



**CITY OF DOVER**

## CITY COUNCIL - MINUTES

Meeting Type: **Regular Meeting**  
Meeting Location: **City Hall, Council Chambers**  
Meeting Date: **Wednesday, April 10, 2024**  
Meeting Time: **7:00 pm**

### 1. CALL TO ORDER

### 2. MOMENT OF SILENCE

### 3. PLEDGE OF ALLEGIANCE

Councilor Hackett led the pledge of allegiance.

### 4. ROLL CALL ATTENDANCE

**Present:** Councilor Hackett, Councilor Retrosi, Councilor Warach, Councilor Cullen, Councilor Richer, Councilor Williams, Deputy Mayor Shanahan, Mayor Carrier

**Absent:** Councilor Nemeth

**Also Present:** City Manager Joyal, City Attorney Wyatt, City Clerk Vansylyvong-Bizier

### 5. PROCLAMATIONS/AWARDS

None.

### 6. APPROVAL OF AGENDA

Deputy Mayor Shanahan moved to approve the agenda, seconded by Councilor Hackett.

Councilor Cullen moved to remove 13.B.1. Ceasefire Resolution from the agenda, no second, motion does not pass.

Councilor Warach motioned to move the Ceasefire Resolution up in the agenda, seconded by Deputy Mayor Shanahan. Vote: 8-0.

With the motion on the floor, Mayor Carrier asked for acceptance of the agenda as posted, Vote 8-0.

### 7. PUBLIC HEARINGS

#### A. LICENSING, CHAPTER 97, SECTIONS 3 AND 6

SPONSORED BY MAYOR CARRIER BY REQUEST

The Mayor, seeing no one wishing to speak, closed the Public Hearing.

#### B. PEDDLERS AND VENDORS, CHAPTER 109, SECTIONS 3, 5, 7 & 8

SPONSORED BY MAYOR CARRIER BY REQUEST

The Mayor, seeing no one wishing to speak, closed the Public Hearing.

#### C. ADDITIONAL APPROPRIATION FOR FISCAL YEAR 2024 CIP PROJECT ELEMENTARY SCHOOL HVAC UPGRADE

(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)

SPONSORED BY MAYOR CARRIER BY REQUEST

The Mayor, seeing no one wishing to speak, closed the Public Hearing.

### 8. PUBLIC FORUM

*Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.*



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Brian Rousseau, 48 Dunns Bridge Lane, spoke in favor of the Ceasefire resolution.

Daniel Richer, 18 Florence Street, spoke in favor of the Ceasefire resolution.

Susan Kelsch, 2 ½ Stark Ave, spoke in favor of the green burials resolution.

Jessica Lamontagne, Trask Drive, spoke in favor of the green burials resolution.

Deb Clough asked the Council to suspend the rules as a non-resident, motion by Deputy Mayor Shanahan seconded by Councilor Warach, vote: 8-0.

Deb Clough, Sherbourne Rd, spoke about the Don't Trash Dover program. She announced that in honor of Earth Day, on April 27th, there will be a clean-up in Dover starting at each polling place.

Maggie Fogarty, 16 Florence Street, spoke in favor of the Ceasefire resolution.

Joe Marullo, 21 Sandy Lane, spoke against the Ceasefire resolution.

Ariel Hayes, 38B Hill Street, spoke in favor of the Ceasefire resolution.

Ethel Frederick, Old Garrison Rd, spoke against the Ceasefire resolution.

Jo Jordan, 9 Deepwood Dr, spoke in favor of the Ceasefire resolution.

Chris Marion, Portland Ave, spoke against the wording in the Ceasefire resolution but did ask the Council to pass the resolution.

Mary Hebbard, 97 Spruce Ln, spoke against the Ceasefire resolution and does not believe that the resolution is in the purview of the Council.

George Forse, 409 Garrison Rd, spoke against the Ceasefire resolution.

Peter Schmidt, Fourth St, spoke in favor of the Ceasefire resolution.

Shelley Harts, 25 Lundy Point, does not feel that a Ceasefire resolution should be passed by the Council.

### 9. CITY MANAGER'S REPORT

Deputy Mayor Shanahan motioned to accept the City Manager's report, seconded by Councilor Williams. Vote: 8-0.

### 10. APPROVAL OF MINUTES

#### A. March 27, 2024 – Regular Meeting & Workshop Meeting

Deputy Mayor Shanahan moved to approve the March 27, 2024 minutes, seconded by Councilor Warach. Vote: 8-0.

### 11. MAYOR'S REPORT

The Deputy Mayor, on behalf of the Mayor, invited Katie and Alex from AbleNH to the podium to give a presentation on AbleNH activities.

Mayor Carrier gave an overview of his activities over the last few weeks.

Mayor Carrier appointed Steve Brown to the Strafford Regional Planning Commission.

