

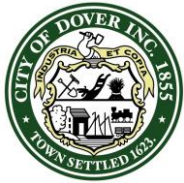
CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, October 8, 2025**
Meeting Time: **7:00 pm**

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS – CHILDREN’S ENVIRONMENTAL HEALTH DAY**
6. **APPROVAL OF AGENDA**
7. **PUBLIC HEARINGS**
 - A. **AUTHORIZATION TO APPLY FOR AND ACCEPT NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY-STATE OF GOOD REPAIR GRANT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST**
 - B. **AMENDMENT OF FY2026 SCHEDULE OF FEES TO CHANGE PARKING FEE PAY BY PHONE/TEXT TRANSACTION FEE
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST**
 - C. **REPROGRAM NON-DEBT FY25 AND FY26 CIP APPROPRIATIONS FOR FIRE & RESCUE DEPARTMENT UTILIZING FIRE & RESCUE CAPITAL RESERVE FUNDS AND APPROPRIATING ADDITIONAL FIRE & RESCUE CAPITAL RESERVE FUNDS FOR FY26 CIP PROJECT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST**
 - D. **RESCIND \$1.0 MILLION PORTION OF FY2026 CAPITAL IMPROVEMENTS PROGRAM APPROPRIATION AND AUTHORIZATION FOR BONDING FOR FIRE & RESCUE PUMPER/LADDER REPLACEMENT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(VOTE TO OCCUR OCTOBER 22, 2025)
SPONSORED BY MAYOR CARRIER BY REQUEST**
 - E. **CHAPTER 170 ZONING ORDINANCE
SPONSORED BY MAYOR CARRIER BY REQUEST**
8. **PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
9. **CITY MANAGER’S REPORT**
10. **APPROVAL OF MINUTES**
 - A. **September 24, 2025 – Regular Meeting & Non-Public Meeting**
11. **MAYOR’S REPORT**
12. **UNFINISHED BUSINESS**



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A. ORDINANCES IN THE 2nd READING

1. CHAPTER 170 ZONING ORDINANCE

SPONSORED BY MAYOR CARRIER BY REQUEST

B. ORDINANCES IN THE 3RD READING

C. RESOLUTIONS

1. AUTHORIZATION TO APPLY FOR AND ACCEPT NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY-STATE OF GOOD REPAIR GRANT (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)

SPONSORED BY MAYOR CARRIER BY REQUEST

2. AMENDMENT OF FY2026 SCHEDULE OF FEES TO CHANGE PARKING FEE PAY BY PHONE/TEXT TRANSACTION FEE (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)

SPONSORED BY MAYOR CARRIER BY REQUEST

3. REPROGRAM NON-DEBT FY25 AND FY26 CIP APPROPRIATIONS FOR FIRE & RESCUE DEPARTMENT UTILIZING FIRE & RESCUE CAPITAL RESERVE FUNDS AND APPROPRIATING ADDITIONAL FIRE & RESCUE CAPITAL RESERVE FUNDS FOR FY26 CIP PROJECT (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)

SPONSORED BY MAYOR CARRIER BY REQUEST

13. NEW BUSINESS

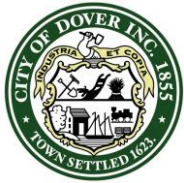
A. CONSENT CALENDAR

1. AUTHORIZATION TO PURCHASE ONE (1) FORD T350 HR CARGO VAN SPONSORED BY MAYOR CARRIER BY REQUEST

2. B25029 DOVER PUBLIC LIBRARY RENOVATION ADDITIONAL SCOPE OF WORK - INSTALLATION OF CONCRETE SIDEWALKS AND LIGHT POLES SPONSORED BY MAYOR CARRIER BY REQUEST

COMMITTEE REPORTS

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| 1. Arts Commission (Nemeth) | 14. Solid Waste Advisory Committee (Hackett) |
| 2. Conservation Commission (Williams) | 15. Transportation Advisory Commission (Richer) |
| 3. Library Board of Trustees (Nemeth) | 16. Heritage Commission (Retrosi) |
| 4. Appointments Committee (Williams) | 17. Board of Health (Richer) |
| 5. Planning Board (Cullen) | 18. Downtown TIF Advisory Board (Warach) |
| 6. School Board Liaison (Hackett) | 19. Cochecho Waterfront Development Advisory Committee (Carrier) |
| 7. Recreation Advisory (Retrosi) | 20. COAST (Shanahan) |
| 8. Energy Commission (Richer) | 21. Waterfront TIF Advisory Board (Warach) |
| 9. Parking Commission (Warach) | 22. Dover Main Street (Carrier) |
| 10. Legislative Liaison (Shanahan) | 23. Strafford Regional Planning Commission (Williams) |
| 11. Committee for Racial Equity and Inclusion (Nemeth) | 24. Government Affairs (Carrier) |
| 12. Graffiti Management Advisory Committee (Nemeth) | 25. Cemetery Board (Warach) |
| 13. Ordinance Committee (Shanahan) | 26. Joint Building Committee – Athletic Complex (Cullen) |



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B. RESOLUTIONS

- 1. APPROVAL OF TRI-CITY AGREEMENT FOR OPERATION OF EMERGENCY WARMING CENTER DURING 2024-2025 WINTER MONTHS**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 2. APPROVAL OF TRI-CITY AGREEMENT FOR CONSTRUCTION AND OPERATIONS OF A NEW COUNTY-WIDE SEASONAL WARMING CENTER**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 3. B25035 AWARD OF BID TO VHB FOR CONSULTING SERVICES FOR BELLAMY RIVER FISH PASSAGE RESTORATION PROJECT & BRIDGE REPLACEMENT RELATED TO THE FHWA CULVERT AOP GRANT**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 4. B26014 INSTALLATION OF ROOF MOUNTED SOLAR PHOTOVOLTAIC (PV) SYSTEM AT THE WWTP**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 5. AUTHORIZATION TO ACCEPT AND EXPEND THE (USEPA) U.S. ENVIRONMENTAL PROTECTION AGENCY GRANT #00A01816 CENTRAL AVE (CDS) CONGRESSIONALLY DIRECTED SPENDING GRANT**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING AND VOTE ON OCTOBER 22, 2025)
SPONSORED BY MAYOR CARRIER BY REQUEST
- 6. AUTHORIZATION TO ACCEPT AND EXPEND THE (USEPA) U.S. ENVIRONMENTAL PROTECTION AGENCY GRANT #00A01817 HENRY LAW (CDS) CONGRESSIONALLY DIRECTED SPENDING GRANT**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING AND VOTE ON OCTOBER 22, 2025)
SPONSORED BY MAYOR CARRIER BY REQUEST
- 7. REPROGRAMMING OF SEWER CIP APPROPRIATIONS TO SEWER SCADA REMOTE MONITORING PROGRAM**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING AND VOTE ON OCTOBER 22, 2025)
SPONSORED BY MAYOR CARRIER BY REQUEST

C. ORDINANCES IN 1ST READING

- 14. COUNCIL CORRESPONDENCE**
- 15. COUNCIL MATTERS OF INTEREST**
- 16. ADJOURN**