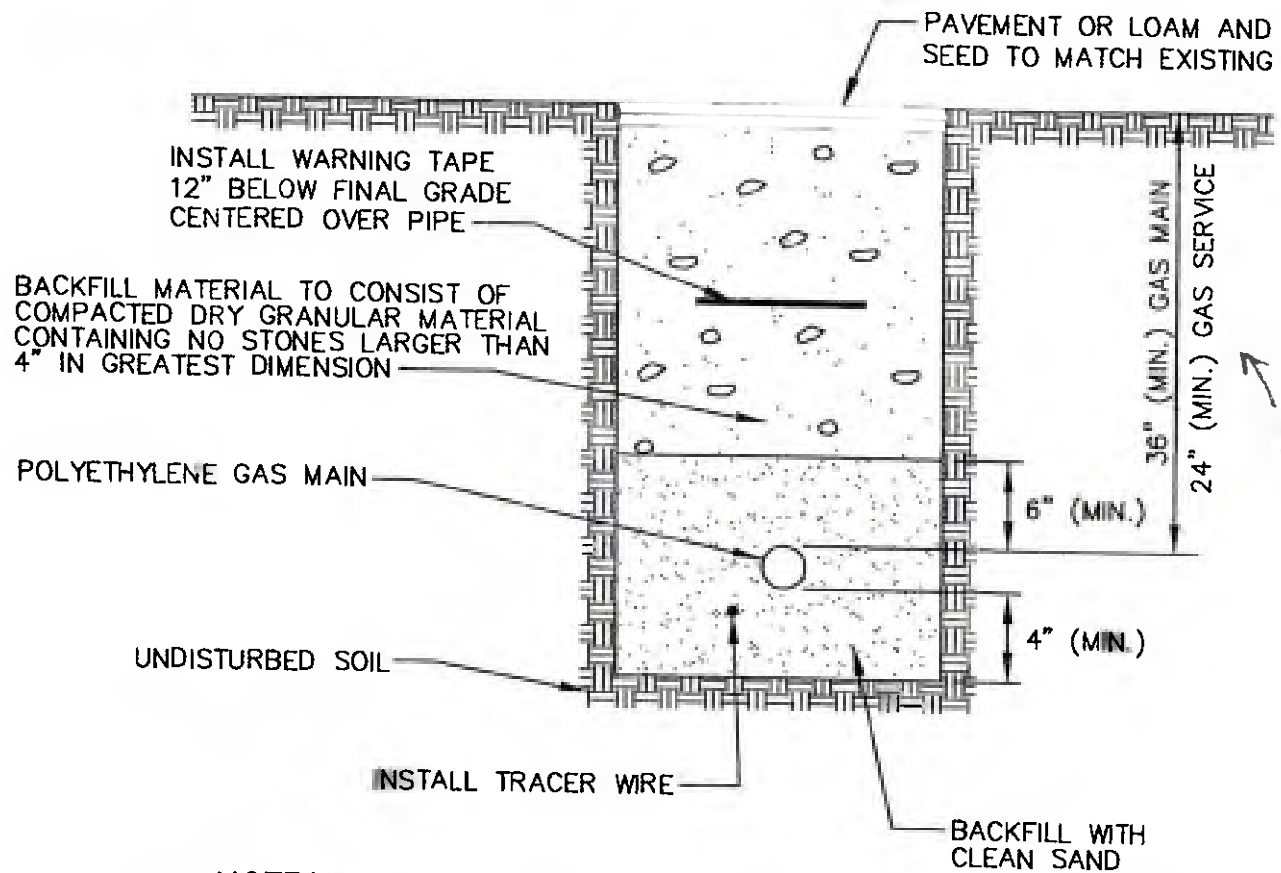
Sincerely,

A handwritten signature in black ink, appearing to read "Dave MacLean", written over a light blue horizontal line.

**Dave MacLean**  
Senior Business Development Rep



325 West Rd  
Portsmouth, NH 03801  
T 603.294.5261  
M 603.534.2379  
F 603.294.5264  
Email [macleand@unitil.com](mailto:macleand@unitil.com)  
[www.unitil.com](http://www.unitil.com)



NOTES:

1. ANY UNSUITABLE MATERIAL ENCOUNTERED SHALL BE REMOVED AND REPLACED WITH CLEAN GRANULAR FILL.
2. COORDINATE CONSTRUCTION WITH BAY STATE GAS COMPANY.

# GAS TRENCH DETAIL

NOT TO SCALE

April 13, 2021

Donna Benton

City Planner

City of Dover, NH

288 Central Avenue Dover, NH 03820-4169

Letter of Transmittal

Dear Donna Benton,

Please find enclosed:

12 copies of the new driveway permit from the State of New Hampshire for 33 Littleworth RD. and the check for the rest of the APP fees.

Thankyou,

Hadley Moores

RECEIVED  
Planning Office  
APR 15 2021  
Dover, New Hampshire

APR 15 2021



Victoria F. Sheehan  
Commissioner

**THE STATE OF NEW HAMPSHIRE**  
**DEPARTMENT OF TRANSPORTATION**

District 6 Office, PO Box 740, Ourham, NH 03824



William Cass, P.E.  
Assistant Commissioner

**DRIVEWAY PERMIT**

To: Hadley Moores  
Moores Crane Rental  
33 Littleworth Road  
Dover, NH 03820

City/Town: Dover  
Route/Road: NH 9 (S0000009)  
Patrol Section: 606  
Tax Map: G  
Lot: 6D  
Development: Commerical

Permit #: 06-125-416  
District: 06  
Permit Date 4/13/2021

Permission is hereby granted to construct (alter) a driveway, entrance, exit or approach adjoining NH 9 (S0000009), pursuant to the location and specifications as described below. Failure to adhere to the standards and engineering drawings previously approved shall render this instrument null and void. Failure to start or complete construction of said facility within one calendar year of the date of this permit shall require application for permit extension or renewal in accordance with the Driveway Access Rules. Facilities constructed in violation of the permit specifications or the rules, shall be corrected immediately upon notification by a Department representative. Any cost by the State to correct deficiencies shall be fully borne by the landowner. The landowner shall defend, indemnify and hold harmless the Department and its duly appointed agents and employees against any action for personal injury and/or property damage sustained by reason of the exercise of this permit.

