



CITY OF DOVER

CITY COUNCIL - MINUTES

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, July 27, 2022**
Meeting Time: **7:00 pm**

1. CALL TO ORDER

2. MOMENT OF SILENCE

3. PLEDGE OF ALLEGIANCE

Councilor Hackett led the Pledge of Allegiance

4. ROLL CALL ATTENDANCE

Present: Mayor Carrier, Deputy Mayor Shanahan, Councilor Cullen, Councilor Hackett, Councilor Hinkel, Councilor Muffett-Lipinski, Councilor Nemeth, Councilor Thibodeaux, and Councilor Williams.

Also Present: City Manager Joyal, City Attorney Wyatt, and City Clerk Mistretta.

5. PROCLAMATIONS/AWARDS

Mayor Carrier read a proclamation for the Dover 11U All Star Baseball Team.

6. APPROVAL OF AGENDA

Deputy Mayor Shanahan moved to approve the Agenda; seconded by Councilor Muffett-Lipinski.

Vote: 9/0.

7. PUBLIC HEARINGS

A. AUTHORIZATION TO ACCEPT AND EXPEND NH DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION FOR BEHAVIORAL HEALTH ON BEHALF OF THE GOVERNOR'S COMMISSION ON ALCOHOL AND OTHER DRUGS GRANT (REQUIRES A 2/3 MAJORITY VOTE OF THE CITY COUNCIL.)

SPONSORED BY MAYOR CARRIER BY REQUEST

Mayor Carrier, seeing no one wishing to speak, closed the Public Hearing.

B. AUTHORIZATION TO ACCEPT AND EXPEND THE NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION - OFFICE OF HIGHWAY SAFETY EQUIPMENT GRANT (REQUIRES A 2/3 MAJORITY VOTE OF THE CITY COUNCIL.)

SPONSORED BY MAYOR CARRIER BY REQUEST

Mayor Carrier, seeing no one wishing to speak, closed the Public Hearing.

8. PUBLIC FORUM

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.

Jeremiah Dickinson, 1 Hull Avenue: He spoke in favor of Item 13.B.3.

Richard Mikulis, 60 Pointe Place, #209, Graffiti Management Committee Chairperson, : He spoke in favor of Item 13.A.2.

Jocelyn Toffic, Avalon North in Dover: She spoke in favor of Item 13.B.3.

Ashly Seeliger, 30 Baker Street: She spoke in favor of Item 13.B.3.

Cora Quisumbing-King, 40 Sandpiper Drive: She spoke in favor of Item 13.B.3.



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Patricia J. Whitney, 75 Crown Point Drive: She spoke in favor of Item 13.B.3.

Jeffrey Warach, 120 Silver Street: He spoke in favor of Item 13.B.3.

Mary Hebbard, 97 Spruce Lane: She discussed her problems with Item 13.B.3.. She said this is not the job of the Council.

James Verschueren, 102B Sixth Street: He spoke in favor of Item 13.B.3.

Sherry Frost, 103 Mast Road: She spoke in favor of Item 13.B.3.

Mayor Carrier, seeing no one else wishing to speak, closed the Public Forum.

Deputy Mayor Shanahan moved to suspend the rules and moved Item 13.B.3. to this point on the Agenda; seconded by Councilor Williams.

Roll Call Vote: 9/0.

Deputy Mayor Shanahan moved for the adoption of Item 13.B.3.; seconded by Councilor Muffett-Lipinski.

Councilor Hinkel gave an overview of the Resolution to the Council.

Roll Call Vote: 9/0.

9. CITY MANAGER'S REPORT

City Manager Joyal submitted his report in writing. He highlighted a few items with the Council.

Deputy Mayor Shanahan moved to accept the City Manager's Report; seconded by Councilor Hinkel.

Vote: 9/0.

10. APPROVAL OF MINUTES

A. July 13, 2022 – Regular Meeting

Deputy Mayor Shanahan moved to approve the Minutes; seconded by Councilor Muffett-Lipinski. Councilor Nemeth referred to the July 13, 2022 Minutes, Council Matters of Interest and said the date should state July 1, 2022.

