



CITY OF DOVER

DOVER CONSERVATION COMMISSION – FOREST MANAGEMENT SUBCOMMITTEE - MINUTES

Meeting Type: Regular Meeting
Meeting Location: **First Floor Conference Room** - 288 Central Avenue, Dover, NH
Meeting Date: Monday, July 31st, 2023
Meeting Time: 5:30 pm

MEMBERS PRESENT: Amy Kramer-Perry, Anna Boudreau, Rick Schnable

EXCUSED ABSENT: Steve Fellows (Chair), Robert Atwood

STAFF PRESENT: Jackson Kaspari (Resilience Manager)

OTHERS PRESENT: Russ Warnock

1. CALL TO ORDER

The meeting was convened at 5:31 PM

2. APPROVAL OF PRIOR MEETING MINUTES – June 26th, 2023

A. Kramer-Perry moved to approve, R. Schnable seconded. Vote: 3 yes.

3. Pocket Forest Project

J. Kaspari reported he reached out to SUGi per Ethan's recommendation to seek funding. SUGi has funded efforts globally. He received a response from their founder who encouraged Ethan to submit a proposal for the project in Dover. Ethan is going to share the proposal prior to submission and has been inquiring about some site-specific questions to better inform it.

4. CBD STREET TREE UPDATES AND NEXT STEPS

In following up with the discussion from the last meeting the cost to cover a tree, transport and installation is \$1,000 per tree. The species appear to be maple but this has not yet been confirmed.

Russ Warnock introduced himself and provided input of the emerald ash borer problem facing the city. He offered recommendations for replacing the trees and said he would be willing to provide guidance as a certified arborist.

5. FOREST MANAGEMENT UPDATES

This is a placeholder item as the potential harvest at the Smith Well lot is on hold until the water tower project is complete in Spring of 2024.

6. JOE PARKS GARDEN UPDATES

Community services is working to remove a dead ash tree in august. Beth Fisher reached out about funding and planting assistance. A cost estimate is required with more details.

7. BRANCH OUT BURLINGTON

R. Schnable had compiled a list of questions and read them aloud to the Subcommittee. Kaspari will type them up and pass along to Margaret Skinner with BOB!.

8. SET DATE FOR NEXT MEETING

Monday, August 28th at 5:30 pm.

9. ADJOURNMENT

The meeting was adjourned unanimously at 6:25 pm.