06-125-416

**Drive 1**

**Location:** Approximately 0.04 miles west of Industtial Park Drive east on the north side of NH 9 (S0000009).  
GPS: 43.188191 N 70.899261 W.

**Specifications:** This permit authorizes a paved access to be used as a Commercial drive. Any change in use, increase in use or reconstruction of the driveway requires reapplication.

The right-of-way line is located 33 feet from and parallel to the centerline of the highway.  
The entrance shall be graded so that the surface of the drive drops 3 inches at a point 6 feet from NH 9 (S0000009) edge of pavement to create a drainage swale.

The driveway shall not exceed 35 feet in width. The entrance of the drive may be flared; typically the flare radius is one half the driveway width.

**Other Conditions:**

No structures, including buildings, permanent or portable signs, lights, displays, fences, walls, etc. shall be permitted on, over or under the Highway Right of Way.

No parking, catering or servicing shall be conducted within the Highway Right of Way.

The applicant shall comply with all applicable ordinances and regulations of the municipality or other State Agencies.

The Department has relied on the title and subdivision information provided by the landowner. The Department has not performed additional title research and makes no warranty or representation concerning landowner's legal right to access. In the event of a dispute about the landowner's legal right to the access provided herein, the landowner will defend and indemnify the Department.

All excavated topsoil, or in the absence of topsoil the top 6 inches of soil, within the limits of state ROW shall be properly re-used within the limits of the state ROW. All temporary stockpiles of the re-use material shall be located within the state ROW, or as otherwise approved by the District Engineer.

The Contractor shall be solely responsible for the handling, transport and disposal of any surplus material generated by their project and shall comply with all federal, state and local laws, ordinances and rules in doing so.

7

I/We, the contractor/Owner, certify that the property will not have any illicit unauthorized drainage connections to the NHDOT storm water drainage system. An illicit discharge is any direct or indirect discharge to the NHDOT drainage system that is not composed entirely of storm water. Illicit discharges include, without limitation, sewage, process wastewater, or wash water and any connections from floor drains, sinks, or toilets.

1. This permit is for access to a crane service business, an existing office (20 ft. by 36 ft.), a work area building (60 ft. by 36 ft.) and a proposed equipment storage building (60 ft. by 120ft)
2. The change in use of the existing driveway is permissible. See plans titled "Storage Building, 33 Littleworth Road, Tax Map G, Lot 6D, Dover, New Hampshire" prepared by Farwell Engineering Services, LLC. attached this permit and on file in this office.
3. There shall be no other additional points of access permitted within the frontage of this parcel of property. Other access to the highway from the premises is to be prevented. No part of the right-of-way may be used for any purpose other than travel.
4. The existing drainage along NH 9 shall be maintained.
5. All season safe sight distance shall be maintained by the landowner as per RSA 236.13.
6. This permit supersedes permit # 06-125-284 dated December 2, 1993.
7. The applicant will be responsible for mitigation should the future use of this driveway unfavorably impact the highway.

Approved \_\_\_\_\_

*AFOR*

District Engineer

For Director of Administration

Copies: District, Town, Patrolman

*19*

# NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION

District 1, 641 Main St, Lancaster, NH 03584  
 District 2, 8 Eastman Hill Road, Enfield, NH 03748  
 District 3, 2 Sawmill Rd, Gilford, NH 03249

District 4, 19 Base Hill Road, Swanzey, NH 03446  
 District 5, 16 East Point Drive, Bedford, NH 03110  
 District 6, PO Box 740, Durham, NH 03824

## APPLICATION FOR DRIVEWAY PERMIT

#8001

Pursuant to the provisions of Revised Statutes Annotated, Chapter 236, Section 13 (printed on reverse of application) and amendments thereto, and Declaratory Ruling 2000-01, permission is requested to: (select one): Construct/Alter/Existing  
 (Indicate quantity of) 1 driveway entrance(s) to my property on the (select): North / South / East / West side of  
 NH Route 9 or Street/Road: Littleworth Rd. In the Town of  
Dover NH 03828 at a location which will meet the requirements for safety specified in said statutes.

The driveway entrance(s) requested is (are) for access to: Existing Business

Describe nature and size of industry, business or subdivision: Residence, Industry, Business, Subdivision, Other  
Crane Rental Company

Feet (select): North / South / East / West of Utility Pole Number: PSNH EP114 1255  
.5 Feet (select Feet or Miles) North / South / East / West of Road or Junction: 155

Town Tax Map # Tax Map C and Lot # 6D

0.04  
 mil  
 100000  
 100000  
 100000

As the landowner (or designated applicant) I agree to the following:

- To construct driveway entrance(s) only for the bonafide purpose of securing access to private property and the highway right-of-way is used for no purpose other than travel.
  - To construct driveway entrance(s) at permitted location(s).
  - To construct driveway entrance(s) in accordance with statutes, rules, standard drawings, and permit specifications as issued by the New Hampshire Department of Transportation.
  - To defend, indemnify and hold harmless the New Hampshire Department of Transportation and its duly appointed agents and employees against any action for personal injury and/or property damage sustained by reason of the exercise of this permit.
  - To furnish and install drainage structures that are necessary to maintain existing highway drainage and adequately handle increased runoff resulting from the land development and obtain all easements thereto.
  - I am the owner or a duly authorized agent of the owner of the parcel upon which the driveway will be constructed. I have provided accurate and complete title and subdivision information concerning the parcel to the Department. I understand that the Department is relying on this information in considering this application and that the Department does not perform independent title research or make judgments about title or access disputes.
- For new driveway(s), include copy of current deed and, if not the same, previous deed dated prior to July 1, 1971 of the parcel. If this parcel is part of a larger tract subdivided after July 1, 1971, then provide complete subdivision plans and deed history dating back to at least July 1, 1971.
  - Attach sketch or plan showing existing and proposed driveway(s) and the adjacent highway indicating distance to town road, town line, or other readily identifiable feature or landmark and also to the nearest utility pole (including pole numbers) PSNH EP114 1255

RECEIVED

MAR 26 2021

DISTRICT 1

Hadley Moores  
 Signature of Landowner (Applicant)  
Hadley Moores  
 Printed Name of Landowner  
 Date: 10/9/2021

33 Littleworth Rd 03820  
 Mailing Address  
Dover NH 03820  
 Town/City, State, Zip Code  
 Telephone Number(s) 603-742-0071

