



**CITY OF DOVER**

## DOVER CONSERVATION COMMISSION – AGENDA

Meeting Type: Regular Meeting  
Meeting Location: City Council Conference Room - 288 Central Avenue Dover NH  
Meeting Date: Monday, June 12, 2023  
Meeting Time: 5:30 pm

**1. CALL TO ORDER AND ROLL CALL**

**2. CITIZEN'S FORUM**

**3. APPROVAL OF THE PRIOR MEETING MINUTES – May 8, 2023**

**4. OLD BUSINESS**

**5. NEW BUSINESS**

- A.** City of Dover Conditional Use Permit for Peter T. Paul Living Trust, (Agent: Altus Engineering), Assessor's Map N, Lot 8-1-4, zoned R-40, located at 56 Saddle Trail Drive. Proposal is to install a sport court in the back yard creating 2,070 square feet of impact to the wetland buffer.
- B.** City of Dover Conditional Use Permit for Gary Gletow and Christine Trayner, (Agent: West Environmental, Inc.), Assessor's Map 8, Lot 41A, zoned R-20, located at 17 Wentworth Terrace. Proposal is to replace an existing deck in kind and build an addition of a second story vaulted ceiling to the existing house creating 860 square feet of temporary impact to the Conservation District.
- C.** Public Hearing, in accordance with RSA 36-A:5, for the purpose of receiving public input on a proposal to expend \$21,000 from the Conservation Fund to cover a survey and transaction costs associated with the acceptance of a donated 10.39-acre conservation easement. The parcel that would contain the proposed conservation easement is known as Map B, Lot 8A, located at 39 County Farm Cross Road and is owned by the Nancy L. Ekola Revocable Trust of 2018.  
***Conservation Commission vote to follow public hearing.***
- D.** Public Hearing, in accordance with RSA 36-A:5, for the purpose of receiving public input on a proposal to expend \$556,000 and an additional \$11,000 associated with transaction costs from the Conservation Fund to purchase a 9.52-acre conservation easement on the parcel located at 170 Garrison Road. The parcel is known as Map J, Lot 3A and is owned by Mr. David Stockbower and Mrs. Raquel Stockbower. ***Conservation Commission vote to follow public hearing.***
- E.** Community Trail Receptacles –\$5,000 funding request.
- F.** Continued discussion on Indigenous Foraging Policy.

**6. REPORT FROM THE CHAIR**

- A.** Review of Correspondence received from NH Department of Environmental Services

**7. OTHER BUSINESS**

- A.** Update from Forest Management Subcommittee

**8. ADJOURNMENT**