



CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, October 23, 2024**
Meeting Time: **7:00 pm**

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS**
6. **APPROVAL OF AGENDA**
7. **PUBLIC HEARINGS**
 - A. **AUTHORIZATION TO ACCEPT AND EXPEND THE US DEPARTMENT OF JUSTICE (CDS) CONGRESSIONALLY DIRECTED SPENDING GRANT (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)**
SPONSORED BY MAYOR CARRIER BY REQUEST
 - B. **AUTHORIZATION TO ACCEPT AND EXPEND THE BUREAU OF JUSTICE 2024 ASSISTANCE BALLISTIC VEST GRANT (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)**
SPONSORED BY MAYOR CARRIER BY REQUEST

8. **PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.

9. **CITY MANAGER'S REPORT**

10. **APPROVAL OF MINUTES**

- A. **October 9, 2024 – Regular Meeting**

11. **MAYOR'S REPORT**

12. **UNFINISHED BUSINESS**

- A. **ORDINANCES IN THE 2nd READING**
- B. **ORDINANCES IN THE 3RD READING**
- C. **RESOLUTIONS**

1. **REPROGRAM UNEXPENDED BOND PROCEEDS FROM SPUR ROAD RECONSTRUCTION PROJECT TO COURT UNION MIDDLE STREET RECONSTRUCTION PROJECT (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)**
SPONSORED BY MAYOR CARRIER BY REQUEST
2. **AUTHORIZATION TO ACCEPT AND EXPEND THE US DEPARTMENT OF JUSTICE (CDS) CONGRESSIONALLY DIRECTED SPENDING GRANT (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)**
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- 3. AUTHORIZATION TO ACCEPT AND EXPEND THE BUREAU OF JUSTICE 2024 ASSISTANCE BALLISTIC VEST GRANT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
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13. NEW BUSINESS

A. CONSENT CALENDAR

- 1. APPROVAL OF PUBLIC ART INSTALLATION – DHS STUDENT MURAL ON CITY-OWNED TRAFFIC CONTROL BOX (CORNER OF LOCUST ST. AND SILVER ST.)
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 2. AUTHORIZATION TO PURCHASE A NEW FORD F-550 TRUCK AND UPFIT
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 3. WATER MAIN REPLACEMENT SUPPLIES FOR VARIOUS CITY PROJECTS
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 4. B25015 SNOW PLOWING/HAULING SERVICES FOR CITY STREETS AND PARKING LOTS
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 5. B25016 PROFESSIONAL CONSULTING SERVICES - LAND USE ANALYSIS CHAPTER OF THE MASTER PLAN
SPONSORED BY MAYOR CARRIER BY REQUEST**

COMMITTEE REPORTS

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| 1. Arts Commission (Nemeth) | 16. Solid Waste Advisory Committee (Hackett) |
| 2. Conservation Commission (Williams) | 17. Transportation Advisory Commission (Richer) |
| 3. Library Board of Trustees (Nemeth) | 18. Joint Building Committee – DHS (Carrier) |
| 4. Appointments Committee (Williams) | 19. Heritage Commission (Retrosi) |
| 5. Planning Board (Cullen) | 20. Board of Health (Richer) |
| 6. School Board Liaison (Hackett) | 21. Downtown TIF Advisory Board (Warach) |
| 7. Arena Commission (Hackett) | 22. Coheco Waterfront Development Advisory Committee (Carrier) |
| 8. Recreation & Pool Advisory (Retrosi) | 23. COAST (Shanahan) |
| 9. Energy Commission (Richer) | 24. Waterfront TIF Advisory Board (Warach) |
| 10. Parking Commission (Warach) | 25. Dover Main Street (Carrier) |
| 11. McConnell Center Advisory Committee (Retrosi) | 26. Strafford Regional Planning Commission (Williams) |
| 12. Legislative Liaison (Shanahan) | 27. Government Affairs (Carrier) |
| 13. Committee for Racial Equity and Inclusion (Nemeth) | 28. Cemetery Board (Warach) |
| 14. Graffiti Management Advisory Committee (Nemeth) | 29. Joint Building Committee – Athletic Complex (Cullen) |
| 15. Ordinance Committee (Shanahan) | |

B. RESOLUTIONS

- 1. FINAL ACCEPTANCE OF DOVER HIGH SCHOOL AND REGIONAL CAREER TECHNICAL CENTER CONSTRUCTION PROJECT
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 2. B25013 SIXTH STREET BRIDGE REPLACEMENT
SPONSORED BY MAYOR CARRIER BY REQUEST**



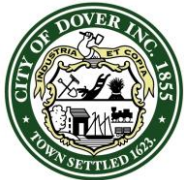
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- 3. B25008B AWARD OF RE-BID OF MUNICIPAL SECURITY SYSTEM**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 4. B25011 AWARD OF BID FOR SELF-CONTAINED BREATHING APPARATUS REPLACEMENT**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 5. AUTHORIZATION TO ACCEPT AND EXPEND A LAND AND WATER CONSERVATION FUND SUB-RECIPIENT GRANT FOR GUPPY PARK III**
(TO BE REFERRED TO A PUBLIC HEARING AND VOTE ON NOVEMBER 13, 2024)
(THIS RESOLUTION REQUIRES 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST
- 6. REPROGRAM UNEXPENDED BOND PROCEEDS FROM CHESTNUT STREET BRIDGE REPLACEMENT TO SIXTH STREET (BLACKWATER) BRIDGE REPLACEMENT PROJECT**
(TO BE REFERRED TO A PUBLIC HEARING ON NOVEMBER 13, 2024 WITH A VOTE TO OCCUR ON DECEMBER 11, 2024)
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST
- 7. REPROGRAM UNEXPENDED BOND PROCEEDS FROM DOWNTOWN TRAFFIC EFFICIENCY IMPROVEMENTS PROJECT TO COCHECHO WATERFRONT DEVELOPMENT SITE IMPROVEMENTS PROJECT**
(TO BE REFERRED TO A PUBLIC HEARING ON NOVEMBER 13, 2024 WITH A VOTE TO OCCUR ON DECEMBER 11, 2024)
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST
- 8. ADOPTION OF FY2026-FY2031 CAPITAL IMPROVEMENTS PLAN**
(TO BE REFERRED TO A PUBLIC HEARING ON NOVEMBER 13, 2024 WITH A VOTE TO OCCUR ON DECEMBER 11, 2024)
SPONSORED BY MAYOR CARRIER BY REQUEST
- 9. APPROPRIATION FOR FY2026 CAPITAL IMPROVEMENTS PROGRAM – NON-DEBT FINANCED PROJECTS**
(TO BE REFERRED TO A PUBLIC HEARING ON NOVEMBER 13, 2024 WITH A VOTE TO OCCUR ON DECEMBER 11, 2024)
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST
- 10. APPROPRIATION FOR FY2026 CAPITAL IMPROVEMENTS PROGRAM AND AUTHORIZATION FOR BONDING**
(TO BE REFERRED TO A PUBLIC HEARING ON NOVEMBER 13, 2024 WITH A VOTE TO OCCUR ON DECEMBER 11, 2024)
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C. ORDINANCES IN 1ST READING



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- 14. COUNCIL CORRESPONDENCE**
- 15. COUNCIL MATTERS OF INTEREST**
- 16. ADJOURN**