



CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, March 23, 2022**
Meeting Time: **7:00 pm**

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL ATTENDANCE**
- 5. PROCLAMATIONS/AWARDS**
- 6. APPROVAL OF AGENDA**
- 7. PUBLIC HEARINGS**
 - A. ACCEPTANCE OF DONATION FROM DOVER ROTARY CLUB FOR THE SKATEPARK PROJECT**
SPONSORED BY MAYOR CARRIER BY REQUEST
 - B. AUTHORIZATION OF ANNUAL APPRAISAL OF REAL ESTATE FOR FISCAL YEAR 2023 (TAX YEAR 2022).**
(REQUIRES A 2/3 MAJORITY VOTE OF THE CITY COUNCIL.)
(CITY COUNCIL VOTE TO OCCUR ON APRIL 13, 2022.)
SPONSORED BY MAYOR CARRIER BY REQUEST
- 8. PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
- 9. CITY MANAGER'S REPORT**
 - A. March 23, 2022 City Manager's Report**
 - B. Fiscal Year 2023 Proposed Budget Presentation**
- 10. APPROVAL OF MINUTES**
 - A. March 9, 2022 – Regular Meeting**
- 11. MAYOR'S REPORT**
- 12. UNFINISHED BUSINESS**
 - A. ORDINANCES IN THE 2ND READING**
 - B. ORDINANCES IN THE 3RD READING**
 - C. RESOLUTIONS**
 - 1. ACCEPTANCE OF DONATION FROM DOVER ROTARY CLUB FOR THE SKATEPARK PROJECT**
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13. NEW BUSINESS

A. CONSENT CALENDAR

- 1. B21067 CENTRAL AVENUE NORTH WATER IMPROVEMENTS – ADDITIONAL SCOPE OF WORK #3**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 2. B22040 HVAC PREVENTIVE MAINTENANCE & REPAIR SERVICES**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 3. B22042 PAVEMENT MARKINGS**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 4. B22043 REFLECTORIZED PAVEMENT LINES**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 5. B22049 CONSTRUCTION EQUIPMENT RENTAL**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 6. B22064 ELECTRICAL SUPPLIES AND DEVICES – STATE OF NH CONTRACT WITH NORTHEAST ELECTRICAL DISTRIBUTORS**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 7. AUTHORIZING DOVER400'S USE OF THE CITY HALL AUDITORIUM FOR NEW YEAR'S EVE ON DECEMBER 31, 2022**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 8. APPROVAL OF BELLAMY PARK BUILDING LEASE WITH BREAKIN' CHAINS DISC GOLF SUPPLIES, LLC**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 9. AUTHORIZATION FOR CONSERVATION & EASEMENT FARMING LICENSE TO SCRUTON'S DAIRY, INC. (BLACKWATER ROAD)**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 10. APPROVAL OF LEASE AGREEMENT AT DOVER ICE ARENA WITH COLLINS SPORTS CENTER, INC.**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 11. ACCEPTANCE OF DONATED COMMEMORATIVE PLAQUE FROM THE LAFAYETTE TRAIL, INC.**
SPONSORED BY MAYOR CARRIER BY REQUEST



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COMMITTEE REPORTS

- | | |
|---|--|
| 1. School Board (Muffett-Lipinski) | 16. Ordinance Committee (Shanahan) |
| 2. Planning Board (Cullen) | 17. Parking Commission (Hinkel) |
| 3. Appointments Committee (Williams) | 18. Pool Advisory Committee (Hackett) |
| 4. Arena Commission (Hackett) | 19. Racial Equity and Inclusion Ad-Hoc Committee (Nemeth) |
| 5. Arts Commission (Nemeth) | 20. Recreation Advisory Board (Shanahan) |
| 6. Board of Health (Williams) | 21. Solid Waste Advisory Commission (Muffett-Lipinski) |
| 7. Collaborative City Council and School Board (M-Lipinski) | 23. Transportation Advisory Commission (Williams) |
| 8. Conservation Commission (Williams) | 24. Waterfront TIF Advisory Board (Shanahan) |
| 9. Downtown TIF Advisory Board (Hinkel) | 25. Joint Building Committee – DHS (Carrier) |
| 10. Energy Commission (Thibodeaux) | 26. COAST (Shanahan) |
| 11. Graffiti Management Ad Hoc Committee (Nemeth) | 27. Coheco Waterfront Development Advisory Committee (Carrier) |
| 12. Heritage Commission (Nemeth) | 28. Dover Main Street (Carrier) |
| 13. Legislative Liaison (Shanahan) | 29. Strafford Regional Planning Commission (Williams) |
| 14. Library Board of Trustees (Thibodeaux) | 30. Government Affairs (Carrier) |
| 15. McConnell Center Advisory Committee (Thibodeaux) | |

B. RESOLUTIONS

1. **AUTHORIZING A PERMIT PROGRAM FOR OUTDOOR DINING USE OF CERTAIN PARKING SPACES FROM APRIL 15, 2022 TO OCTOBER 15, 2022**
SPONSORED BY MAYOR CARRIER BY REQUEST
2. **B22046 WHITTIER STREET SIDEWALK IMPROVEMENTS**
SPONSORED BY MAYOR CARRIER BY REQUEST
3. **FISCAL YEAR 2023 BUDGET APPROPRIATIONS, FEES AND CAPITAL IMPROVEMENTS PROGRAM**
(IF THE VOTE WILL EXCEED THE TAX CAP LIMITATION, IT REQUIRES A 2/3 MAJORITY OF THE CITY COUNCIL IN ORDER TO PASS.)
(TO BE REFERRED TO A SCHOOL DEPARTMENT PORTION PUBLIC HEARING ON APRIL 13, 2022, AND THE CITY PORTION PUBLIC HEARING ON APRIL 20, 2022.)
SPONSORED BY MAYOR CARRIER BY REQUEST

C. ORDINANCES IN 1ST READING

14. **COUNCIL CORRESPONDENCE**
15. **COUNCIL MATTERS OF INTEREST**
16. **ADJOURN**