Contact /Agent, if not Landowner: Hadley@moorescrane.com

|                         |                  |           |                  |
|-------------------------|------------------|-----------|------------------|
| FOR OFFICE USE ONLY:    |                  |           |                  |
| GPS N =                 | <u>43.188191</u> | GPS W =   | <u>70.899261</u> |
| Section:                | <u>606</u>       | Width:    | <u>35</u>        |
| Right of Way:           | <u>66</u>        | Drainage: | <u>SLD:</u>      |
| Conditions:             |                  |           |                  |
| Permit Number Assigned: |                  |           |                  |

37

**§ 236:13 Driveways and Other Accesses to the Public Way.** — I. It shall be unlawful to construct, or alter in any way that substantially affects the size or grade of, any driveway, entrance, exit, or approach within the limits of the right-of-way of any class I or class III highway or the state-maintained portion of a class II highway that does not conform to the terms and specifications of a written permit issued by the Commissioner of transportation.

II. Pursuant to this section, a written construction permit application must be obtained from and filed with the department of transportation by any abutter affected by the provisions of paragraph I. Before any construction or alteration work is commenced, said permit application shall have been reviewed, and a construction permit issued by said department. Said permit shall:

- (a) Describe the location of the driveway, entrance, exit, or approach. The location shall be selected to most adequately protect the safety of the traveling public.
- (b) Describe any drainage structures, traffic control devices, and channelization islands to be installed by the abutter.
- (c) Establish grades that adequately protect and promote highway drainage and permit a safe and controlled approach to the highway in all seasons of the year.
- (d) Include any other terms and specifications necessary for the safety of the traveling public.

III. For access to a proposed commercial or industrial enterprise, or to a subdivision, all of which for the purposes of this section shall be considered a single parcel of land, even though acquired by more than one conveyance or held nominally by more than one owner:

- (a) Said permit application shall be accompanied by engineering drawings showing information as set forth in paragraph II.
- (b) Unless all season safe sight distance of 400 feet in both directions along the highway can be obtained, the commissioner shall not permit more than one access to a single parcel of land, and this access shall be at that location which the commissioner determines to be safest. The commissioner shall not give final approval for use of any additional access until it has been proven to him that the 400-foot all season safe sight distance has been provided.
- (c) For the purposes of this section, all season safe sight distance is defined as a line which encounters no visual obstruction between 2 points, each at a height of 3 feet 9 inches above the pavement, and so located as to represent the critical line of sight between the operator of a vehicle using the access and the operator of a vehicle approaching from either direction.

IV. No construction permit shall allow:

- (a) A driveway, entrance, exit, or approach to be constructed more than 50 feet in width, except that a driveway, entrance, exit, or approach may be flared beyond a width of 50 feet at its junction with the highway to accommodate the turning radius of vehicles expected to use the particular driveway, entrance, exit or approach.
- (b) More than 2 driveways, entrances, exits or approaches from any one highway to any one parcel of land unless the frontage along that highway exceeds 500 feet.

V. The same powers concerning highways under their jurisdiction as are conferred upon the commissioner of transportation by paragraphs I, II, III and IV shall be conferred upon the planning board in cities and towns in which the planning board has been granted the power to regulate the subdivision of land as provided in RSA 674:35, and they shall adopt such regulations as are necessary to carry out the provisions of this section. Such regulations may delegate administrative duties, including actual issuance of permits, to a highway agent, board of selectmen, or other qualified official or body. Such regulations, or any permit issued under them, may contain provisions governing the breach, removal, and reconstruction of stone walls or fences within, or at the boundary of, the public right of way, and any landowner or landowner's agent altering a boundary in accordance with such provisions shall be deemed to be acting under a mutual agreement with the city or town pursuant to RSA 472:6, II (a).

VI. The commissioner of transportation or planning board shall retain continuing jurisdiction over the adequacy and safety of every existing driveway, entrance, exit, and approach to a highway, whether or not such access was constructed or installed pursuant to a permit under this section, and, unless the access is a public highway, the owners of property to which the access is appurtenant shall have continuing responsibility for the adequacy of the access and any grades, culverts, or other structures pertaining to such access, whether or not located within the public right of way. If any such access is or becomes a potential threat to the integrity of the highway or its surface, ditches, embankments, bridges, or other structures, or a hazard to the safety of the traveling public, by reason of siltation, flooding, erosion, frost action, vegetative growth, improper grade, or the failure of any culvert, traffic control device, drainage structure, or any other feature, the commissioner of transportation or planning board or their designee may issue an order to the landowner or other party responsible for such access to repair or remove such hazardous condition and to obtain any and all permits required therefor. The order shall describe the hazard, prescribe what corrective action or alteration in the location or configuration of such access shall be required, and set a reasonable time within which the action shall be completed. Such an order shall be sent by certified mail, and shall be enforceable to the same extent as a permit issued under this section. If the order is not complied with within the time prescribed, the commissioner or planning board or their designee may cause to be taken whatever action is necessary to protect the highway and the traveling public, and the owner or other responsible party shall be civilly liable to the state or municipality for its costs in taking such action.

**§ 236:14 Penalty.** — Any person who violates any provision of this subdivision or the rules and regulations made under authority thereof shall be guilty of a violation if a natural person, or guilty of a misdemeanor if any other person; and, in addition, shall be liable for the cost of restoration of the highway to a condition satisfactory to the person empowered to give such written permission.

