

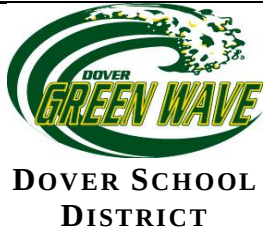


**DOVER SCHOOL
DISTRICT**

DOVER SCHOOL BOARD – AGENDA

Meeting Type:	Regular Session #6
Meeting Location:	City Hall, Council Chambers
Meeting Date:	Monday, June 9, 2025
Meeting Time:	7:00 p.m.

- A. CALL TO ORDER**
- B. ROLL CALL**
- C. PLEDGE OF ALLEGIANCE**
- D. AGENDA APPROVAL**
- E. CITIZENS' FORUM** *(To be recessed, if necessary, and resumed following School Board Matters of Interest)*
- F. APPROVAL OF MINUTES**
 - 1. Regular Meeting, May 12, 2025
 - 2. Joint Dover/Barrington Meeting, May 27, 2025
- G. SUPERINTENDENT'S REPORT**
 - 1. Dover Regional Career Technical Center ARMI/BioFab USA BioTrek State Competition Recognition
- H. CONSENT AGENDA**
 - 1. **Correspondence:** None
 - 2. **Resignations/Retirements:**
 - a. Nicole Ciancarelli – Special Education Teacher – Dover High School – Resignation (06/30/2025)
 - b. Lynn Eisner – Science Teacher – Dover Middle School – Resignation (06/30/2025)
 - c. Bonnie Jennison – Noon Aide – Woodman Park School – Resignation (06/30/2025)
 - d. Madeline Martin – Paraeducator – Woodman Park School – Resignation (06/30/2025)
 - e. Thushidha Ravichandran – Noon Aide – Woodman Park School – Resignation (06/30/2025)
 - f. Jacqueline Roberson – Paraeducator – Garrison Elementary School – Retirement (06/13/2025)
 - g. Kristen Rup – Accounting Specialist – District – Resignation (06/27/2025)
 - h. Kiley Senfleben – Teacher – Woodman Park School – Resignation (06/30/2025)
 - i. Angel Stout – Noon Aide – Woodman Park School – Resignation (06/30/2025)
 - j. Emily Thurston – OASIS Case Manager – Dover Middle School – Resignation (06/30/2025)
 - k. Blake Watkins – Grade Three Teacher – Woodman Park School – Resignation (06/30/2025)
 - 3. **Leaves of Absence:**
 - a. Elizabeth Mitro – Grade Seven Math Teacher – Dover Middle School (11/21 - 12/23/2025)
 - b. Meghan Taylor – Grade Two Teacher – Woodman Park School (11/21 - 12/23/2025)
 - 4. **Job Shares:** None
 - 5. **Nominations:**
 - a. 2025-2026 Annual DPA Re-Nominations
 - b. 2025-2026 Annual DALC Re-nominations
 - c. 2025-2026 Annual Non-Union Re-Nominations
 - d. 2025-2026 DTU Nominations
 - e. 2025-2026 Non-Union Nomination
 - f. 2025-2026 Human Resources Director Nomination
 - 6. **Extended Travel (Student Trips):**
 - a. Final Approval Request – Dover High School – World Language Department Students - NJCL Convention, Miami University, Oxford, Ohio – July 21-26, 2025
 - 7. **Donations:** June Donations
- I. STUDENT REPORT**



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J. FINANCIAL REPORT

K. POLICIES – CHANGES – PROPOSALS: None

L. POLICY ADOPTION: None

M. RESOLUTIONS:

1. 2024-2025 Resolution of Recognition
2. Request to Rescind an Existing Appropriation Resolution

N. OLD BUSINESS:

1. Update on Dover Middle School HVAC Capital Project

O. NEW BUSINESS:

1. Memorandum of Understanding – Woodman Park School and Seymour Osman Community Center (SOCC)
2. Emergency Certification Approval – Jillian Brickley – Dean of Instruction – Dover Middle School
3. Bid Waiver Requests
 - a. Dover High School Math Curriculum Resource Adoption
 - b. Naval Junior Reserve Officer Training Corps (NJROTC) Flight Simulator
4. Recommendation for Purchase of New Cafeteria Tables at Woodman Park Elementary School
5. New Hampshire School Boards Association (NHSBA) Annual Convention
6. Dover School District and Strafford School District Tuition Agreement
7. Request to Approve and Fund Projects from Unencumbered Funds
8. Dover School District Strategic Goals Update
9. New Hampshire Department of Education (NHED) General Assurances
 - a. General Assurances Fiscal Year 2026
 - b. Modified General Assurances Fiscal Year 2026
10. District Holiday Office Hours

P. SUBMISSION AND PAYMENT OF BILLS

Q. COMMITTEE REPORTS

R. SCHOOL BOARD MATTERS OF INTEREST

S. ADJOURNMENT

All meetings conducted by the School Board are open to the public except for times when the School Board enters non-public session.

Citizens, residents of the City of Dover, property owners in the City of Dover, and/or designated representatives of recognized civic organizations or businesses located in the City of Dover and/or residents of sending school districts, are invited to all public meetings and shall be given an opportunity to speak. Time shall be set aside for citizen statements, Citizen's Forum, at all public meetings, unless a vote to the contrary is taken by the School Board.

Citizens shall identify themselves by name and address for the record; address comments to the presiding officer and the Board as a body and not individual members.

Citizen's Forum will ensure citizens have the opportunity to speak to all other items on a meeting agenda and/or matters pertaining to the business of the School Board. At workshop meetings and special sessions, Citizens' Forum will be restricted to items on the meeting agenda. Statements shall be limited to five (5) minutes unless otherwise extended by the chairperson, with the approval of the School Board.

All citizens are permitted to place items on the agenda through written application to the Superintendent at least one week prior to the meeting date. Citizen items will require a formal motion and a second by seated members to bring the item to the floor for debate.