

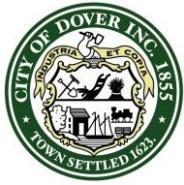
CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, November 12, 2025**
Meeting Time: **7:00 pm**

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL ATTENDANCE**
- 5. PROCLAMATIONS/AWARDS**
- 6. APPROVAL OF AGENDA**
- 7. PUBLIC HEARINGS**
 - A. ADOPTION OF FY2027-FY2032 CAPITAL IMPROVEMENTS PLAN
(VOTE TO OCCUR DECEMBER 10, 2025)
SPONSORED BY MAYOR CARRIER BY REQUEST**
 - B. APPROPRIATION FOR FY2027 CAPITAL IMPROVEMENTS PROGRAM – NON-DEBT
FINANCED PROJECTS
(VOTE TO OCCUR DECEMBER 10, 2025)
SPONSORED BY MAYOR CARRIER BY REQUEST**
 - C. APPROPRIATION FOR FY2027 CAPITAL IMPROVEMENTS PROGRAM AND
AUTHORIZATION FOR BONDING
(VOTE TO OCCUR DECEMBER 10, 2025)
SPONSORED BY MAYOR CARRIER BY REQUEST**
 - D. DOGS, CHAPTER 69, SECTION 18
SPONSORED BY MAYOR CARRIER BY REQUEST**
- 8. PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
- 9. CITY MANAGER'S REPORT**
- 10. APPROVAL OF MINUTES**
 - A. October 22, 2025 – Regular Meeting**
- 11. MAYOR'S REPORT**
- 12. UNFINISHED BUSINESS**
 - A. ORDINANCES IN THE 2nd READING**
 - 1. DOGS, CHAPTER 69, SECTION 18
SPONSORED BY MAYOR CARRIER BY REQUEST**
 - B. ORDINANCES IN THE 3RD READING**
 - C. RESOLUTIONS**
- 13. NEW BUSINESS**



CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, November 12, 2025**
Meeting Time: **7:00 pm**

A. CONSENT CALENDAR

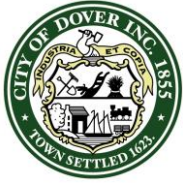
1. **AUTHORIZATION TO PURCHASE AN EASEMENT MACHINE FROM CHADWICK-BAROSS VIA SOURCEWELL**
SPONSORED BY MAYOR CARRIER BY REQUEST
2. **AUTHORIZATION TO PURCHASE BROADCAST SYSTEM UPGRADE – TELVUE SOLE SOURCE**
SPONSORED BY MAYOR CARRIER BY REQUEST
3. **B26011 SURVEY SERVICES AS NEEDED**
SPONSORED BY MAYOR CARRIER BY REQUEST
4. **B26026 HVAC SYSTEM INSTALLATION AND STRUCTURAL UPGRADES AT GRIFFIN WELL**
SPONSORED BY MAYOR CARRIER BY REQUEST
5. **APPROVAL OF LICENSE AGREEMENT WITH AIREY ROW ON CENTRAL, LLC FOR USE OF TAX MAP 2, LOT 83-1**
SPONSORED BY MAYOR CARRIER BY REQUEST

COMMITTEE REPORTS

- | | |
|--|---|
| 1. Arts Commission (Nemeth) | 14. Solid Waste Advisory Committee (Hackett) |
| 2. Conservation Commission (Williams) | 15. Transportation Advisory Commission (Richer) |
| 3. Library Board of Trustees (Nemeth) | 16. Heritage Commission (Retrosi) |
| 4. Appointments Committee (Williams) | 17. Board of Health (Richer) |
| 5. Planning Board (Cullen) | 18. Downtown TIF Advisory Board (Warach) |
| 6. School Board Liaison (Hackett) | 19. Cochecho Waterfront Development Advisory Committee (Carrier) |
| 7. Recreation Advisory (Retrosi) | 20. COAST (Shanahan) |
| 8. Energy Commission (Richer) | 21. Waterfront TIF Advisory Board (Warach) |
| 9. Parking Commission (Warach) | 22. Dover Main Street (Carrier) |
| 10. Legislative Liaison (Shanahan) | 23. Strafford Regional Planning Commission (Williams) |
| 11. Committee for Racial Equity and Inclusion (Nemeth) | 24. Government Affairs (Carrier) |
| 12. Graffiti Management Advisory Committee (Nemeth) | 25. Cemetery Board (Warach) |
| 13. Ordinance Committee (Shanahan) | 26. Joint Building Committee – Athletic Complex (Cullen) |

B. RESOLUTIONS

1. **AUTHORIZATION TO FORGIVE INTEREST AND LATE FEES ON UTILITY BILLS AND MISCELLANEOUS SERVICE BILLS FOR ACTIVE MILITARY AND FEDERAL EMPLOYEES NOT RECEIVING PAYCHECKS DURING THE FEDERAL GOVERNMENT SHUTDOWN PERIOD**
SPONSORED BY MAYOR CARRIER
2. **B25060 AWARD OF BID TO WRIGHT-PIERCE FOR I&I REMOVAL - BELLAMY & KNOX MARSH RD AND MOUNT VERNON STREET**
SPONSORED BY MAYOR CARRIER BY REQUEST
3. **B25044 RFP26-001 HALE & KIRKLAND DRAINAGE IMPROVEMENT PROJECT**
SPONSORED BY MAYOR CARRIER BY REQUEST
4. **ACKNOWLEDGMENT AND ACCEPTANCE OF A DONATION FROM CARNEGIE FOUNDATION CELEBRATING THE 250th ANNIVERSARY OF THE SIGNING OF THE**



CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, November 12, 2025**
Meeting Time: **7:00 pm**

DECLARATION OF INDEPENDENCE

(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)

(TO BE REFERRED TO A PUBLIC HEARING & VOTE ON DECEMBER 10, 2025)

SPONSORED BY MAYOR CARRIER BY REQUEST

C. ORDINANCES IN 1ST READING

14. COUNCIL CORRESPONDENCE

15. COUNCIL MATTERS OF INTEREST

16. ADJOURN