RECEIVED  
MAR 26 2021

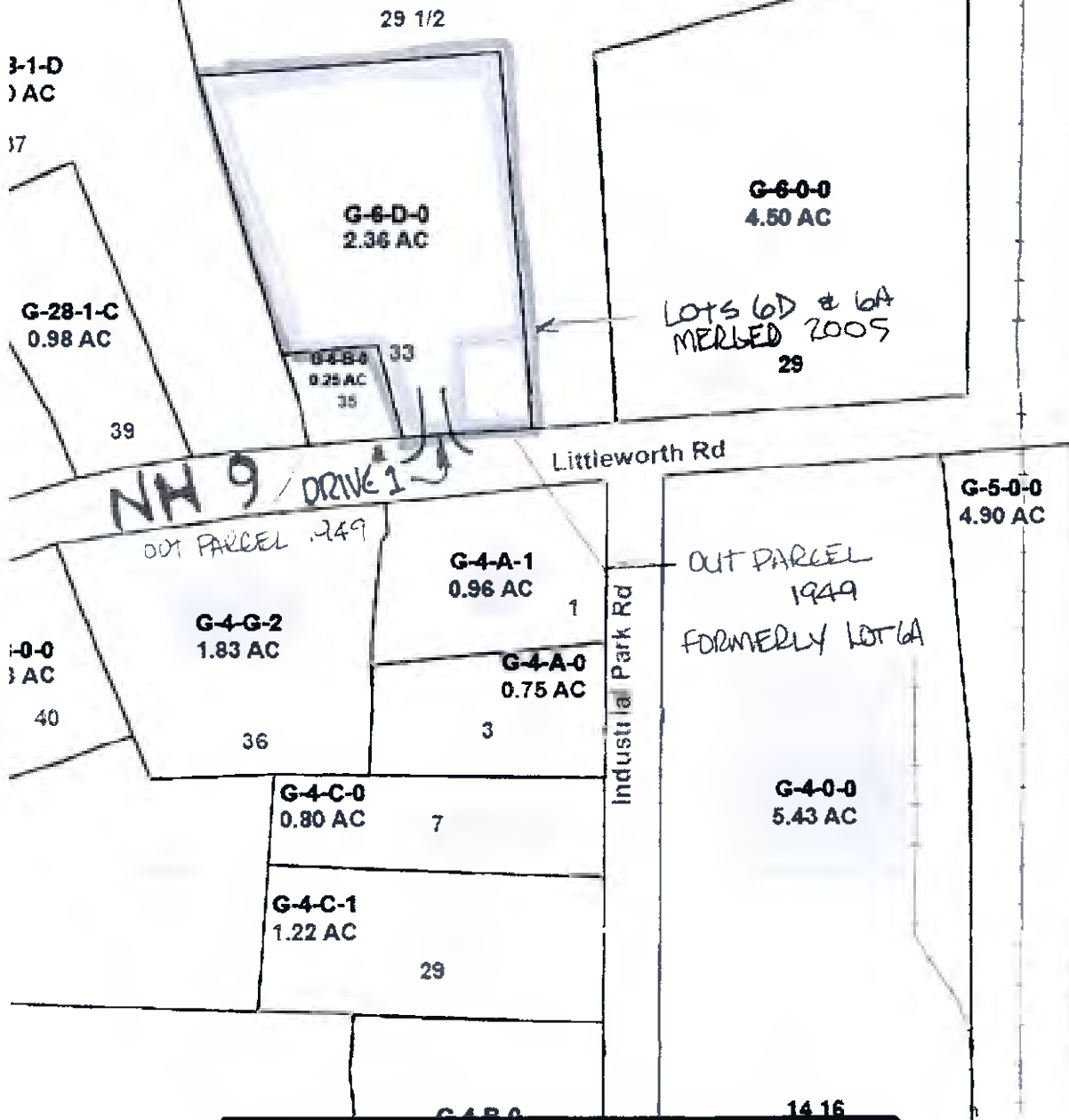
DISTRICT SIX

# P/O DOVER TAX MAP "G"

— JULY 1, 1971 LOT OF RECORD

2 SEPARATE LOTS  
MERGED 2005

— CURRENT LOT



NOTICE OF MERGER

SCRD 3298/164  
11/23/2005

This notice of Merger is made this 25<sup>th</sup> day of OCTOBER, 2005. Be it known that HARLEY & SHANE MOORES of 4 COTTAGE LANE - ROLLINSFORD, NH 03869 being the owner(s) of Tax Map G, Lot 6A, a parcel described in deed Book 1911, Page 0378 recorded at the Strafford County Registry of Deeds and Tax Map G, Lot 6D, a parcel described in deed book 1911, page 0378 recorded at the Strafford County Registry of Deeds has/have requested that said parcels be merged. The landowner(s) certify(ies) that the above described lots have at least one common boundary and are located in the City of Dover, NH, in the County of Strafford.

The above described lots shall not be conveyed as individual lots, but shall be conveyed as one. The intent is that any common boundaries between or among the lots shall be abandoned. The resulting merged lot may only be subdivided upon approval by the Planning Board based on the regulations existing at the time of application for the subdivision.

It is further understood that the above described lots shall be assessed as one lot for property tax evaluation purposes.

The owner(s) of the above described parcels has/have notified all mortgage holders for the above described parcels that said parcels are being merged and the owner(s) accepts full liability for this merger.

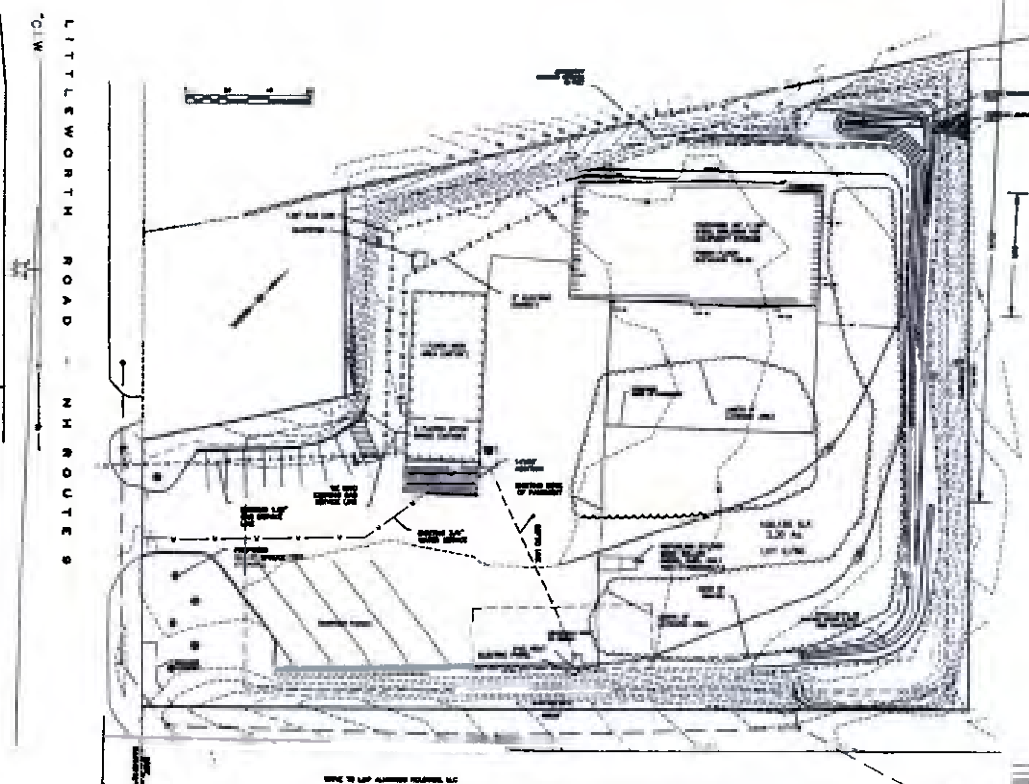
The Planning Board of the City of Dover, New Hampshire has signed this Notice of Merger as required by RSA 674:37 and accepts no liability for this merger.

