

CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, July 9, 2025**
Meeting Time: **7:00 pm**

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL ATTENDANCE**
- 5. PROCLAMATIONS/AWARDS – PLASTIC POLLUTION REDUCTION MONTH**
- 6. APPROVAL OF AGENDA**
- 7. PUBLIC HEARINGS**
- 8. PUBLIC FORUM**

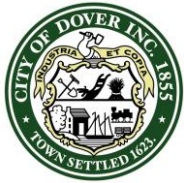
Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.

- 9. CITY MANAGER'S REPORT**
- 10. APPROVAL OF MINUTES**
 - A. June 25, 2025 – Regular Meeting**
- 11. MAYOR'S REPORT**
- 12. UNFINISHED BUSINESS**
 - A. ORDINANCES IN THE 2nd READING**
 - B. ORDINANCES IN THE 3RD READING**
 - C. RESOLUTIONS**
 - 1. AFFIRMATION OF VOTE ON AMENDED RESOLUTION FOR FY2026 SCHOOL DEPARTMENT GENERAL FUND BUDGET AMENDMENT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST**

13. NEW BUSINESS

A. CONSENT CALENDAR

- 1. B25082 BULK OIL AND LUBRICANT PRODUCTS
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 2. B24081 PROFESSIONAL SUPPORT SERVICES FOR (SCADA) SUPERVISORY CONTROL AND DATA ACQUISITION – WOODARD & CURRAN – ADDITIONAL SCOPE OF WORK
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 3. LIBRARY BOOKS & MEDIA PURCHASES BAKER AND TAYLOR INC.
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 4. LIBRARY BOOKS & MEDIA PURCHASES INGRAM LIBRARY SERVICES
SPONSORED BY MAYOR CARRIER BY REQUEST**



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5. ACKNOWLEDGEMENT AND ACCEPTANCE OF DONATION BY MY HANDYMAN OF DOVER

SPONSORED BY MAYOR CARRIER BY REQUEST

6. AUTHORIZING DOG WARRANT FOR UNLICENSED DOGS

SPONSORED BY MAYOR CARRIER BY REQUEST

COMMITTEE REPORTS

- | | |
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| 1. Arts Commission (Nemeth) | 14. Solid Waste Advisory Committee (Hackett) |
| 2. Conservation Commission (Williams) | 15. Transportation Advisory Commission (Richer) |
| 3. Library Board of Trustees (Nemeth) | 16. Heritage Commission (Retrosi) |
| 4. Appointments Committee (Williams) | 17. Board of Health (Richer) |
| 5. Planning Board (Cullen) | 18. Downtown TIF Advisory Board (Warach) |
| 6. School Board Liaison (Hackett) | 19. Cochecho Waterfront Development Advisory Committee (Carrier) |
| 7. Recreation Advisory (Retrosi) | 20. COAST (Shanahan) |
| 8. Energy Commission (Richer) | 21. Waterfront TIF Advisory Board (Warach) |
| 9. Parking Commission (Warach) | 22. Dover Main Street (Carrier) |
| 10. Legislative Liaison (Shanahan) | 23. Strafford Regional Planning Commission (Williams) |
| 11. Committee for Racial Equity and Inclusion (Nemeth) | 24. Government Affairs (Carrier) |
| 12. Graffiti Management Advisory Committee (Nemeth) | 25. Cemetery Board (Warach) |
| 13. Ordinance Committee (Shanahan) | 26. Joint Building Committee – Athletic Complex (Cullen) |

B. RESOLUTIONS

1. PUDDING HILL CONTAMINATION MONITORING 2025-2026 WITH EMERY & GARRETT GROUNDWATER INVESTIGATIONS, LLC

SPONSORED BY MAYOR CARRIER BY REQUEST

2. CITYWIDE 2025-2026 GROUNDWATER MONITORING PROGRAM WITH EMERY & GARRETT GROUNDWATER INVESTIGATIONS, LLC

SPONSORED BY MAYOR CARRIER BY REQUEST

3. EXPANSION OF GROUNDWATER EXPLORATION PROGRAM - EMERY & GARRETT GROUNDWATER INVESTIGATIONS, LLC

SPONSORED BY MAYOR CARRIER BY REQUEST

C. ORDINANCES IN 1ST READING

1. CHAPTER 141 SECTION 42 SCHEDULE C

(TO BE REFERED TO A PUBLIC HEARING ON JULY 23, 2025)

SPONSORED BY MAYOR CARRIER BY REQUEST

14. COUNCIL CORRESPONDENCE

15. COUNCIL MATTERS OF INTEREST

16. ADJOURN