Vote: 9/0.

11. MAYOR'S REPORT

Mayor introduced the Kevin McEneaney of the Dover 400th Anniversary Committee to speak to the Council.

Mr. McEneaney gave the Council a PowerPoint presentation of the plans to celebrate Dover 400th. (Presentation has been archived with these minutes.)

Mayor Carrier appointed Deputy Mayor Shanahan and Councilor Williams to serve on the Master Plan Visioning Chapter.

Deputy Mayor Shanahan moved to accept the Mayor's Report; seconded by Councilor Hinkel.

Vote: 9/0.



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12. UNFINISHED BUSINESS

A. ORDINANCES IN THE 2nd READING

B. ORDINANCES IN THE 3RD READING

C. RESOLUTIONS

- 1. AUTHORIZATION TO ACCEPT AND EXPEND NH DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION FOR BEHAVIORAL HEALTH ON BEHALF OF THE GOVERNOR'S COMMISSION ON ALCOHOL AND OTHER DRUGS GRANT (REQUIRES A 2/3 MAJORITY VOTE OF THE CITY COUNCIL.)**
SPONSORED BY MAYOR CARRIER BY REQUEST

Deputy Mayor Shanahan moved for its adoption; seconded by Councilor Muffett-Lipinski.
City Manager gave an overview of the Resolution to the Council
Roll Call Vote: 9/0.

- 2. AUTHORIZATION TO ACCEPT AND EXPEND THE NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION - OFFICE OF HIGHWAY SAFETY EQUIPMENT GRANT (REQUIRES A 2/3 MAJORITY VOTE OF THE CITY COUNCIL.)**
SPONSORED BY MAYOR CARRIER BY REQUEST

Deputy Mayor Shanahan moved for its adoption; seconded by Councilor Hackett.
City Manager gave an overview of the Resolution to the Council
Roll Call Vote: 9/0.

13. NEW BUSINESS

A. CONSENT CALENDAR

- 1. B22083 AWARD OF BID TO NEW ENGLAND VEHICLE OUTFITTERS FOR PUBLIC SAFETY VEHICLE EQUIPMENT REMOVAL AND INSTALLATION**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 2. APPROVAL OF THE OPERATIONAL RULES FOR THE AD-HOC COMMITTEE FOR GRAFFITI MANAGEMENT**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 3. APPROVAL OF LOT LINE RESTORATION FOR 2 HILTON ROAD (TAX MAP L, LOT 59)**
SPONSORED BY MAYOR CARRIER BY REQUEST



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COMMITTEE REPORTS

1. School Board (Muffett-Lipinski)
2. **Planning Board (Cullen)**
3. **Appointments Committee (Williams)**
4. **Arena Commission (Hackett)**
5. **Arts Commission (Nemeth)**
6. Board of Health (Thibodeaux)
7. Collaborative City Council and School Board (M-Lipinski)
8. Conservation Commission (Williams)
9. Downtown TIF Advisory Board (Hinkel)
10. **Energy Commission (Thibodeaux)**
11. Graffiti Management Ad Hoc Committee (Nemeth)
12. Heritage Commission (Nemeth)
13. Legislative Liaison (Shanahan)
14. Library Board of Trustees (Thibodeaux)
15. McConnell Center Advisory Committee (Thibodeaux)
16. Ordinance Committee (Shanahan)
17. Parking Commission (Hinkel)
18. Pool Advisory Committee (Hackett)
19. Racial Equity and Inclusion Ad-Hoc Committee (Nemeth)
20. Recreation Advisory Board (Shanahan)
21. Solid Waste Advisory Commission (Muffett-Lipinski)
22. Transportation Advisory Commission (Williams)
23. Waterfront TIF Advisory Board (Shanahan)
24. Joint Building Committee – DHS (Carrier)
25. **COAST (Shanahan)**
26. Coheco Waterfront Development Advisory Committee (Carrier)
27. Dover Main Street (Carrier)
28. Strafford Regional Planning Commission (Williams)
29. Government Affairs (Carrier)

Deputy Mayor Shanahan moved for the adoption of the Consent Calendar; seconded by Councilor Muffett-Lipinski.
Roll Call Vote: 9/0.