BK 3298 PG 0164

[Signature]  
Owner  
Harley Moore  
(PRINT OWNER NAME)  
Shane A. Moore  
Owner  
Shane A. Moore  
(PRINT OWNER NAME)

[Signature]  
Witness  
[Signature]  
Witness

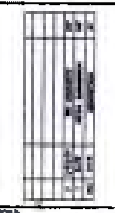
4/7



**FARWELL**  
ENGINEERING  
SERVICES, LLC  
288 WILSON FIELD ROAD  
ST. LOUIS, MISSOURI 63104  
PH: 314-588-5757  
WWW.FARWELL-ENGINEERING.COM



|            |                  |
|------------|------------------|
| REPORT FOR | SITE PLAN REVIEW |
| DATE       | AUGUST 12, 2020  |
| FILE NO.   | 2044-MOORES      |



RECEIVED CHANCERY  
IN LITTLE ROCK AR  
JAN 25 1961

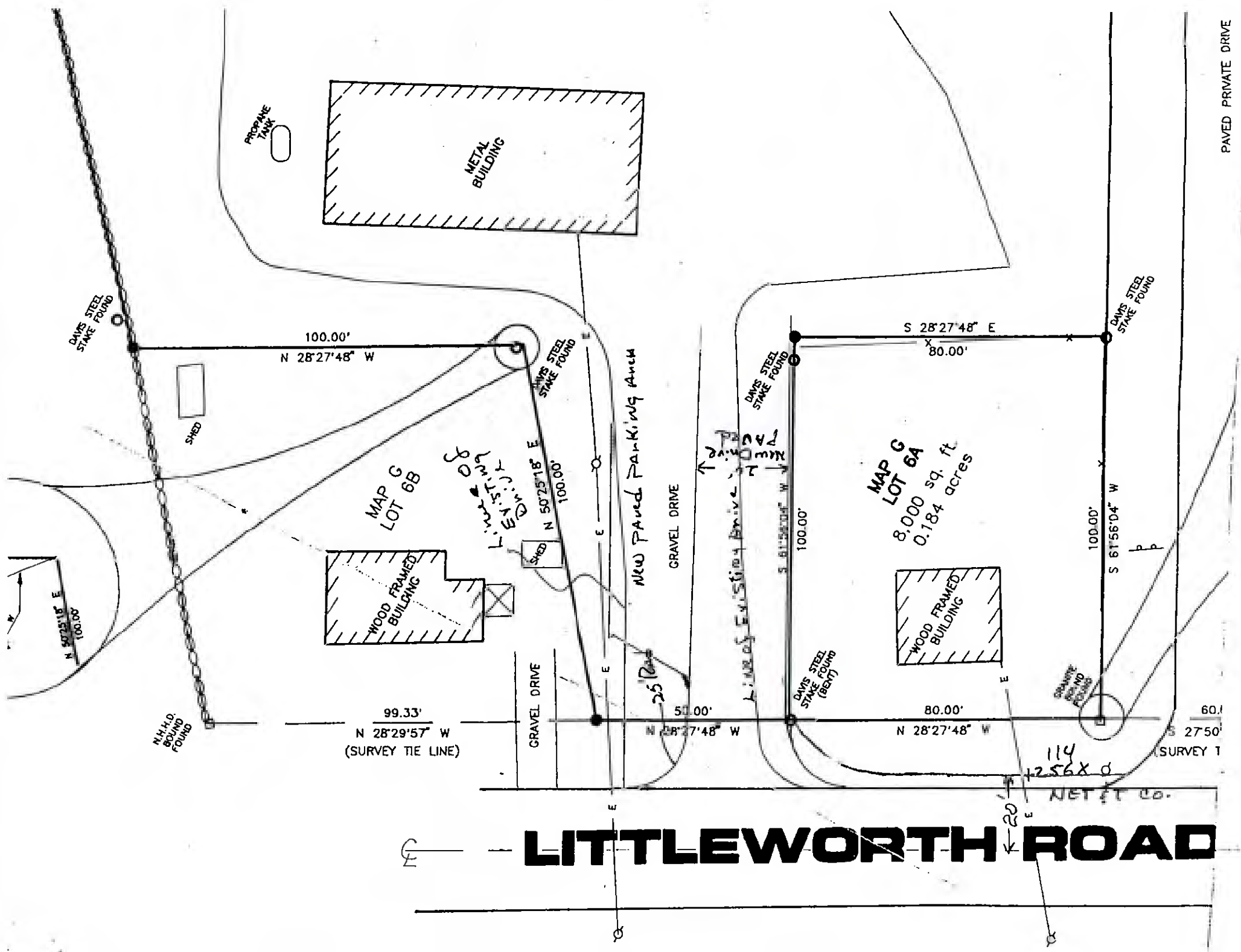
STORAGE  
BUILDING  
40 LITTLEWORTH RD  
FLY MAP 5  
LOT 60  
DUPES, NEW HAMPSHIRE

