

**CITY OF DOVER**

## CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**  
Meeting Location: **City Hall, Council Chambers**  
Meeting Date: **Wednesday, September 10, 2025**  
Meeting Time: **7:00 pm**

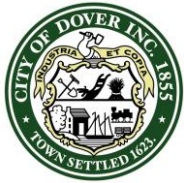
1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS**
6. **APPROVAL OF AGENDA**
7. **PUBLIC HEARINGS**
8. **PUBLIC FORUM**

*Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.*

9. **CITY MANAGER'S REPORT**
10. **APPROVAL OF MINUTES**
  - A. **August 27, 2025 – Regular Meeting & Non-Public Meeting**
  - B. **September 3, 2025 – Workshop Meeting**
11. **MAYOR'S REPORT**
12. **UNFINISHED BUSINESS**
  - A. **ORDINANCES IN THE 2<sup>nd</sup> READING**
  - B. **ORDINANCES IN THE 3<sup>RD</sup> READING**
  - C. **RESOLUTIONS**
13. **NEW BUSINESS**

**A. CONSENT CALENDAR**

1. **B26005 LABORATORY TESTING SERVICES**  
SPONSORED BY MAYOR CARRIER BY REQUEST
2. **B26016 AUTHORIZATION TO PURCHASE TWELVE (12) SHIPPING CONTAINERS FOR FIRE DEPARTMENT**  
SPONSORED BY MAYOR CARRIER BY REQUEST
3. **PURCHASE OF VOLVO EW60E WHEELED EXCAVATOR VIA SOURCEWELL CONTRACT**  
SPONSORED BY MAYOR CARRIER BY REQUEST
4. **APPROVAL OF AMENDMENTS TO DOVER BUSINESS AND INDUSTRIAL DEVELOPMENT AUTHORITY OPERATING RULES**  
SPONSORED BY MAYOR CARRIER BY REQUEST



**CITY OF DOVER**

## CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**  
Meeting Location: **City Hall, Council Chambers**  
Meeting Date: **Wednesday, September 10, 2025**  
Meeting Time: **7:00 pm**

### **5. APPROVAL OF MODIFIED CONVENANTS BETWEEN THE CITY, THE DOVER BUSINESS AND INDUSTRIAL DEVELOPMENT AUTHORITY AND Q, LLC SPONSORED BY MAYOR CARRIER BY REQUEST**

#### **COMMITTEE REPORTS**

- |                                                        |                                                                  |
|--------------------------------------------------------|------------------------------------------------------------------|
| 1. Arts Commission (Nemeth)                            | 14. Solid Waste Advisory Committee (Hackett)                     |
| 2. Conservation Commission (Williams)                  | 15. Transportation Advisory Commission (Richer)                  |
| 3. Library Board of Trustees (Nemeth)                  | 16. Heritage Commission (Retrosi)                                |
| 4. Appointments Committee (Williams)                   | 17. Board of Health (Richer)                                     |
| 5. Planning Board (Cullen)                             | 18. Downtown TIF Advisory Board (Warach)                         |
| 6. School Board Liaison (Hackett)                      | 19. Cochecho Waterfront Development Advisory Committee (Carrier) |
| 7. Recreation Advisory (Retrosi)                       | 20. COAST (Shanahan)                                             |
| 8. Energy Commission (Richer)                          | 21. Waterfront TIF Advisory Board (Warach)                       |
| 9. Parking Commission (Warach)                         | 22. Dover Main Street (Carrier)                                  |
| 10. Legislative Liaison (Shanahan)                     | 23. Strafford Regional Planning Commission (Williams)            |
| 11. Committee for Racial Equity and Inclusion (Nemeth) | 24. Government Affairs (Carrier)                                 |
| 12. Graffiti Management Advisory Committee (Nemeth)    | 25. Cemetery Board (Warach)                                      |
| 13. Ordinance Committee (Shanahan)                     | 26. Joint Building Committee – Athletic Complex (Cullen)         |

#### **B. RESOLUTIONS**

- 1. AUTHORIZING THE ABATEMENT OF OUTSTANDING CHARGES AND ACCRUED INTEREST FOR THE DOVER HOLIDAY PARADE TRAFFIC DETAILS  
SPONSORED BY MAYOR CARRIER AND DEPUTY MAYOR SHANAHAN**

#### **C. ORDINANCES IN 1<sup>ST</sup> READING**

- 14. COUNCIL CORRESPONDENCE**  
**15. COUNCIL MATTERS OF INTEREST**  
**16. ADJOURN**