

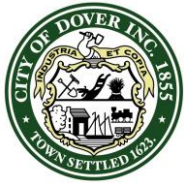
CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, October 22, 2025**
Meeting Time: **7:00 pm**

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS**
 - A. **CHARLES BOYLE RECOGNITION**
 - B. **NATIONAL AMERICAN INDIAN HERITAGE MONTH**
 - C. **EPILEPSY RECOGNITION MONTH**
- D. **APPROVAL OF AGENDA**
- E. **PUBLIC HEARINGS**
 - A. **APPROVAL OF TRI-CITY AGREEMENT FOR CONSTRUCTION AND OPERATIONS OF A NEW COUNTY-WIDE SEASONAL WARMING CENTER**
SPONSORED BY MAYOR CARRIER BY REQUEST
 - B. **AUTHORIZATION TO ACCEPT AND EXPEND THE (USEPA) U.S. ENVIRONMENTAL PROTECTION AGENCY GRANT #00A01816 CENTRAL AVE (CDS) CONGRESSIONALLY DIRECTED SPENDING GRANT (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)**
SPONSORED BY MAYOR CARRIER BY REQUEST
 - C. **AUTHORIZATION TO ACCEPT AND EXPEND THE (USEPA) U.S. ENVIRONMENTAL PROTECTION AGENCY GRANT #00A01817 HENRY LAW AVE (CDS) CONGRESSIONALLY DIRECTED SPENDING GRANT (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)**
SPONSORED BY MAYOR CARRIER BY REQUEST
 - D. **REPROGRAMMING OF SEWER CIP APPROPRIATIONS TO SEWER SCADA REMOTE MONITORING PROGRAM (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)**
SPONSORED BY MAYOR CARRIER BY REQUEST
- F. **PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
9. **CITY MANAGER'S REPORT**
10. **APPROVAL OF MINUTES**
 - A. **October 8, 2025 – Regular Meeting**
11. **MAYOR'S REPORT**
12. **UNFINISHED BUSINESS**



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A. ORDINANCES IN THE 2nd READING

B. ORDINANCES IN THE 3RD READING

C. RESOLUTIONS

- 1. APPROVAL OF TRI-CITY AGREEMENT FOR CONSTRUCTION AND OPERATIONS OF A NEW COUNTY-WIDE SEASONAL WARMING CENTER
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 2. RESCIND \$1.0 MILLION PORTION OF FY2026 CAPITAL IMPROVEMENTS PROGRAM APPROPRIATION AND AUTHORIZATION FOR BONDING FOR FIRE & RESCUE PUMPER/LADDER REPLACEMENT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 3. AUTHORIZATION TO ACCEPT AND EXPEND THE (USEPA) U.S. ENVIRONMENTAL PROTECTION AGENCY GRANT #00A01816 CENTRAL AVE (CDS) CONGRESSIONALLY DIRECTED SPENDING GRANT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 4. AUTHORIZATION TO ACCEPT AND EXPEND THE (USEPA) U.S. ENVIRONMENTAL PROTECTION AGENCY GRANT #00A01817 HENRY LAW AVE (CDS) CONGRESSIONALLY DIRECTED SPENDING GRANT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 5. REPROGRAMMING OF SEWER CIP APPROPRIATIONS TO SEWER SCADA REMOTE MONITORING PROGRAM
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST**

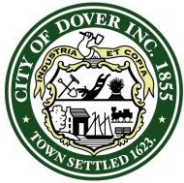
13. NEW BUSINESS

A. CONSENT CALENDAR

- 1. APPROVAL OF CITY OF DOVER EMPLOYMENT AGREEMENT REGARDING POLICE CHIEF
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 2. B26021 WELL CLEANING OF WILLAND POND #1 AND CUMMINGS WELL
SPONSORED BY MAYOR CARRIER BY REQUEST**

COMMITTEE REPORTS

- | | |
|---------------------------------------|--|
| 1. Arts Commission (Nemeth) | 14. Solid Waste Advisory Committee (Hackett) |
| 2. Conservation Commission (Williams) | 15. Transportation Advisory Commission (Richer) |
| 3. Library Board of Trustees (Nemeth) | 16. Heritage Commission (Retrosi) |
| 4. Appointments Committee (Williams) | 17. Board of Health (Richer) |
| 5. Planning Board (Cullen) | 18. Downtown TIF Advisory Board (Warach) |
| 6. School Board Liaison (Hackett) | 19. Cochecho Waterfront Development Advisory Committee (Carrier) |
| 7. Recreation Advisory (Retrosi) | 20. COAST (Shanahan) |
| 8. Energy Commission (Richer) | 21. Waterfront TIF Advisory Board (Warach) |



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- | | |
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| 9. Parking Commission (Warach) | 22. Dover Main Street (Carrier) |
| 10. Legislative Liaison (Shanahan) | 23. Strafford Regional Planning Commission (Williams) |
| 11. Committee for Racial Equity and Inclusion (Nemeth) | 24. Government Affairs (Carrier) |
| 12. Graffiti Management Advisory Committee (Nemeth) | 25. Cemetery Board (Warach) |
| 13. Ordinance Committee (Shanahan) | 26. Joint Building Committee – Athletic Complex (Cullen) |

B. RESOLUTIONS

1. **AUTHORIZING WATERFRONT PHASE II PUBLIC IMPROVEMENTS COMPLETION AGREEMENT**
SPONSORED BY MAYOR CARRIER BY REQUEST
2. **AUTHORIZATION TO REPAIR FILTERS AT LOWELL AVE WATER TREATMENT PLANT – ROBERTS FILTER – SOLE SOURCE**
SPONSORED BY MAYOR CARRIER BY REQUEST
3. **B26013 DOWNTOWN PEDESTRIAN AND VEHICLE IMPROVEMENT PROJECT CDBG**
SPONSORED BY MAYOR CARRIER BY REQUEST
4. **AUTHORIZATION TO PURCHASE A VOLVO ERC145FL5 CRAWLER EXCAVATOR VIA SOURCEWELL CONTRACT**
SPONSORED BY MAYOR CARRIER BY REQUEST
5. **ADOPTION OF FY2027-FY2032 CAPITAL IMPROVEMENTS PLAN**
(TO BE REFERRED TO A PUBLIC HEARING ON NOVEMBER 12, 2025 WITH A VOTE TO OCCUR DECEMBER 10, 2025)
SPONSORED BY MAYOR CARRIER BY REQUEST
6. **APPROPRIATION FOR FY2027 CAPITAL IMPROVEMENTS PROGRAM – NON-DEBT FINANCED PROJECTS**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING ON NOVEMBER 12, 2025 WITH A VOTE TO OCCUR DECEMBER 10, 2025)
SPONSORED BY MAYOR CARRIER BY REQUEST
7. **APPROPRIATION FOR FY2027 CAPITAL IMPROVEMENTS PROGRAM AND AUTHORIZATION FOR BONDING**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING ON NOVEMBER 12, 2025 WITH A VOTE TO OCCUR DECEMBER 10, 2025)
SPONSORED BY MAYOR CARRIER BY REQUEST

C. ORDINANCES IN 1ST READING

1. **DOGS, CHAPTER 69, SECTION 18**
(TO BE REFERRED TO A PUBLIC HEARING ON NOVEMBER 12, 2025)
SPONSORED BY MAYOR CARRIER BY REQUEST

14. COUNCIL CORRESPONDENCE

15. COUNCIL MATTERS OF INTEREST

16. ADJOURN