**SITE PLAN**

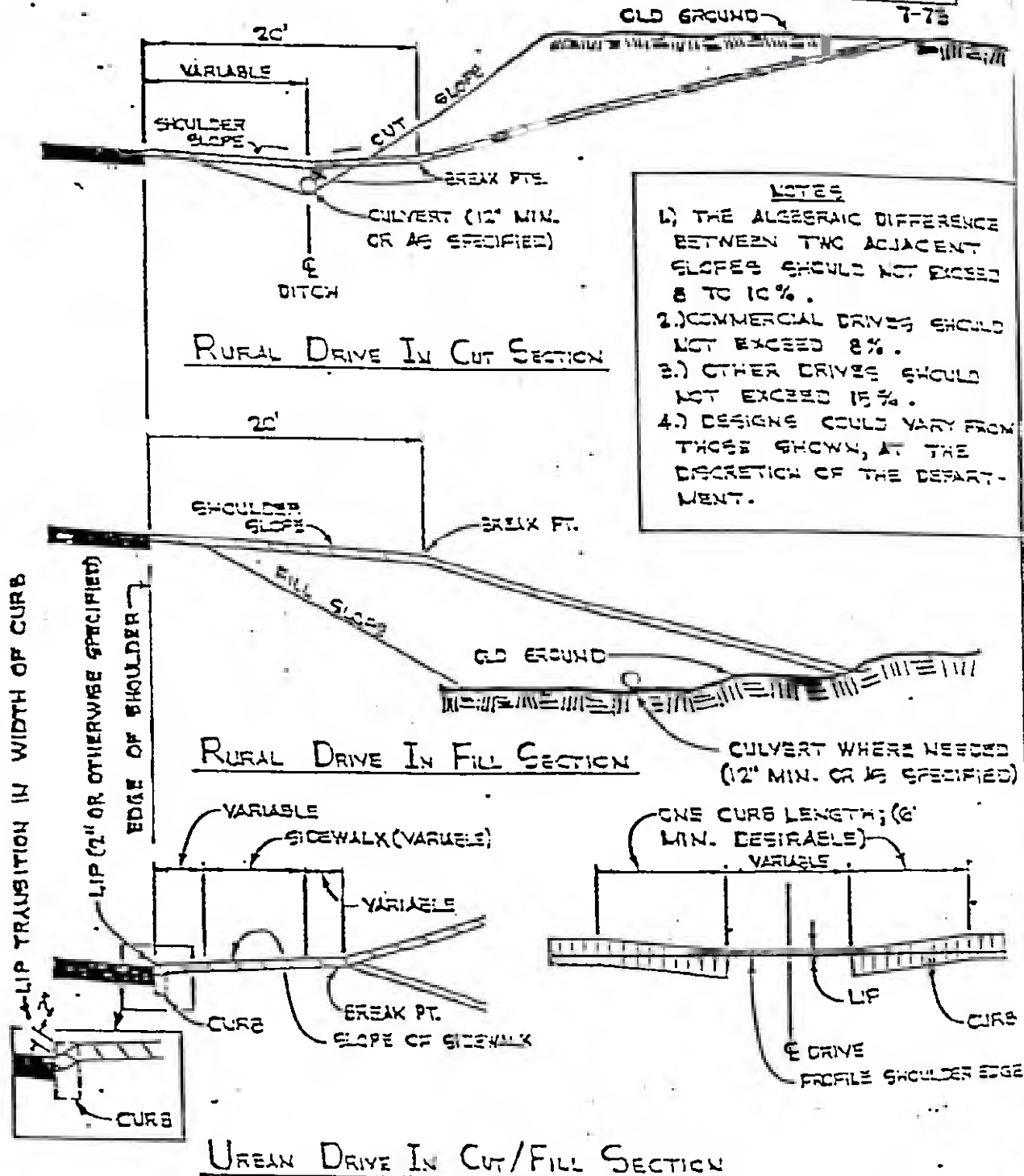
C-2

**Attachment to Driveway Permit #6-125-284**

7. The driveway shall be constructed to the specifications of the attached plan/s.
8. Added pavement within the State Right of Way shall be constructed with 12 inches of gravel base, 4 inches of crushed gravel and 3 inches of hot top.
9. The applicant shall notify the District Six Office of completion of the driveway. No new or additional occupancy shall be permitted until the driveway has been inspected and approved by the District Six Office.



PREPARED BY:  
N.H.D.P.W. & M.  
HWY. DESIGN DIV.



- NOTES**
- 1) THE ALGEBRAIC DIFFERENCE BETWEEN TWO ADJACENT SLOPES SHOULD NOT EXCEED 8 TO 10%.
  - 2) COMMERCIAL DRIVES SHOULD NOT EXCEED 8%.
  - 3) OTHER DRIVES SHOULD NOT EXCEED 15%.
  - 4) DESIGNS COULD VARY FROM THOSE SHOWN, AT THE DISCRETION OF THE DEPARTMENT.

TYPICAL DRIVE PROFILE CONTROLS

LITTLEWORTH ROAD

N.M.H.D.  
BOUND  
FOUND

N 28°29'57" W  
99.33'  
(SURVEY TIE LINE)

GRAVEL DRIVE

N 28°27'48" W  
50.00'

N 28°27'48" W  
80.00'

S 27°50'  
60.1'

WOOD FRAMED  
BUILDING

MAP G  
LOT 6B

Line of  
Existing  
Drive

N 50°25'18" E  
100.00'

NEW PAVED PARKING AREA

GRAVEL DRIVE

Line of Existing Drive

S 61°56'04" W  
100.00'

DAVIS STEEL  
STAKE FOUND  
(BENT)

WOOD FRAMED  
BUILDING

MAP G  
LOT 6A  
8,000 sq. ft.  
0.184 acres

GRANITE  
BOUND  
FOUND

S 61°56'04" W  
100.00'

DAVIS STEEL  
STAKE FOUND

N 28°27'48" W  
100.00'

SHED

SHED

PROPANE  
TANK

METAL  
BUILDING

APPROXIMATE LIMITS OF  
GRAVEL PARKING

MAP G  
LOT 6D  
91,859 sq. ft.  
2.109 acres

3265' WEST OF  
RTE 155

S 28°23'03" E  
319.39'

GRANITE  
BOUND  
FOUND

(SURVEY TIE)  
S 28°14'  
59.9'

PAVED PRIVATE DRIVE

299.47'  
S 61°56'04" W

To whom it may concern; This letter that was submitted to Jim Maxfield and will answer the statement about the use of the new building.

August 26.2020

Tobin Farwell  
Farwell Engineering services  
265 Wadleigh Falls Rd  
Lee, NH 03861

Dear Tobin,

In response to our telephone conversation earlier today.