Deputy Mayor Shanahan motioned to accept the Mayor's report, to include the approval of Steve Brown's appointment to the Strafford Regional Planning Commission, seconded by Councilor Warach. Vote: 8-0.



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### 12. UNFINISHED BUSINESS

#### A. ORDINANCES IN THE 2<sup>ND</sup> READING

##### 1. LICENSING, CHAPTER 97, SECTIONS 3 AND 6

SPONSORED BY MAYOR CARRIER BY REQUEST

Deputy Mayor Shanahan moved for its approval, seconded by Councilor Williams. Roll Call Vote: 8-0.

##### 2. PEDDLERS AND VENDORS, CHAPTER 109, SECTIONS 3, 5, 7, 8

SPONSORED BY MAYOR CARRIER BY REQUEST

Deputy Mayor Shanahan moved for its approval, seconded by Councilor Richer. Roll Call Vote: 8-0.

#### B. ORDINANCES IN THE 3<sup>RD</sup> READING

##### 1. BOARDS, COMMISSIONS, AND COMMITTEES, CHAPTER 9, SECTIONS 5 AND 20

SPONSORED BY MAYOR CARRIER BY REQUEST

Deputy Mayor Shanahan moved for its approval, seconded by Councilor Hackett. Roll Call Vote: 8-0.

#### C. RESOLUTIONS

##### 1. ADDITIONAL APPROPRIATION FOR FISCAL YEAR 2024 CIP PROJECT ELEMENTARY SCHOOL HVAC UPGRADE

(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)

SPONSORED BY MAYOR CARRIER BY REQUEST

Deputy Mayor Shanahan moved for its approval, seconded by Councilor Hackett. Roll Call Vote: 8-0.

### 13. NEW BUSINESS

#### A. CONSENT CALENDAR

##### 1. APPROVING LICENSE AGREEMENT FOR GREAT BAY ROWING FOR ITS TEMPORARY USE OF CITY-OWNED PARCEL TAX MAP 34, LOT 22 (OFF HILLSIDE DRIVE)

SPONSORED BY MAYOR CARRIER BY REQUEST

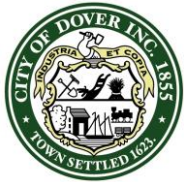
##### 2. B14074 ENGINEERING SERVICES FOR THE CONSTRUCTION OF THE PUDDING HILL WATER TREATMENT FACILITY, AMENDMENT NO. 4 – UNDERWOOD ENGINEERS

SPONSORED BY MAYOR CARRIER BY REQUEST

##### 3. DISPOSAL OF CITY OWNED REAL-ESTATE AT ARCOLA STREET

SPONSORED BY MAYOR CARRIER BY REQUEST

Deputy Mayor Shanahan moved to approve the Consent Calendar, seconded by Councilor Hackett. Roll Call Vote: 8-0.



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### COMMITTEE REPORTS

1. Arts Commission (Nemeth)
2. Conservation Commission (Williams)
3. Library Board of Trustees (Nemeth)
4. Appointments Committee (Williams)
5. Planning Board (Cullen)
6. School Board Liaison (Hackett)
7. Arena Commission (Hackett)
8. Recreation Advisory (Retrosi)
9. Energy Commission (Richer)
10. Parking Commission (Warach)
11. McConnell Center Advisory Committee (Retrosi)
12. Legislative Liaison (Shanahan)
13. Committee for Racial Equity and Inclusion (Nemeth)
14. Graffiti Management Advisory Committee (Nemeth)
15. Ordinance Committee (Shanahan)
16. Solid Waste Advisory Committee (Hackett)
17. Transportation Advisory Commission (Richer)
18. Joint Building Committee – DHS (Carrier)
19. Heritage Commission (Retrosi)
20. Board of Health (Richer)
21. Downtown TIF Advisory Board (Warach)
22. Cohecho Waterfront Development Advisory Committee (Carrier)
23. COAST (Shanahan)
24. Waterfront TIF Advisory Board (Warach)
25. Dover Main Street (Carrier)
26. Strafford Regional Planning Commission (Williams)
27. Government Affairs (Carrier)
28. Pool Advisory (Retrosi)
29. Cemetery Board (Warach)
30. Joint Building Committee – Athletic Complex (Cullen)

Councilor Williams gave an overview of the Conservation Commission Report to the Council.

Councilor Williams gave an overview of the Appointments Committee Report to the Council and recommended the following appointments:

New appointment:

Marybeth Rudolph to serve as an alternate member on the Committee to Address Community Housing Needs.

Vote: 8-0.

Councilor Cullen gave an overview of the Planning Board Report to the Council.

Councilor Hackett gave an overview of the School Board Liaison Report to the Council.

Councilor Hackett gave an overview of the Arena Commission Report to the Council.

Councilor Retrosi gave an overview of the Recreation Advisory Report to the Council.

