



CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, April 10, 2024**
Meeting Time: **7:00 pm**

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS**
6. **APPROVAL OF AGENDA**
7. **PUBLIC HEARINGS**
 - A. **LICENSING, CHAPTER 97, SECTIONS 3 AND 6**
SPONSORED BY MAYOR CARRIER BY REQUEST
 - B. **PEDDLERS AND VENDORS, CHAPTER 109, SECTIONS 3, 5, 7 8**
SPONSORED BY MAYOR CARRIER BY REQUEST
 - C. **ADDITIONAL APPROPRIATION FOR FISCAL YEAR 2024 CIP PROJECT ELEMENTARY SCHOOL HVAC UPGRADE**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST
8. **PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
9. **CITY MANAGER'S REPORT**
10. **APPROVAL OF MINUTES**
 - A. **March 27, 2024 – Regular Meeting & Workshop Meeting**
11. **MAYOR'S REPORT**
12. **UNFINISHED BUSINESS**
 - A. **ORDINANCES IN THE 2nd READING**
 1. **LICENSING, CHAPTER 97, SECTIONS 3 AND 6**
SPONSORED BY MAYOR CARRIER BY REQUEST
 2. **PEDDLERS AND VENDORS, CHAPTER 109, SECTIONS 3, 5, 7, 8**
SPONSORED BY MAYOR CARRIER BY REQUEST
 - B. **ORDINANCES IN THE 3rd READING**
 1. **BOARDS, COMMISSIONS, AND COMMITTEES, CHAPTER 9, SECTIONS 5 AND 20**
SPONSORED BY MAYOR CARRIER BY REQUEST
 - C. **RESOLUTIONS**
 1. **ADDITIONAL APPROPRIATION FOR FISCAL YEAR 2024 CIP PROJECT ELEMENTARY SCHOOL HVAC UPGRADE**



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13. NEW BUSINESS

A. CONSENT CALENDAR

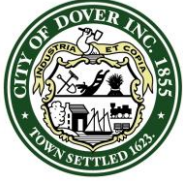
1. **APPROVING LICENSE AGREEMENT FOR GREAT BAY ROWING FOR ITS TEMPORARY USE OF CITY-OWNED PARCEL TAX MAP 34, LOT 22 (OFF HILLSIDE DRIVE)**
SPONSORED BY MAYOR CARRIER BY REQUEST
2. **B14074 ENGINEERING SERVICES FOR THE CONSTRUCTION OF THE PUDDING HILL WATER TREATMENT FACILITY, AMENDMENT NO. 4 – UNDERWOOD ENGINEERS**
SPONSORED BY MAYOR CARRIER BY REQUEST
3. **DISPOSAL OF CITY OWNED REAL-ESTATE AT ARCOLA STREET**
SPONSORED BY MAYOR CARRIER BY REQUEST

COMMITTEE REPORTS

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| 1. Arts Commission (Nemeth) | 16. Solid Waste Advisory Committee (Hackett) |
| 2. Conservation Commission (Williams) | 17. Transportation Advisory Commission (Richer) |
| 3. Library Board of Trustees (Nemeth) | 18. Joint Building Committee – DHS (Carrier) |
| 4. Appointments Committee (Williams) | 19. Heritage Commission (Retrosi) |
| 5. Planning Board (Cullen) | 20. Board of Health (Richer) |
| 6. School Board Liaison (Hackett) | 21. Downtown TIF Advisory Board (Warach) |
| 7. Arena Commission (Hackett) | 22. Coheco Waterfront Development Advisory Committee (Carrier) |
| 8. Recreation Advisory (Retrosi) | 23. COAST (Shanahan) |
| 9. Energy Commission (Richer) | 24. Waterfront TIF Advisory Board (Warach) |
| 10. Parking Commission (Warach) | 25. Dover Main Street (Carrier) |
| 11. McConnell Center Advisory Committee (Retrosi) | 26. Strafford Regional Planning Commission (Williams) |
| 12. Legislative Liaison (Shanahan) | 27. Government Affairs (Carrier) |
| 13. Committee for Racial Equity and Inclusion (Nemeth) | 28. Pool Advisory (Retrosi) |
| 14. Graffiti Management Advisory Committee (Nemeth) | 29. Cemetery Board (Warach) |
| 15. Ordinance Committee (Shanahan) | 30. Joint Building Committee – Athletic Complex (Cullen) |

B. RESOLUTIONS

1. **RECOGNIZING THE IMPACTS OF THE ISRAEL-HAMAS WAR ON THE RESIDENTS OF DOVER, NEW HAMPSHIRE AND URGING FEDERAL POLICYMAKERS TO PUSH FOR AN IMMEDIATE CEASEFIRE AND THE DELIVERY AND DISTRIBUTION OF HUMANITARIAN AID; AFFIRMING THE CITY OF DOVER'S COMMITMENT TO BEING A WELCOMING AND INCLUSIVE COMMUNITY FOR RESIDENTS OF ALL BACKGROUNDS; AND DENOUNCING HATE, BIGOTRY, AND DISCRIMINATION IN ALL OF ITS FORMS**
SPONSORED BY COUNCILOR RICHER AND COUNCILOR WARACH
2. **REQUESTING CEMETERY BOARD TO REVIEW AND PROVIDE RECOMMENDATIONS CONCERNING GREEN BURIALS**
SPONSORED BY COUNCILOR WARACH



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- 3. CITYWIDE 2024-2025 GROUNDWATER MONITORING PROGRAM WITH EMERY & GARRET GROUNDWATER INVESTIGATIONS LLC
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 4. B22048 RENOVATION OF JENNY THOMPSON OUTDOOR POOL
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 5. B22013 CONSTRUCTION OF THE PUDDING HILL WATER TREATMENT FACILITY
AMENDMENT NO. 13 – PENTA CORPORATION
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 6. B14074 ADDITIONAL SCOPE OF WORK DESIGN SERVICES FOR GARRISON HILL
RESERVOIR – UNDERWOOD ENGINEERS
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 7. B24045 HOT BITUMINOUS PAVING (ASPHALT) LAID IN PLACE
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 8. AUTHORIZATION TO ACCEPT AND EXPEND THE NHDES WILLAND POND MILFOIL
CONTROL GRANT
(THIS RESOLUTION REQUIRES A PUBLIC HEARING AND 2/3 MAJORITY VOTE TO
OCCUR ON APRIL 24, 2024)
SPONSORED BY MAYOR CARRIER BY REQUEST**

C. ORDINANCES IN 1ST READING

- 14. COUNCIL CORRESPONDENCE**
- 15. COUNCIL MATTERS OF INTEREST**
- 16. ADJOURN**