The new storage building we are proposing to build will be used to store trucks, trailers, cranes, forklifts. and we also as part of our service receive and store ac units, electrical switch gear, new electrical generators. Some of this equipment can not get wet so we receive the equipment and temporarily store until it can be delivered to the job site.

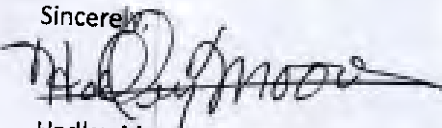
Fuel for our vehicles is stored in a State of NH approved storage tank 75 feet from the proposed new building or any building on site.

The lube oil and waste oil are store as required by our Insurance Company in a separate tank in a con-ex box separate from the maintenance building.

The maintenance of the cranes and trucks will continue to be done in the existing building.

If you require any further information please do not hesitate to contact me.

Sincerely,

  
Hadley Moores

Answer to the comment about the fuel tank should be brought up to Code.

The fuel tank is a State of New Hampshire approved storage and fueling site.FMO#7060005/13. The tank and controls are inspected by a third party yearly and the information gained is sent to the State. The tank is inspected monthly by Moores Crane Rental personal as required by the State.

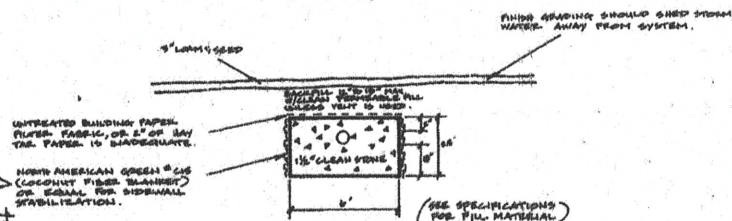
Hadley Moores

Answer to the question about large truck turnaround.

The trucks enter from Route 9 drive straight towards the back of the lot then turn to the left towards the North then if they cannot make a complete turn they will back to the Southeast to allow the truck to complete the turn and head out towards Route 9.

*Jeffery Moore*

THIS STUFF  
HAS  
A HIGH  
FOOT  
INDEX



(NO SCALE)

IF TANK AND D-BOX LACK POLYLOK PIPE SEAL USE NONSHRINKING MORTAR TO SEAL. TAR IS INADEQUATE.

ORIGINAL GRADE ELEV. 95.5 BASED ON HIGHEST CONTOUR UNDER LEACH BED.

FOUNDATION DRAIN UNREMOVED.

INCHES TO DECIMALS OF A FOOT

ORIGINAL GRADE ELEV. 96.5  
BASED ON HIGHEST CONTOUR  
UNDER LEACH BED.

TEST PIT NO. SI 4 K2 DATE 11/17/93  
SOIL TYPE MA (MADE LAND) OVER BEB (BARTON)

TEST PIT NO. SI 4 K2 DATE 11/17/93  
SOIL TYPE MA (MADE LAND) OVER BEB (BARTON)

LOAMY SAND, GRANULAR, FIRM,  
10 YR 7/6 YELLOW. (PRIOR ALL)

SANDY LOAM, BLOCKY, FIRM,  
10 YR 8/4 YELLOWISH BROWN. (PRIOR A)

10.9

OBSERVED H<sub>2</sub>O N/A ROOTS N/A  
 SHWT 2.5' IMPERMEABLE LAYER N/A  
 PERC. RATE 0 min./in. w/ BOTTOM 0 0'

TEST PIT NO. \_\_\_\_\_ DATE \_\_\_\_\_  
SOIL TYPE \_\_\_\_\_

144

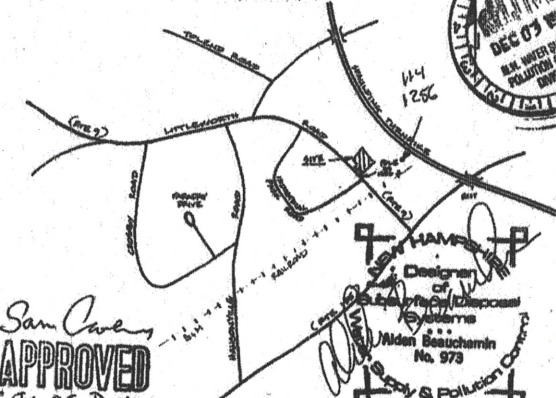
OBSERVED H<sub>2</sub>O \_\_\_\_\_ ROOTS \_\_\_\_\_  
 SHWT \_\_\_\_\_ IMPERMEABLE LAYER \_\_\_\_\_  
 PERC. RATE \_\_\_\_\_ min./in. w/ BOTTOM @ \_\_\_\_\_

