

CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, April 23, 2025**
Meeting Time: **7:00 pm**

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL ATTENDANCE**
- 5. PROCLAMATIONS/AWARDS – Mental Health Awareness Month & Volunteer Week**
- 6. APPROVAL OF AGENDA**
- 7. PUBLIC HEARINGS**
- 8. PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.

- 9. CITY MANAGER'S REPORT**
- 10. APPROVAL OF MINUTES**
 - A. April 2, 2025 – Workshop & Special Meeting**
 - B. April 9, 2025 – Regular Meeting**

11. MAYOR'S REPORT

12. UNFINISHED BUSINESS

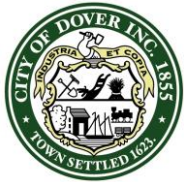
- A. ORDINANCES IN THE 2ND READING**
- B. ORDINANCES IN THE 3RD READING**
- C. RESOLUTIONS**

1. APPROPRIATION AND AUTHORIZATION FOR CWSRF LOAN FOR INFILTRATION AND INFLOW REMOVAL – BELLAMY-KNOX MARSH RD & MOUNT VERNON ST (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST

13. NEW BUSINESS

A. CONSENT CALENDAR

- 1. AUTHORIZATION TO PURCHASE ADDITIONAL EQUIPMENT FOR PUMPER FROM GREENWOOD EMERGENCY VEHICLES LLC VIA SOURCEWELL**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 2. AUTHORIZATION TO PURCHASE MAKITA RESCUE TOOLS – STATE OF MA CONTRACT WITH INDUSTRIAL PROTECTION SERVICES LLC**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 3. B25047 TRAFFIC CONTROL/FLAGGING SERVICES**
SPONSORED BY MAYOR CARRIER BY REQUEST



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COMMITTEE REPORTS

1. Arts Commission (Nemeth)
2. Conservation Commission (Williams)
3. Library Board of Trustees (Nemeth)
4. **Appointments Committee (Williams)**
5. Planning Board (Cullen)
6. School Board Liaison (Hackett)
7. Recreation Advisory (Retrosi)
8. Energy Commission (Richer)
9. Parking Commission (Warach)
10. **Legislative Liaison (Shanahan)**
11. **Committee for Racial Equity and Inclusion (Nemeth)**
12. **Graffiti Management Advisory Committee (Nemeth)**
13. **Ordinance Committee (Shanahan)**
14. **Solid Waste Advisory Committee (Hackett)**
15. **Transportation Advisory Commission (Richer)**
16. **Heritage Commission (Retrosi)**
17. **Board of Health (Richer)**
18. Downtown TIF Advisory Board (Warach)
19. Coheco Waterfront Development Advisory Committee (Carrier)
20. COAST (Shanahan)
21. Waterfront TIF Advisory Board (Warach)
22. Dover Main Street (Carrier)
23. Strafford Regional Planning Commission (Williams)
24. Government Affairs (Carrier)
25. Cemetery Board (Warach)
26. Joint Building Committee – Athletic Complex (Cullen)

B. RESOLUTIONS

1. **B25042 ORGANIC TURF TREATMENT AND MOWING SERVICES**
SPONSORED BY MAYOR CARRIER BY REQUEST
2. **B25063 2025-2026 AUTHORIZATION TO PURCHASE VARIOUS CHEMICALS VIA NEMVCC**
SPONSORED BY MAYOR CARRIER BY REQUEST
3. **B14074 CONSTRUCTION PHASE SERVICES FOR BROADWAY WATER TRANSMISSION MAIN – ADDITIONAL SCOPE OF WORK UNDERWOOD ENGINEERING**
SPONSORED BY MAYOR CARRIER BY REQUEST
4. **AUTHORIZATION TO ACCEPT AND EXPEND THE HOUSING CHAMPION HOUSING INFRASTRUCTURE MUNICIPAL GRANT FROM NH DEPARTMENT OF BUSINESS AND ECONOMIC AFFAIRS**
(TO BE REFERRED TO A PUBLIC HEARING & VOTE ON MAY 14, 2025)
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST
5. **ACKNOWLEDGEMENT AND ACCEPTANCE OF DONATION OF FUNDS FROM DOVER YOUTH HOCKEY FOR ARENA SCOREBOARD**
(TO BE REFERRED TO A PUBLIC HEARING & VOTE ON MAY 14, 2025)
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST

C. ORDINANCES IN 1ST READING

14. **COUNCIL CORRESPONDENCE**
15. **COUNCIL MATTERS OF INTEREST**
16. **ADJOURN**