



CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, April 27, 2022**
Meeting Time: **7:00 pm**

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL ATTENDANCE**
- 5. PROCLAMATIONS/AWARDS**
- 6. APPROVAL OF AGENDA**
- 7. PUBLIC HEARINGS**

A. CHAPTER 81 – FIRE PREVENTION AND LIFE SAFETY, SECTION 23
SPONSORED BY MAYOR CARRIER BY REQUEST

B. CHAPTER 125 – STREETS AND SIDEWALKS, SECTION 9
SPONSORED BY MAYOR CARRIER BY REQUEST

8. PUBLIC FORUM

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.

9. CITY MANAGER'S REPORT

10. APPROVAL OF MINUTES

- A. April 13, 2022 – Regular Meeting**
- B. April 20, 2022 – Special Meeting**
- C. April 20, 2022 – Workshop Session**

11. MAYOR'S REPORT

12. UNFINISHED BUSINESS

A. ORDINANCES IN THE 2ND READING

1. CHAPTER 81 – FIRE PREVENTION AND LIFE SAFETY, SECTION 23
SPONSORED BY MAYOR CARRIER BY REQUEST

2. CHAPTER 125 – STREETS AND SIDEWALKS, SECTION 9
SPONSORED BY MAYOR CARRIER BY REQUEST

B. ORDINANCES IN THE 3RD READING

C. RESOLUTIONS



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13. NEW BUSINESS

A. CONSENT CALENDAR

1. **B17022 TAX ASSESSING AND DATA COLLECTION SERVICES – AGREEMENT EXTENSION REQUEST**
SPONSORED BY MAYOR CARRIER BY REQUEST
2. **B19042 FOURTH OF JULY FIREWORK DISPLAY**
SPONSORED BY MAYOR CARRIER BY REQUEST
3. **B19043 ORGANIC TURF TREATMENT, WOODMAN PARK ELEMENTARY SCHOOL ATHLETIC FIELD - AGREEMENT EXTENSION REQUEST**
SPONSORED BY MAYOR CARRIER BY REQUEST
4. **B22061 PRECAST CONCRETE STRUCTURES**
SPONSORED BY MAYOR CARRIER BY REQUEST
5. **CITYWIDE 2022-2023 GROUNDWATER MONITORING PROGRAM WITH EMERY & GARRETT GROUNDWATER INVESTIGATIONS LLC**
SPONSORED BY MAYOR CARRIER BY REQUEST
6. **DOVER PUDDING HILL AQUIFER ADDITIONAL SCOPE OF WORK #9 – EMERY & GARRETT GROUNDWATER INVESTIGATIONS LLC**
SPONSORED BY MAYOR CARRIER BY REQUEST
7. **PROFESSIONAL ENGINEERING SERVICES FOR THE CONSTRUCTION OF THE PUDDING HILL WATER TREATMENT FACILITY, ADDITIONAL SCOPE OF WORK NO. 1 - UNDERWOOD ENGINEERS**
SPONSORED BY MAYOR CARRIER BY REQUEST

COMMITTEE REPORTS

- | | |
|---|--|
| 1. School Board (Muffett-Lipinski) | 16. Ordinance Committee (Shanahan) |
| 2. Planning Board (Cullen) | 17. Parking Commission (Hinkel) |
| 3. Appointments Committee (Williams) | 18. Pool Advisory Committee (Hackett) |
| 4. Arena Commission (Hackett) | 19. Racial Equity and Inclusion Ad-Hoc Committee (Nemeth) |
| 5. Arts Commission (Nemeth) | 20. Recreation Advisory Board (Shanahan) |
| 6. Board of Health (Williams) | 21. Solid Waste Advisory Commission (Muffett-Lipinski) |
| 7. Collaborative City Council and School Board (M-Lipinski) | 22. Transportation Advisory Commission (Williams) |
| 8. Conservation Commission (Williams) | 23. Waterfront TIF Advisory Board (Shanahan) |
| 9. Downtown TIF Advisory Board (Hinkel) | 24. Joint Building Committee – DHS (Carrier) |
| 10. Energy Commission (Thibodeaux) | 25. COAST (Shanahan) |
| 11. Graffiti Management Ad Hoc Committee (Nemeth) | 26. Coheco Waterfront Development Advisory Committee (Carrier) |
| 12. Heritage Commission (Nemeth) | 27. Dover Main Street (Carrier) |
| 13. Legislative Liaison (Shanahan) | 28. Strafford Regional Planning Commission (Williams) |
| 14. Library Board of Trustees (Thibodeaux) | 29. Government Affairs (Carrier) |
| 15. McConnell Center Advisory Committee (Thibodeaux) | |



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B. RESOLUTIONS

- 1. B14074 CONSTRUCTION PHASE FOR THE COMPOSITE ELEVATED WATER STORAGE TANK, ADDITIONAL SCOPE OF WORK NO. 19, UNDERWOOD ENGINEERS, INC.**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 2. B22013 CONSTRUCTION OF THE PUDDING HILL WATER TREATMENT FACILITY - ADDITIONAL SCOPE OF WORK NO. 1**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 3. B22035 COMPOSITE ELEVATED WATER STORAGE TANK**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 4. ADOPTION OF 2022-2023 CITY COUNCIL GOALS**
SPONSORED BY MAYOR CARRIER

C. ORDINANCES IN 1ST READING

- 1. CHAPTER 9 – BOARDS AND COMMISSIONS, SECTION 25**
(TO BE REFERRED TO A PUBLIC HEARING ON MAY 11, 2022.)
SPONSORED BY COUNCILOR NEMETH
- 2. CHAPTER 141 – VEHICLES AND TRAFFICS, SECTION 42 SCHEDULE C**
(TO BE REFERRED TO A PUBLIC HEARING ON MAY 11, 2022.)
SPONSORED BY MAYOR CARRIER BY REQUEST

14. COUNCIL CORRESPONDENCE

- A. Letter from the Town of Rye, Office of the Selectmen, dated April 11, 2022.**

15. COUNCIL MATTERS OF INTEREST

16. ADJOURN