



CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, September 14, 2022**
Meeting Time: **7:00 pm**

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL ATTENDANCE**
- 5. PROCLAMATIONS/AWARDS**
- 6. APPROVAL OF AGENDA**
- 7. PUBLIC HEARINGS**
 - A. CHAPTER 170 – ZONING, SECTIONS 6, 8, 12, 20, and 32**
SPONSORED BY COUNCILOR CULLEN AS PLANNING BOARD REPRESENTATIVE
 - B. PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
 - C. CITY MANAGER’S REPORT**
 - D. APPROVAL OF MINUTES**
 - A. August 24, 2022 – Regular Meeting**
 - B. September 7, 2022 – Workshop Session**
 - E. MAYOR’S REPORT**
 - F. UNFINISHED BUSINESS**
 - A. ORDINANCES IN THE 2ND READING**
 - 1. CHAPTER 170 – ZONING, SECTIONS 6, 8, 12, 20, and 32**
SPONSORED BY COUNCILOR CULLEN AS PLANNING BOARD REPRESENTATIVE
 - B. ORDINANCES IN THE 3RD READING**
 - C. RESOLUTIONS**
- 13. NEW BUSINESS**
 - A. CONSENT CALENDAR**
 - 1. B22085 AWARD OF BID FOR RECTANGULAR RAPID FLASHING BEACON ASSEMBLY**
SPONSORED BY MAYOR CARRIER BY REQUEST
 - 2. CHEMICAL ROOT CONTROL SERVICES**
SPONSORED BY MAYOR CARRIER BY REQUEST
 - 3. AWARD OF ANNUAL PREVENTATIVE MAINTENANCE AGREEMENT TO SOUTHWORTH MILTON, INC. FOR CATERPILLAR GENERATORS**
SPONSORED BY MAYOR CARRIER BY REQUEST



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COMMITTEE REPORTS

1. School Board (Muffett-Lipinski)
2. Planning Board (Cullen)
3. Appointments Committee (Williams)
4. Arena Commission (Hackett)
5. Arts Commission (Nemeth)
6. Board of Health (Thibodeaux)
7. Collaborative City Council and School Board (M-Lipinski)
8. Conservation Commission (Williams)
9. Downtown TIF Advisory Board (Hinkel)
10. Energy Commission (Thibodeaux)
11. Graffiti Management Ad Hoc Committee (Nemeth)
12. Heritage Commission (Nemeth)
13. Legislative Liaison (Shanahan)
14. Library Board of Trustees (Thibodeaux)
15. McConnell Center Advisory Committee (Thibodeaux)
16. Ordinance Committee (Shanahan)
17. Parking Commission (Hinkel)
18. Pool Advisory Committee (Hackett)
19. Racial Equity and Inclusion Ad-Hoc Committee (Nemeth)
20. Recreation Advisory Board (Shanahan)
21. Solid Waste Advisory Commission (Muffett-Lipinski)
22. Transportation Advisory Commission (Williams)
23. Waterfront TIF Advisory Board (Shanahan)
24. Joint Building Committee – DHS (Carrier)
25. COAST (Shanahan)
26. Coheco Waterfront Development Advisory Committee (Carrier)
27. **Dover Main Street (Carrier)**
28. **Strafford Regional Planning Commission (Williams)**
29. **Government Affairs (Carrier)**

B. RESOLUTIONS

1. **PROPERTY & LIABILITY AND WORKERS COMPENSATION INSURANCE NEW HAMPSHIRE PUBLIC RISK MANAGEMENT EXCHANGE – PRIMEX CONTRIBUTION ASSURANCE PROGRAM**
SPONSORED BY MAYOR CARRIER BY REQUEST
2. **PURCHASE OF 2023 POLICE INTERCEPTORS**
SPONSORED BY MAYOR CARRIER BY REQUEST
3. **AUTHORIZATION TO ACCEPT AND EXPEND THE NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION – STATE AID TO MUNICIPALITIES (REQUIRES A 2/3 MAJORITY VOTE OF THE CITY COUNCIL.)**
(TO BE REFERRED TO A PUBLIC HEARING ON SEPTEMBER 28, 2022.)
SPONSORED BY MAYOR CARRIER BY REQUEST
4. **AUTHORIZATION TO ACCEPT AND EXPEND THE NH HUMANITIES COMMUNITY PROJECT GRANT – INDIGENOUS PEOPLE’S INITIATIVE (REQUIRES A 2/3 MAJORITY VOTE OF THE CITY COUNCIL.)**
(TO BE REFERRED TO A PUBLIC HEARING ON SEPTEMBER 28, 2022.)
SPONSORED BY MAYOR CARRIER BY REQUEST
5. **REPROGRAM UNEXPENDED BOND PROCEEDS FROM SIXTH STREET AND VENTURE DRIVE TO STORMWATER IMPROVEMENTS STARK AVENUE AND ELLIOT CIRCLE CIP PROJECT.**
(REQUIRES A 2/3 MAJORITY VOTE OF THE CITY COUNCIL.)
(TO BE REFERRED TO A PUBLIC HEARING ON SEPTEMBER 28, 2022.)
SPONSORED BY MAYOR CARRIER BY REQUEST

C. ORDINANCES IN 1ST READING

1. **CHAPTER 141 – VEHICLES AND TRAFFIC, SECTIONS 21 AND 31 (TO BE REFERRED TO A PUBLIC HEARING ON SEPTEMBER 28, 2022.)**
SPONSORED BY MAYOR CARRIER BY REQUEST

14. COUNCIL CORRESPONDENCE

15. COUNCIL MATTERS OF INTEREST

16. ADJOURN