

**CITY OF DOVER**

## CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**  
Meeting Location: **City Hall, Council Chambers**  
Meeting Date: **Wednesday, May 8, 2024**  
Meeting Time: **7:00 pm**

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS – MENTAL HEALTH AWARENESS MONTH**
6. **APPROVAL OF AGENDA**
7. **PUBLIC HEARINGS**

**A. VEHICLES AND TRAFFIC, CHAPTER 141, SECTIONS 30 AND 40**  
SPONSORED BY MAYOR CARRIER BY REQUEST

8. **PUBLIC FORUM**

*Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.*

9. **CITY MANAGER'S REPORT**

10. **APPROVAL OF MINUTES**

**A. April 24, 2024 – Regular Meeting**

11. **MAYOR'S REPORT**

12. **UNFINISHED BUSINESS**

**A. ORDINANCES IN THE 2<sup>ND</sup> READING**

1. **VEHICLES AND TRAFFIC, CHAPTER 141, SECTIONS 30 AND 40**  
SPONSORED BY MAYOR CARRIER BY REQUEST

**B. ORDINANCES IN THE 3<sup>RD</sup> READING**

**C. RESOLUTIONS**

13. **NEW BUSINESS**

**A. CONSENT CALENDAR**

1. **AUTHORIZING ACCEPTANCE OF OBSTRUCTION PERMIT FROM NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION (NHDOT) FOR GREAT BAY ROWING'S USE AND STORAGE OF ROWING EQUIPMENT AT HILTON PARK**  
SPONSORED BY MAYOR CARRIER BY REQUEST
2. **PURCHASE OF ACCU TAB UNIT FOR FRENCH CROSS WATER TREATMENT PLANT**  
SPONSORED BY MAYOR CARRIER BY REQUEST

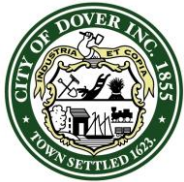
**COMMITTEE REPORTS**

1. Arts Commission (Nemeth)
2. Conservation Commission (Williams)

16. Solid Waste Advisory Committee (Hackett)
17. Transportation Advisory Commission (Richer)

Document Created by: Jerrica Vansylyvong-Bizier, City Clerk  
Document Posted on: May 3, 2024

2024.05.08 City Council Agenda  
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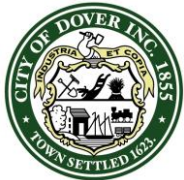
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3. Library Board of Trustees (Nemeth)
4. Appointments Committee (Williams)
5. Planning Board (Cullen)
6. School Board Liaison (Hackett)
7. Arena Commission (Hackett)
8. Recreation Advisory (Retrosi)
9. Energy Commission (Richer)
10. Parking Commission (Warach)
11. McConnell Center Advisory Committee (Retrosi)
12. Legislative Liaison (Shanahan)
13. Committee for Racial Equity and Inclusion (Nemeth)
14. Graffiti Management Advisory Committee (Nemeth)
15. Ordinance Committee (Shanahan)
18. Joint Building Committee – DHS (Carrier)
19. Heritage Commission (Retrosi)
20. Board of Health (Richer)
21. **Downtown TIF Advisory Board (Warach)**
22. **Cochecho Waterfront Development Advisory Committee (Carrier)**
23. **COAST (Shanahan)**
24. **Waterfront TIF Advisory Board (Warach)**
25. **Dover Main Street (Carrier)**
26. **Strafford Regional Planning Commission (Williams)**
27. **Government Affairs (Carrier)**
28. **Pool Advisory (Retrosi)**
29. **Cemetery Board (Warach)**
30. **Joint Building Committee – Athletic Complex (Cullen)**

### B. RESOLUTIONS

1. **RENAMING THE RECREATION DEPARTMENT'S ANNUALLY FUNDED "HARDSHIP SUBSIDY PROGRAM" TO THE "GARY BANNON RECREATIONAL HARDSHIP SUBSIDY PROGRAM"**  
SPONSORED BY MAYOR CARRIER, DEPUTY MAYOR SHANAHAN, AND COUNCILOR WILLIAMS
2. **FY2024 TRANSFER OF APPROPRIATION - GENERAL FUND CITY DEPARTMENTS**  
SPONSORED BY MAYOR CARRIER BY REQUEST
3. **FY2024 DISSOLUTION OF PRIOR YEARS' CAPITAL PROJECT FUNDS INTO THE GENERAL FUND**  
(TO BE REFERRED TO A PUBLIC HEARING ON MAY 22, 2024)  
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)  
SPONSORED BY MAYOR CARRIER BY REQUEST
4. **FY2024 GENERAL FUND UNASSIGNED FUND BALANCE TRANSFERS TO CERTAIN SPECIAL REVENUE AND CAPITAL PROJECT FUNDS TO ADDRESS FUND DEFICITS**  
(TO BE REFERRED TO A PUBLIC HEARING ON MAY 22, 2024)  
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)  
SPONSORED BY MAYOR CARRIER BY REQUEST
5. **AUTHORIZING ACCEPTANCE OF DONATED FUNDS FROM DOVER400 AND EXPENDITURE OF THE SAME**  
(TO BE REFERRED TO A PUBLIC HEARING ON MAY 22, 2024)  
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)  
SPONSORED BY MAYOR CARRIER
6. **AUTHORIZATION TO ACCEPT AND EXPEND THE US DEPARTMENT OF ENERGY – ENERGY EFFICIENCY & CONSERVATION BLOCK GRANT**  
(TO BE REFERRED TO A PUBLIC HEARING ON MAY 22, 2024)  
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)  
SPONSORED BY MAYOR CARRIER BY REQUEST

### C. ORDINANCES IN 1<sup>ST</sup> READING



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- 14. COUNCIL CORRESPONDENCE**
- 15. COUNCIL MATTERS OF INTEREST**
- 16. ADJOURN**