

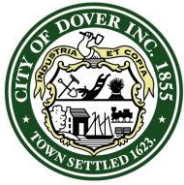
CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, August 13, 2025**
Meeting Time: **7:00 pm**

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS**
6. **APPROVAL OF AGENDA**
7. **PUBLIC HEARINGS**
 - A. **RESCIND FY2025 CAPITAL IMPROVEMENTS PROGRAM \$2.5 MILLION APPROPRIATION AND AUTHORIZATION FOR BONDING FOR DOVER HIGH SCHOOL TURF & TRACK REPLACEMENT PROJECT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(VOTE TO OCCUR AUGUST 27, 2025)
SPONSORED BY MAYOR CARRIER BY REQUEST**
 - B. **RESCIND FY2026 CAPITAL IMPROVEMENTS PROGRAM APPROPRIATION AND AUTHORIZATION FOR BONDING SOUTH END FIRE STATION ADDITION
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(VOTE TO OCCUR AUGUST 27, 2025)
SPONSORED BY MAYOR CARRIER BY REQUEST**
 - C. **FY2026 GENERAL FUND BUDGET AMENDMENT – APPROPRIATION FOR TRANSFER TO SCHOOL FACILITIES CAPITAL RESERVE AND OFFSETTING REDUCTION TO SCHOOL DEBT SERVICE APPROPRIATION
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(VOTE TO OCCUR AUGUST 27, 2025)
SPONSORED BY MAYOR CARRIER BY REQUEST**
 - D. **REPROGRAM UNEXPENDED CIP APPROPRIATIONS FROM SELF CONTAINED BREATHING APPARATUS REPLACEMENT TO FIRE TRAINING FACILITIES PROJECT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(VOTE TO OCCUR AUGUST 27, 2025)
SPONSORED BY MAYOR CARRIER BY REQUEST**
8. **PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
9. **CITY MANAGER'S REPORT**
10. **APPROVAL OF MINUTES**
 - A. **July 23, 2025 – Regular Meeting**
11. **MAYOR'S REPORT**
12. **UNFINISHED BUSINESS**



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A. ORDINANCES IN THE 2nd READING

B. ORDINANCES IN THE 3RD READING

C. RESOLUTIONS

13. NEW BUSINESS

A. CONSENT CALENDAR

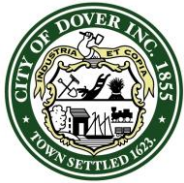
- 1. B26002 AUTHORIZATION TO PURCHASE ONE (1) FORD 600 TRUCK WITH PLOW AND HOOKLIFT FOR WWTP**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 2. B26008 AUTHORIZATION TO PURCHASE ONE (1) FORD MAVERICK XL FOR FACILITIES AND GROUNDS**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 3. B26006 CRACK SEALING SERVICES**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 4. B25022 REPLACEMENT EVALUATION OF COUNTY FARM ROAD CULVERT – ADDITIONAL CONSTRUCTION SERVICES – ENVIRONMENTAL PARTNERS GROUP**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 5. VARIOUS SENIOR CENTER TRIPS**
SPONSORED BY MAYOR CARRIER BY REQUEST

COMMITTEE REPORTS

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| 1. Arts Commission (Nemeth) | 14. Solid Waste Advisory Committee (Hackett) |
| 2. Conservation Commission (Williams) | 15. Transportation Advisory Commission (Richer) |
| 3. Library Board of Trustees (Nemeth) | 16. Heritage Commission (Retrosi) |
| 4. Appointments Committee (Williams) | 17. Board of Health (Richer) |
| 5. Planning Board (Cullen) | 18. Downtown TIF Advisory Board (Warach) |
| 6. School Board Liaison (Hackett) | 19. Cochecho Waterfront Development Advisory Committee (Carrier) |
| 7. Recreation Advisory (Retrosi) | 20. COAST (Shanahan) |
| 8. Energy Commission (Richer) | 21. Waterfront TIF Advisory Board (Warach) |
| 9. Parking Commission (Warach) | 22. Dover Main Street (Carrier) |
| 10. Legislative Liaison (Shanahan) | 23. Strafford Regional Planning Commission (Williams) |
| 11. Committee for Racial Equity and Inclusion (Nemeth) | 24. Government Affairs (Carrier) |
| 12. Graffiti Management Advisory Committee (Nemeth) | 25. Cemetery Board (Warach) |
| 13. Ordinance Committee (Shanahan) | 26. Joint Building Committee – Athletic Complex (Cullen) |

B. RESOLUTIONS

- 1. AUTHORIZATION TO PURCHASE CATERPILLAR GENERATOR FOR LIBRARY FROM MILTON CAT VIA SOURCEWELL**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 2. B25029 - DOVER PUBLIC LIBRARY RENOVATION ADDITIONAL SCOPE OF WORK REPLACEMENT OF EXISTING WINDOWS**
SPONSORED BY MAYOR CARRIER BY REQUEST



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- 3. AUTHORIZATION TO ACCEPT AND EXPEND THE NEW HAMPSHIRE OFFICE OF HIGHWAY SAFETY GRANT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING AND VOTE ON AUGUST 27, 2025)
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 4. APPROVAL TO APPLY FOR DHA GRANT TO ESTABLISH RECOVERY HOUSE ON AVON AVENUE
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING AND VOTE ON AUGUST 27, 2025)
SPONSORED BY COUNCILOR RICHER**
- 5. ADOPTION OF RESIDENTIAL ANTI DISPLACEMENT AND RELOCATION ASSISTANCE PLAN RELATED TO RECOVERY HOUSING PROGRAM GRANT FROM NH COMMUNITY DEVELOPMENT FINANCE AUTHORITY
(TO BE REFERRED TO A PUBLIC HEARING AND VOTE ON AUGUST 27, 2025)
SPONSORED BY COUNCILOR RICHER**

C. ORDINANCES IN 1ST READING

- 14. COUNCIL CORRESPONDENCE**
- 15. COUNCIL MATTERS OF INTEREST**
- 16. ADJOURN**