Deputy Mayor Shanahan gave an overview of the Planning Board Report to the Council.

Councilor Williams gave an overview of the Appointments Committee Report to the Council and recommended the following appointments:

Dorothy Wagner – Ward 2 Moderator

Gary Gilmore – reappointed to the Solid Waste Advisory Commission.

Deputy Mayor Shanahan moved to accept the Appointments Committee Report; seconded by Councilor Hackett.

Vote: 9/0.

Councilor Hackett gave an overview of the Arena Commission Report to the Council.

Mayor Carrier mentioned the polling place for Ward 2 is now the Dover Ice Arena and asked the City Clerk to elaborate on it.

City Clerk Mistretta said she had set up the polling place with the help of Facility & Grounds to confirm that it will work well, was handicapped assessable, and supplied adequate parking.

Councilor Nemeth gave an overview of the Arts Commission Report to the Council.

Councilor Williams gave an overview of the Conservation Commission Report to the Council.

Councilor Thibodeaux gave an overview of the Energy Commission Report to the Council.

Chairperson, Bill Baber, gave an overview of a few projects the Commission is working on at this time.

Mayor Carrier asked for a vote to accept the Energy Commission Report.

Vote: 9/0.

Deputy Mayor Shanahan gave an overview of the COAST Report to the Council.



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B. RESOLUTIONS

**1. B23003 PURCHASE OF TWO AMBULANCES TO ROLAND B. MORIN DBA SUGARLOAF AMBULANCE RESCUE VEHICLES
SPONSORED BY MAYOR CARRIER BY REQUEST**

Deputy Mayor Shanahan moved for its adoption; seconded by Councilor Muffett-Lipinski.
City Manager Joyal gave an overview of the Resolution to the Council.
Roll Call Vote: 9/0.

**2. B23004 PURCHASE OF DIRECT REPLACEMENT ULTRAVIOLET DISINFECTION EQUIPMENT FROM TROJAN TECHNOLOGIES
SPONSORED BY MAYOR CARRIER BY REQUEST**

Deputy Mayor Shanahan moved for its adoption; seconded by Councilor Hackett.
City Manager Joyal gave an overview of the Resolution to the Council.
Roll Call Vote: 9/0.

**3. CONDEMNING RACIAL AND RELIGIOUS SUPREMACIST ACTIVITIES
SPONSORED BY COUNCILOR HINKEL**

Agenda was moved up on the Agenda to follow Public Forum.

C. ORDINANCES IN 1ST READING

**1. CHAPTER 9 BOARDS, COMMISSIONS AND COMMITTEES,
SECTION 12 – SOLID WASTE ADVISORY COMMISSION
SECTION 1 – ESTABLISHMENT; GENERAL PROVISION
(TO BE REFERRED TO A PUBLIC HEARING ON AUGUST 10, 2022.)
SPONSORED BY MAYOR CARRIER BY REQUEST**

Deputy Mayor Shanahan moved to refer to a Public Hearing on August 10, 2022;
seconded by Councilor Thibodeaux.
Vote: 9/0.

14. COUNCIL CORRESPONDENCE

- A. Letter from NH Lottery dated July 15, 2022.**
- B. Petition dated July 27, 2022.**

Mayor Carrier asked for a vote to place the correspondence on file.
Vote: 9/0.



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15. COUNCIL MATTERS OF INTEREST

Mayor Carrier talked about the upcoming City Manager's evaluation meeting on August 3, 2022.

Councilor Nemeth talked about the Racial Equity and Inclusion Committee as a forum for people to come speak. She talked about the need for people to be sensitive to people with PTSD and the affects of fireworks.

16. ADJOURN

Councilor Muffett-Lipinski moved to adjourn; seconded by Councilor Williams.
Vote: 9/0.