## RECOMMENDATIONS

- 1) DESIGN INTENT: BOTTOM OF TANK TO BE NO LOWER THAN  
- FEET FROM EXISTING GRADE. SEE DRAWING.
- 2) FLOW CALCULATIONS: SEE APPENDIX FOR WORKSHEET.
- 3) LEACH DRAIN AREA REQUIRED:        SQ. FT.  
DESIGNED:        SQ. FT. (SEE WORKSHEET)
- 4) SEPTIC TANK TO BE DESIGNED GALLON CAPACITY MANUFACTURED BY  
                    . (SEE APPENDIX FOR DESIGN RECOMMENDATION #3)  
IF CARBIDE DISPOSAL IS TO BE USED.)
- 5) DISTRIBUTION BOX TO BE MANUFACTURED                      OR  
APPROX EQUAL AND HAVE        OUTLETS.
- 6) DRAIN PIPE TO BE        INCHES WITH SEAL JOINTS.
- 7) LEACHING PIPE TO BE        INCHES WITH COLLARS LAID WITH  
HOLES IN THE S & W'S 7' ON CENTER POSITIONS AND AN OVERLAPPING  
USE:        INCHES. HORIZONTAL DISTANCE BETWEEN POINTS:
- 8) LEACH BOX, SEPTIC TANK, B-O-X, LEACHING PIPES AND CHAMBERS, IF  
APPLICABLE, MUST BE LEVEL.
- 9) NO VENTS OR SURFACE WAVERS, INCLUDING SEASONAL WET AREAS AND  
UNDRAINAGE AREAS WITHIN        FEET OF SEPTIC SYSTEMS.
- 10) WELL MATERIAL SHOULD BE MEDIAN TO COARSE SAND (A-70 TO  
1.0 mm). PERCENT MATERIAL MAY BE USED FOR SOFT STABILIZATION  
UNLESS IT IS PREVIOUSLY DEMONSTRATED OR CONTAINS EXCESSIVE  
ORGANICS-ROCKS, NO ROCKS GREATER THAN 1/4" DIAMETER.
- 11) SEPTIC TANK AND LEACH BOX ARE TO BE NO CLOSER THAN 10' AND 20'  
RESPECTIVELY TO ANY FOUNDATION WITH DRAINAGE OF        INCHES OR MORE.
- 12) ALL SWEATED OR COMPACTED SUBSOILS SHALL BE RANDED TO A DEPTH  
OF 1" BEFORE PLACING SAND, FILL OR CRUSHED STONE.
- 13) UNDRAGGED PUMP LINES, PIPES UNDER BELIEVED LOADS, OR PIPES UNDER  
AREAS WITHOUT SHOWN COVER SHALL BE BURIED AT LEAST 4" TO PREVENT  
FRICTION OR SHALL BE INSULATED.
- 14) UNLESS NO CIRCUMSTANCES SHALL VEHICLES TRAVEL OVER OR NEAR ANY  
SEPTIC TANK OR LEACHING FIELD, UNLESS DESIGNED FOR WHEEL LOADS.
- 15) SEPTIC TANK AND PUMP CHAMBER OPENINGS SHALL BE BROUGHT UP TO  
BOTTOM OF GRAB WITH BANJOE HOOPS AND COVERS WHEN BACKFILL  
COVERS ARE:
- a) WELL SHALL BE 75" FROM PROPERTY LINE UNLESS VISITED BY THE STATE,  
b) IF FAILURE OCCURS, SYSTEM MAY HAVE TO BE REBUILT IN PLACE.
- 1) COMINATION TANK WITH FILTER IS RECOMMENDED TO REDUCE THE  
DANGERS OF SEPTIC FAILURES. ONLY ONE COMBINATION
- 2) SIZEGRAB OR CAST IRON PIPE IS RECOMMENDED THROUGH FOUNDATION  
TO TANK.
- 3) THE STATE OF NEW HAMPSHIRE RECOMMENDS OTHER A SOAK INCASE  
THE SIZE OF PLACING TWO TANKS IN A SERIES WHEN USING GRASS  
ROOTS. (CHECK INFORMATION OF DATE WITH USHER).
- 4) FLY POLYMER PUT SELLS ON SEPTIC TANKS AND B-HOSES, AND ALSO SPEED  
LEVELERS IN B-HOSES.
- 5) FOR MAINTENANCE PROCEDURES SEE: WATER SUPPLY AND POLLUTION  
CONTROLL. OWNERS' HANDBOOK YOU CAN GET YOUR SYSTEM'S!
- SYMBOLS**
- ②
- TEST PIT
- FRESH CEMENT
- ORIGINAL CONTOUR
- PROPERTY LINE
- TEMPORARY BENCHMARK
- REFERENCE TO BENCHMARK
- ELEVATION
- R.O.C.
- D.R.P.
- B.H.P.
- P.E.W.
- PERFORATED
- DISTRIBUTION BOX
- SEPTIC TANK
- B-O-X
- S.T.
- DO NOT REMOVE SEPTIC OR B-O-X  
BEFORE PLACING BACKFILL
- T.M.  
R.F.  
ELEV.  
C.L.  
D.R.P.  
P.E.W.  
PERFORATED  
DISTRIBUTION BOX  
SEPTIC TANK  
B-O-X  
S.T.
- NOTICE**
- 1) ALL SYSTEMS MUST COMPLY TO STATUTORY REQUIREMENTS OF RSA-400.  
THE INSTALLER IS RESPONSIBLE FOR VERIFYING SITE CONDITIONS, AND  
DISCREPANCIES IN THE APPROVED PLAN AND THE ACTUAL SITE COND.

## NOTICE

- 1) ALL SYSTEMS MUST COMPLY TO STATUTORY REQUIREMENTS OF RSA 400-A. THE INSTALLER IS RESPONSIBLE FOR VERIFYING SITE CONDITIONS, ANY DISCREPANCIES IN THE APPROVED PLAN AND THE ACTUAL SITE CONDITIONS MUST BE REPORTED BY THE INSTALLER TO THE DESIGNER PRIOR TO CONSTRUCTION. OMISSIONS IN THE PLANS DO NOT RELIEVE INSTALLER OF THEIR RESPONSIBILITIES.
- 2) THIS PLAN IS NOT A BOUNDARY SURVEY. THE BOUNDARIES ON THIS PLAN ARE AS DEPICTED BY THE OWNER.



San Carlos  
**APPROVED**  
CITY OF DOVER  
3-3-93

OWNER: THE LAND & SEA TRUST  
40 MOORES MARINE CONSTRUCTION CO., INC.  
SUBDIVISION NAME/NO: POWER, PEE 11, 2000 TDS.  
STREET/TOWN: LITTLEWORTH ROAD, DOVER  
LOT NO: 6A & 6D  
DATE: 11/16/93 REFERENCES: KRD BK 149, P 22

AMENDED

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

ADVISE YOUR CONTRACTOR  
OF REQUIRED CHANGES IN  
PLANS AS INDICATED ON THIS  
CONDITIONAL APPROVAL

# KEYLAND

**ENTERPRISES**

REVIEWED AND APPROVED  
SEPTIC SYSTEM DESIGN WITH SITE ASSESSMENTS  
LAND AND BUILDING DESIGN WITH CONSTRUCTION CONSULTANT  
RESULTS OF A.D. 01174 2-1-74

CONTROL DIVISION

Signed Jay Bous  
Date 12/16/93 202104

—202104

STATE

### GRAPHIC SCALE

( IN FEET )  
1 inch = 20 ft

Env-Ms 1021.03 Fill Material. Fill required to raise the leaching area above the seasonal high ground water table or impervious substratum shall be clean soil, free of topsoil or humus, dredgings, or stones more than 6 inches in any dimension, except that the first 6 inches shall consist of:

(a) Medium to coarse textured sand, with an effective size of 0.25 to 2.0 mm, no greater than 5% passing the number 200 sieve, and no particles larger than 3/4 inch; or

(c) Materials meeting the ASTM C-33 specification

3560500