



CITY OF DOVER

CITY COUNCIL - AGENDA

REVISED

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, April 13, 2022**
Meeting Time: **7:00 pm**

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL ATTENDANCE**
- 5. PROCLAMATIONS/AWARDS**
- 6. APPROVAL OF AGENDA**
- 7. PUBLIC HEARINGS**

- A. FISCAL YEAR 2023 BUDGET APPROPRIATIONS, FEES AND CAPITAL IMPROVEMENTS PROGRAM – SCHOOL DEPARTMENT PORTION
(IF THE VOTE WILL EXCEED THE TAX CAP LIMITATION, IT REQUIRES A 2/3 MAJORITY OF THE CITY COUNCIL IN ORDER TO PASS.)
(THE CITY PORTION PUBLIC HEARING TO BE HELD ON APRIL 20, 2022.)
SPONSORED BY MAYOR CARRIER BY REQUEST**

8. PUBLIC FORUM

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.

9. CITY MANAGER'S REPORT

10. APPROVAL OF MINUTES

- A. March 23, 2022 – Regular Meeting**
- B. March 30, 2022 – Workshop Session**
- C. April 6, 2022 – Special Meeting**
- D. April 6, 2022 – Workshop Session**

11. MAYOR'S REPORT

12. UNFINISHED BUSINESS

- A. ORDINANCES IN THE 2nd READING**
- B. ORDINANCES IN THE 3RD READING**
- C. RESOLUTIONS**

- 1. AUTHORIZATION OF ANNUAL APPRAISAL OF REAL ESTATE FOR FISCAL YEAR 2023 (TAX YEAR 2022).
(REQUIRES A 2/3 MAJORITY VOTE OF THE CITY COUNCIL.)
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13. NEW BUSINESS

A. CONSENT CALENDAR

- 1. B21048-RFP22-006 DESIGN ENGINEERING SERVICES FOR A ROUNDABOUT AT THE INTERSECTION OF DOVER POINT ROAD AND THORNWOOD LANE**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 2. B22051 ASPHALT TRENCH PATCHING SERVICES**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 3. B22053 MISCELLANEOUS SEWER DEPARTMENT SUPPLIES AND ACCESSORIES**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 4. B22054 MISCELLANEOUS WATER DEPARTMENT SUPPLIES**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 5. B22058 SAND & GRAVEL**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 6. AUTHORIZATION TO ACCEPT AND EXPEND DOVER ROTARY CLUB LIBRARY DONATION**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 7. ACCEPTANCE OF EASEMENT FROM OWNER OF TAX MAP 36, LOT 22 (16 WHITTIER STREET)**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 8. ART DISPLAY IN THE McCONNELL CENTER CAFETERIA**
SPONSORED BY COUNCILOR NEMETH
- 9. APPROVAL OF LEASE AGREEMENT BETWEEN UNITY OF THE SEACOAST AND THE CITY OF DOVER**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 10. SUBMISSION OF LIST OF CITY-OWNED REAL ESTATE FOR DISPOSAL PURSUANT TO DOVER CODE SECTION 29-6**
SPONSORED BY MAYOR CARRIER BY REQUEST



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COMMITTEE REPORTS

1. School Board (Muffett-Lipinski)
2. Planning Board (Cullen)
3. Appointments Committee (Williams)
4. Arena Commission (Hackett)
5. Arts Commission (Nemeth)
6. Board of Health (Williams)
7. Collaborative City Council and School Board (M-Lipinski)
8. Conservation Commission (Williams)
9. Downtown TIF Advisory Board (Hinkel)
10. Energy Commission (Thibodeaux)
11. Graffiti Management Ad Hoc Committee (Nemeth)
12. Heritage Commission (Nemeth)
13. Legislative Liaison (Shanahan)
14. Library Board of Trustees (Thibodeaux)
15. McConnell Center Advisory Committee (Thibodeaux)
16. Ordinance Committee (Shanahan)
17. Parking Commission (Hinkel)
18. Pool Advisory Committee (Hackett)
19. Racial Equity and Inclusion Ad-Hoc Committee (Nemeth)
20. Recreation Advisory Board (Shanahan)
21. **Solid Waste Advisory Commission (Muffett-Lipinski)**
23. **Transportation Advisory Commission (Williams)**
24. **Waterfront TIF Advisory Board (Shanahan)**
25. **Joint Building Committee – DHS (Carrier)**
26. **COAST (Shanahan)**
27. **Cochecho Waterfront Development Advisory Committee (Carrier)**
28. **Dover Main Street (Carrier)**
29. **Strafford Regional Planning Commission (Williams)**
30. **Government Affairs (Carrier)**

B. RESOLUTIONS

1. **B22056 HOT BITUMINOUS PAVING (ASPHALT) LAID IN PLACE**
SPONSORED BY MAYOR CARRIER BY REQUEST

C. ORDINANCES IN 1ST READING

1. **CHAPTER 81 – FIRE PREVENTION AND LIFE SAFETY, SECTION 23**
(TO BE REFERRED TO A PUBLIC HEARING ON APRIL 27, 2022.)
SPONSORED BY MAYOR CARRIER BY REQUEST
2. **CHAPTER 125 – STREETS AND SIDEWALKS, SECTION 9**
(TO BE REFERRED TO A PUBLIC HEARING ON APRIL 27, 2022.)
SPONSORED BY MAYOR CARRIER BY REQUEST

14. COUNCIL CORRESPONDENCE

15. COUNCIL MATTERS OF INTEREST

16. ADJOURN