

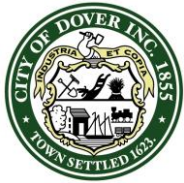
CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, December 10, 2025**
Meeting Time: **7:00 pm**

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS - CLIFF BLAKE ACKNOWLEDGEMENT, DOVER JUNIOR FOOTBALL, ST. THOMAS GIRLS DIVISION III FIELD HOCKEY, ST. THOMAS BOYS DIVISION III SOCCER**
6. **APPROVAL OF AGENDA**
7. **PUBLIC HEARINGS**
 - A. **ACKNOWLEDGEMENT AND ACCEPTANCE OF A DONATION FROM THE CARNEGIE FOUNDATION CELEBRATING THE 250TH ANNIVERSARY OF THE SIGNING OF THE DECLARATION OF INDEPENDENCE**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST
 - B. **GENERAL FUND FY2026 BUDGET AMENDMENT FOR APPROPRIATION OF CITY'S PORTION OF COUNTY WARMING CENTER PROJECT**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR CARRIER BY REQUEST
8. **PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
9. **CITY MANAGER'S REPORT**
10. **APPROVAL OF MINUTES**
 - A. **November 5, 2025 – Workshop Meeting**
 - B. **November 12, 2025 – Regular Meeting**
 - C. **December 3, 2025 – Workshop, Special Meeting, CIP Workshop**
11. **MAYOR'S REPORT**
12. **UNFINISHED BUSINESS**
 - A. **ORDINANCES IN THE 2ND READING**
 - B. **ORDINANCES IN THE 3RD READING**
 - C. **RESOLUTIONS**
 1. **ADOPTION OF FY2027-FY2032 CAPITAL IMPROVEMENTS PLAN**
SPONSORED BY MAYOR CARRIER BY REQUEST
 2. **APPROPRIATION FOR FY2027 CAPITAL IMPROVEMENTS PROGRAM – NON-DEBT FINANCED PROJECTS**



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**3. AUTHORIZATION FOR FY2027 CAPITAL IMPROVEMENTS PROGRAM AND
AUTHORIZATION FOR BONDING**

(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)

SPONSORED BY MAYOR CARRIER BY REQUEST

**4. ACKNOWLEDGEMENT AND ACCEPTANCE OF A DONATION FROM CARNEGIE
FOUNDATION CELEBRATING THE 250th ANNIVERSARY OF THE SIGNING OF THE
DECLARATION OF INDEPENDENCE**

(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)

SPONSORED BY MAYOR CARRIER BY REQUEST

**5. GENERAL FUND FY2026 BUDGET AMENDMENT FOR APPROPRIATION OF CITY'S
PORTION OF COUNTY WARMING CENTER PROJECT**

(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)

SPONSORED BY MAYOR CARRIER BY REQUEST

13. NEW BUSINESS

A. CONSENT CALENDAR

1. CANVASS OF VOTES - NOVEMBER 4, 2025 MUNICIPAL ELECTION

SPONSORED BY MAYOR CARRIER BY REQUEST

2. TIRE, ELECTRONICS AND PROPANE TANK RECYCLING SERVICES

SPONSORED BY MAYOR CARRIER BY REQUEST

**3. AUTHORIZATION TO PURCHASE EQUIPMENT FOR ENGINE 6 FROM FIRE TECH &
SAFETY PER MASS STATE CONTRACT PSE01**

SPONSORED BY MAYOR CARRIER BY REQUEST

**4. B23078 ADDITIONAL SCOPE OF WORK FOR DESIGN BUILD FOR EXPANSION OF
COMMUNITY SERVICES BUILDING OFFICE SPACE AND INSPECTION OFFICES**

SPONSORED BY MAYOR CARRIER BY REQUEST

5. B26020 BOOK RELOCATION FOR DOVER PUBLIC LIBRARY

SPONSORED BY MAYOR CARRIER BY REQUEST

**6. B25028 ELECTRICAL CONTRACTOR SERVICES – DOWNTOWN STREET
LIGHTING PROJECT – NEGM ELECTRIC**

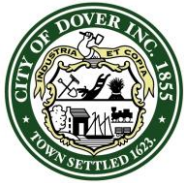
SPONSORED BY MAYOR CARRIER BY REQUEST

**7. B13052 AUTHORIZATION FOR EMULSION POLYMER EXTENSION WITH SOLENIS
LLC**

SPONSORED BY MAYOR CARRIER BY REQUEST

**8. AUTHORIZATION TO RELEASE DOVER'S PORTION OF ANNUAL CONTRIBUTION
TO THE CITY OF ROCHESTER – MUNICIPAL ALLIANCE FOR ADAPTIVE
MANAGEMENT PROGRAM FOR GREAT BAY PERMIT**

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9. B25008B MUNICIPAL SECURITY SYSTEMS – ADDITIONAL SCOPE OF WORK – DOVER LIBRARY

SPONSORED BY MAYOR CARRIER BY REQUEST

10. B20021 DATA CONVERSION WORK FOR PERMIT, PLAN AND BUSINESS LICENSE APPLICATION

SPONSORED BY MAYOR CARRIER BY REQUEST

COMMITTEE REPORTS

- | | |
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| 1. Arts Commission (Nemeth) | 14. Solid Waste Advisory Committee (Hackett) |
| 2. Conservation Commission (Williams) | 15. Transportation Advisory Commission (Richer) |
| 3. Library Board of Trustees (Nemeth) | 16. Heritage Commission (Retrosi) |
| 4. Appointments Committee (Williams) | 17. Board of Health (Richer) |
| 5. Planning Board (Cullen) | 18. Downtown TIF Advisory Board (Warach) |
| 6. School Board Liaison (Hackett) | 19. Cochecho Waterfront Development Advisory Committee (Carrier) |
| 7. Recreation Advisory (Retrosi) | 20. COAST (Shanahan) |
| 8. Energy Commission (Richer) | 21. Waterfront TIF Advisory Board (Warach) |
| 9. Parking Commission (Warach) | 22. Dover Main Street (Carrier) |
| 10. Legislative Liaison (Shanahan) | 23. Strafford Regional Planning Commission (Williams) |
| 11. Committee for Racial Equity and Inclusion (Nemeth) | 24. Government Affairs (Carrier) |
| 12. Graffiti Management Advisory Committee (Nemeth) | 25. Cemetery Board (Warach) |
| 13. Ordinance Committee (Shanahan) | 26. Joint Building Committee – Athletic Complex (Cullen) |

B. RESOLUTIONS

1. B26033 AUTHORIZATION PURCHASE SIX (6) FORD PICK-UP TRUCKS

SPONSORED BY MAYOR CARRIER BY REQUEST

2. B21048-RFP-002 MILL STREET PUMP STATION FINAL DESIGN AND BIDDING SERVICES

SPONSORED BY MAYOR CARRIER BY REQUEST

C. ORDINANCES IN 1ST READING

14. COUNCIL CORRESPONDENCE

15. COUNCIL MATTERS OF INTEREST

16. ADJOURN