



CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, March 26, 2025**
Meeting Time: **7:00 pm**

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL ATTENDANCE**
- 5. PROCLAMATIONS/AWARDS – Lilly Nossiff & St. Thomas High School Girls Basketball Team**
- 6. APPROVAL OF AGENDA**
- 7. PUBLIC HEARINGS**
 - A. ADDITIONAL APPROPRIATION AND AUTHORIZATION FOR BONDING FOR FY2026 CIP LEAD SERVICE LINE REPLACEMENT PROJECT – PUBLIC HEARING ONLY (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE TO OCCUR ON APRIL 9, 2025) SPONSORED BY MAYOR CARRIER BY REQUEST**
- 8. PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
- 9. CITY MANAGER'S REPORT**
- 10. APPROVAL OF MINUTES**
 - A. March 5, 2025 – Workshop Meeting**
 - B. March 12, 2025 – Regular Meeting**
- 11. MAYOR'S REPORT**
- 12. UNFINISHED BUSINESS**
 - A. ORDINANCES IN THE 2nd READING**
 - B. ORDINANCES IN THE 3RD READING**
 - C. RESOLUTIONS**
- 13. NEW BUSINESS**
 - A. CONSENT CALENDAR**
 - 1. AUTHORIZATION TO PURCHASE LIGHTING FIXTURES FOR DOVER INDOOR POOL**
SPONSORED BY MAYOR CARRIER BY REQUEST
 - 2. B21048-RFP24-002 MILL STREET PUMP EVALUATION - ADDITIONAL SCOPE OF WORK**
SPONSORED BY MAYOR CARRIER BY REQUEST
 - 3. B25044 CONSTRUCTION EQUIPMENT RENTAL**
SPONSORED BY MAYOR CARRIER BY REQUEST



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- 4. AUTHORIZATION FOR EMS TRAINING AT THE NEW ENGLAND EMS INSTITUTE
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 5. B25052 AWARD OF BID POLICE MOBILE DATA TERMINALS (CRUISER TABLETS)
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 6. PROFESSIONAL SUPPORT SERVICES FOR (SCADA) SUPERVISORY CONTROL
AND DATA ACQUISITION – WOODARD & CURRAN
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 7. B25008B ADDITIONAL MUNICIPAL FACILITY WIRING
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 8. COMMUNITY TRAIL CHALK ART FUNDRAISER
SPONSORED BY MAYOR CARRIER BY REQUEST**

COMMITTEE REPORTS

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| 1. Arts Commission (Nemeth) | 15. Solid Waste Advisory Committee (Hackett) |
| 2. Conservation Commission (Williams) | 16. Transportation Advisory Commission (Richer) |
| 3. Library Board of Trustees (Nemeth) | 17. Heritage Commission (Retrosi) |
| 4. Appointments Committee (Williams) | 18. Board of Health (Richer) |
| 5. Planning Board (Cullen) | 19. Downtown TIF Advisory Board (Warach) |
| 6. School Board Liaison (Hackett) | 20. Cochecho Waterfront Development Advisory Committee
(Carrier) |
| 7. Recreation Advisory (Retrosi) | 21. COAST (Shanahan) |
| 8. Energy Commission (Richer) | 22. Waterfront TIF Advisory Board (Warach) |
| 9. Parking Commission (Warach) | 23. Dover Main Street (Carrier) |
| 10. McConnell Center Advisory Committee (Retrosi) | 24. Strafford Regional Planning Commission (Williams) |
| 11. Legislative Liaison (Shanahan) | 25. Government Affairs (Carrier) |
| 12. Committee for Racial Equity and Inclusion (Nemeth) | 26. Cemetery Board (Warach) |
| 13. Graffiti Management Advisory Committee (Nemeth) | 27. Joint Building Committee – Athletic Complex (Cullen) |
| 14. Ordinance Committee (Shanahan) | |

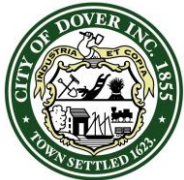
B. RESOLUTIONS

- 1. B25040 HOT BITUMINOUS PAVING (ASPHALT) LAID IN PLACE
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 2. B20073 CONSULTING SERVICES FOR THE LOWER CENTRAL AVE IMPROVEMENT
PROJECT - AMENDMENT NO. 5
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 3. APPROPRIATION AND AUTHORIZATION FOR CWSRF LOAN FOR INFILTRATION AND
INFLOW REMOVAL – BELLAMY-KNOX MARSH RD & MOUNT VERNON ST
(TO BE REFERRED TO A PUBLIC HEARING ON APRIL 9, 2025 WITH A VOTE TO
OCCUR ON APRIL 23, 2025)
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST**

C. ORDINANCES IN 1ST READING

14. COUNCIL CORRESPONDENCE

15. COUNCIL MATTERS OF INTEREST



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16. ADJOURN