

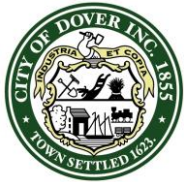
CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, April 24, 2024**
Meeting Time: **7:00 pm**

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL ATTENDANCE**
- 5. PROCLAMATIONS/AWARDS – VOLUNTEER WEEK**
- 6. APPROVAL OF AGENDA**
- 7. PUBLIC HEARINGS**
 - A. AUTHORIZATION TO ACCEPT AND EXPEND THE NHDES WILLAND POND MILFOIL CONTROL GRANT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 8. PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
- 9. CITY MANAGER'S REPORT**
- 10. APPROVAL OF MINUTES**
 - A. April 3, 2024 – Workshop Meeting & Special Meeting**
 - B. April 10, 2024 – Regular Meeting**
- 11. MAYOR'S REPORT**
- 12. UNFINISHED BUSINESS**
 - A. ORDINANCES IN THE 2nd READING**
 - B. ORDINANCES IN THE 3RD READING**
 - C. RESOLUTIONS**
 - 1. AUTHORIZATION TO ACCEPT AND EXPEND THE NHDES WILLAND POND MILFOIL CONTROL GRANT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 13. NEW BUSINESS**
 - A. CONSENT CALENDAR**
 - 1. AUTHORIZATION TO ISSUE LICENSE TO SEACOAST EAT LOCAL, INC. FOR WEEKLY FARMERS MARKET IN A PORTION OF THE JENNY THOMPSON POOL PARKING LOT (TAX MAP 26, LOT 2)
SPONSORED BY MAYOR CARRIER BY REQUEST**



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- 2. APPROVAL OF LOT RESTORATION FOR 5 SHERMAN STREET (TAX MAP 39, LOT 34)**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 3. AUTHORIZING WATERFRONT DEVELOPMENT TAX YEAR 2024 CONSENT TO TAXATION AND PAYMENT IN LIEU OF PROPERTY TAX AGREEMENT**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 4. AUTHORIZING WATERFRONT PHASE I PUBLIC IMPROVEMENTS COMPLETION AGREEMENT**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 5. B22049 CONSTRUCTION EQUIPMENT RENTAL**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 6. PURCHASE OF AUTOMATED CITY VEHICLE GEO-LOCATION SOFTWARE**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 7. PURCHASE OF HYDROGEN PEROXIDE FOR PUDDING HILL WASTEWATER TREATMENT PLANT**
SPONSORED BY MAYOR CARRIER BY REQUEST

COMMITTEE REPORTS

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| 1. Arts Commission (Nemeth) | 16. Solid Waste Advisory Committee (Hackett) |
| 2. Conservation Commission (Williams) | 17. Transportation Advisory Commission (Richer) |
| 3. Library Board of Trustees (Nemeth) | 18. Joint Building Committee – DHS (Carrier) |
| 4. Appointments Committee (Williams) | 19. Heritage Commission (Retrosi) |
| 5. Planning Board (Cullen) | 20. Board of Health (Richer) |
| 6. School Board Liaison (Hackett) | 21. Downtown TIF Advisory Board (Warach) |
| 7. Arena Commission (Hackett) | 22. Cochecho Waterfront Development Advisory Committee (Carrier) |
| 8. Recreation Advisory (Retrosi) | 23. COAST (Shanahan) |
| 9. Energy Commission (Richer) | 24. Waterfront TIF Advisory Board (Warach) |
| 10. Parking Commission (Warach) | 25. Dover Main Street (Carrier) |
| 11. McConnell Center Advisory Committee (Retrosi) | 26. Strafford Regional Planning Commission (Williams) |
| 12. Legislative Liaison (Shanahan) | 27. Government Affairs (Carrier) |
| 13. Committee for Racial Equity and Inclusion (Nemeth) | 28. Pool Advisory (Retrosi) |
| 14. Graffiti Management Advisory Committee (Nemeth) | 29. Cemetery Board (Warach) |
| 15. Ordinance Committee (Shanahan) | 30. Joint Building Committee – Athletic Complex (Cullen) |

B. RESOLUTIONS

C. ORDINANCES IN 1ST READING

- 1. VEHICLES AND TRAFFIC, CHAPTER 141, SECTIONS 30 AND 40**
(TO BE REFERRED TO A PUBLIC HEARING ON MAY 8, 2024)
SPONSORED BY MAYOR CARRIER BY REQUEST

14. COUNCIL CORRESPONDENCE

15. COUNCIL MATTERS OF INTEREST

16. ADJOURN