Councilor Richer gave an overview of the Energy Commission Report to the Council.

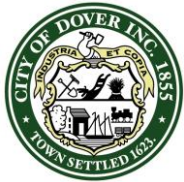
Councilor Warach gave an overview of the Parking Commission Report to the Council.

Deputy Mayor Shanahan gave an overview of the Ordinance Committee Report to the Council.

Councilor Warach gave an overview of the Cemetery Board Report to the Council.

### B. RESOLUTIONS

1. **RECOGNIZING THE IMPACTS OF THE ISRAEL-HAMAS WAR ON THE RESIDENTS OF DOVER, NEW HAMPSHIRE AND URGING FEDERAL POLICYMAKERS TO PUSH FOR AN IMMEDIATE CEASEFIRE AND THE DELIVERY AND DISTRIBUTION OF HUMANITARIAN AID; AFFIRMING THE CITY OF DOVER'S COMMITMENT TO BEING A WELCOMING AND INCLUSIVE COMMUNITY FOR RESIDENTS OF ALL BACKGROUNDS; AND DENOUNCING HATE, BIGOTRY, AND DISCRIMINATION IN ALL OF ITS FORMS**  
SPONSORED BY COUNCILOR RICHER AND COUNCILOR WARACH



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Deputy Mayor Shanahan moved for its approval, seconded by Councilor Retrosi. Vote: 7-1 with Councilor Cullen opposed.

**2. REQUESTING CEMETERY BOARD TO REVIEW AND PROVIDE RECOMMENDATIONS CONCERNING GREEN BURIALS**

SPONSORED BY COUNCILOR WARACH

Deputy Mayor Shanahan moved for its approval, seconded by Councilor Retrosi. Roll Call Vote: 8-0.

**3. CITYWIDE 2024-2025 GROUNDWATER MONITORING PROGRAM WITH EMERY & GARRET GROUNDWATER INVESTIGATIONS LLC**

SPONSORED BY MAYOR CARRIER BY REQUEST

Deputy Mayor Shanahan moved for its approval, seconded by Councilor Richer. Roll Call Vote: 8-0.

**4. B22048 RENOVATION OF JENNY THOMPSON OUTDOOR POOL**

SPONSORED BY MAYOR CARRIER BY REQUEST

Deputy Mayor Shanahan moved for its approval, seconded by Councilor Richer. Roll Call Vote: 8-0.

**5. B22013 CONSTRUCTION OF THE PUDDING HILL WATER TREATMENT FACILITY AMENDMENT NO. 13 – PENTA CORPORATION**

SPONSORED BY MAYOR CARRIER BY REQUEST

Deputy Mayor Shanahan moved for its approval, seconded by Councilor Retrosi. Roll Call Vote: 8-0.

**6. B14074 ADDITIONAL SCOPE OF WORK DESIGN SERVICES FOR GARRISON HILL RESERVOIR – UNDERWOOD ENGINEERS**

SPONSORED BY MAYOR CARRIER BY REQUEST

Deputy Mayor Shanahan moved for its approval, seconded by Councilor Retrosi. Roll Call Vote: 8-0.

**7. B24045 HOT BITUMINOUS PAVING (ASPHALT) LAID IN PLACE**

SPONSORED BY MAYOR CARRIER BY REQUEST

Deputy Mayor Shanahan moved for its approval, seconded by Councilor Hackett. Roll Call Vote: 8-0.

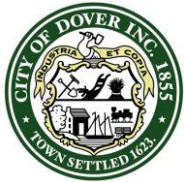
**8. AUTHORIZATION TO ACCEPT AND EXPEND THE NHDES WILLAND POND MILFOIL CONTROL GRANT**

**(THIS RESOLUTION REQUIRES A PUBLIC HEARING AND 2/3 MAJORITY VOTE TO OCCUR ON APRIL 24, 2024)**

SPONSORED BY MAYOR CARRIER BY REQUEST

Deputy Mayor Shanahan moved to refer the resolution to a public hearing on April 24, 2024, seconded by Councilor Williams. Vote: 8-0.

### **C. ORDINANCES IN 1<sup>ST</sup> READING**



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### **14. COUNCIL CORRESPONDENCE**

### **15. COUNCIL MATTERS OF INTEREST**

Councilor Williams announced that the Dover Middle School is putting on a play of The Musical Adventures of Flat Stanley this coming weekend. She recognized how hard the students have worked on it, and thanked the director and all of the volunteers.

Councilor Hackett informed the Council that the City had received an order on the redistricting case that was not in the City's favor.

Mayor Carrier thanked Councilor Richer and Councilor Warach for their work on the Ceasefire Resolution.

Councilor Warach thanked Councilor Richer for working with him on the Ceasefire Resolution.

### **16. ADJOURN**

Councilor Warach motioned to adjourn, seconded by Councilor Richer. Vote: 8-0.