

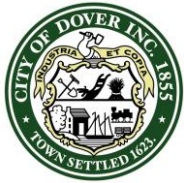
CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, May 14, 2025**
Meeting Time: **7:00 pm**

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS – Evan Hennessey & Public Works Week**
6. **APPROVAL OF AGENDA**
7. **PUBLIC HEARINGS**
 - A. **AUTHORIZATION TO ACCEPT AND EXPEND THE HOUSING CHAMPION HOUSING INFRASTRUCTURE MUNICIPAL GRANT FROM NH DEPARTMENT OF BUSINESS AND ECONOMIC AFFAIRS**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST
 - B. **ACKNOWLEDGEMENT AND ACCEPTANCE OF DONATION OF FUNDS FROM DOVER YOUTH HOCKEY FOR ARENA SCOREBOARD**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST
8. **PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
9. **CITY MANAGER'S REPORT**
10. **APPROVAL OF MINUTES**
 - A. **April 23, 2025 – Regular Meeting**
11. **MAYOR'S REPORT**
12. **UNFINISHED BUSINESS**
 - A. **ORDINANCES IN THE 2nd READING**
 - B. **ORDINANCES IN THE 3RD READING**
 - C. **RESOLUTIONS**
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13. NEW BUSINESS

A. CONSENT CALENDAR

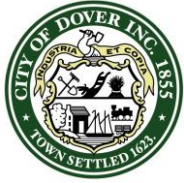
1. **AUTHORIZATION TO PURCHASE FIRE/EMS PUBLIC SAFETY EQUIPMENT FROM FIRE, TECH AND SAFETY OF NEW ENGLAND VIA MASSACHUSETTS STATE CONTRACT PSE01**
SPONSORED BY MAYOR CARRIER BY REQUEST
2. **AUTHORIZATION TO ACCEPT AND EXPEND THE COMMUNITY ART WALL DONATION AND ACCEPTANCE OF LOCATION**
SPONSORED BY MAYOR CARRIER BY REQUEST
3. **APPROVAL OF THREE (3) PUBLIC ART INSTALLATIONS - DHS STUDENT MURAL ON CITY-OWNED TRAFFIC CONTROL BOXES**
SPONSORED BY MAYOR CARRIER BY REQUEST
4. **APPROVAL OF PERMANENT PUBLIC ART INSTALLATION AT CENTRAL AVE ENTRANCE TO JOE PARKS GARDEN**
COUNCILOR LINNEA NEMETH
5. **APPROVAL OF REACH FOR THE TOP THERAPY SERVICES AMENDMENT TO LEASE AGREEMENT**
SPONSORED BY MAYOR CARRIER BY REQUEST

COMMITTEE REPORTS

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| 1. Arts Commission (Nemeth) | 14. Solid Waste Advisory Committee (Hackett) |
| 2. Conservation Commission (Williams) | 15. Transportation Advisory Commission (Richer) |
| 3. Library Board of Trustees (Nemeth) | 16. Heritage Commission (Retrosi) |
| 4. Appointments Committee (Williams) | 17. Board of Health (Richer) |
| 5. Planning Board (Cullen) | 18. Downtown TIF Advisory Board (Warach) |
| 6. School Board Liaison (Hackett) | 19. Cocheco Waterfront Development Advisory Committee (Carrier) |
| 7. Recreation Advisory (Retrosi) | 20. COAST (Shanahan) |
| 8. Energy Commission (Richer) | 21. Waterfront TIF Advisory Board (Warach) |
| 9. Parking Commission (Warach) | 22. Dover Main Street (Carrier) |
| 10. Legislative Liaison (Shanahan) | 23. Strafford Regional Planning Commission (Williams) |
| 11. Committee for Racial Equity and Inclusion (Nemeth) | 24. Government Affairs (Carrier) |
| 12. Graffiti Management Advisory Committee (Nemeth) | 25. Cemetery Board (Warach) |
| 13. Ordinance Committee (Shanahan) | 26. Joint Building Committee – Athletic Complex (Cullen) |

B. RESOLUTIONS

1. **APPROVAL TO APPLY FOR DHA GRANT TO ESTABLISH RECOVERY HOUSE ON AVON AVENUE**
SPONSORED BY COUNCILOR RICHER
2. **B25064 AUTHORIZATION TO PURCHASE A KENWORTH 10-WHEEL DUMP TRUCK FOR COMMUNITY SERVICES**
SPONSORED BY MAYOR CARRIER BY REQUEST
3. **B25014 COURT AND UNION RECONSTRUCTION PROJECT**
SPONSORED BY MAYOR CARRIER BY REQUEST



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- 4. B25043 AWARD OF BID FOR WASTE WATER TREATMENT FACILITY SECONDARY CLARIFIER NO. 3 TO WATERLINE INDUSTRIES**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 5. B11001 WRIGHT-PIERCE CONSTRUCTION ADMINISTRATION SERVICES FOR THE WASTE WATER TREATMENT FACILITY SECONDARY CLARIFIER NO. 3**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 6. FY2025 TRANSFER OF APPROPRIATION – GENERAL FUND CITY DEPARTMENTS**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 7. FY2025 DISSOLUTION OF PRIOR YEARS' CAPITAL PROJECT FUNDS INTO THE GENERAL FUND**
(TO BE REFERRED TO A PUBLIC HEARING AND VOTE ON MAY 28, 2025)
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST
- 8. FY2025 GENERAL FUND UNASSIGNED FUND BALANCE TRANSFERS TO CERTAIN SPECIAL REVENUE AND CAPITAL PROJECT FUNDS TO ADDRESS FUND DEFICITS**
(TO BE REFERRED TO A PUBLIC HEARING AND VOTE ON MAY 28, 2025)
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST
- 9. ACCEPTANCE OF THE FY26-FY30 CDBG CONSOLIDATED PLAN AND FY26 ACTION PLAN AND EXPENDITURES FOR FISCAL YEAR 2026 CDBG ENTITLEMENT FUNDS**
(TO BE REFERRED TO A PUBLIC HEARING AND VOTE ON MAY 28, 2025)
SPONSORED BY FERGUS CULLEN

C. ORDINANCES IN 1ST READING

- 14. COUNCIL CORRESPONDENCE**
- 15. COUNCIL MATTERS OF INTEREST**
- 16. ADJOURN**