

CITY OF DOVER

CITY COUNCIL - AGENDA

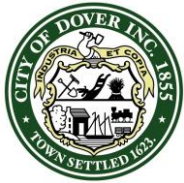
Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, January 14, 2026**
Meeting Time: **7:00 pm**

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL ATTENDANCE**
- 5. PROCLAMATIONS/AWARDS**
- 6. APPROVAL OF AGENDA**
- 7. PUBLIC HEARINGS**
- 8. PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.

- 9. CITY MANAGER'S REPORT**
- 10. APPROVAL OF MINUTES**
 - A. December 10, 2025 – Regular Meeting**
- 11. MAYOR'S REPORT**
- 12. UNFINISHED BUSINESS**
 - A. ORDINANCES IN THE 2nd READING**
 - B. ORDINANCES IN THE 3RD READING**
 - C. RESOLUTIONS**
- 13. NEW BUSINESS**
 - A. CONSENT CALENDAR**

- 1. APPROVAL OF LICENSE AGREEMENT FOR AIREY ROW ON CENTRAL, LLC**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 2. APPROVAL OF GRANITE STATE INDEPENDENT LIVING LEASE AT MCCONNELL CENTER**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 3. APPROVAL OF REQUEST TO VACATE PERMANENT EASEMENT LETTER TO NH DEPARTMENT OF TRANSPORTATION FOR PROPERTY LOCATED AT 914 CENTRAL AVENUE, DOVER NH**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 4. AUTHORIZATION TO DISPOSE OF SURPLUS PROPERTY IN EXCHANGE FOR EMS TRAINING WITH FIRE-MED, LLC**
SPONSORED BY MAYOR SHANAHAN BY REQUEST



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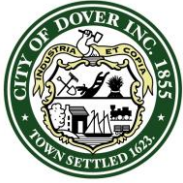
5. APPROVAL OF CONVEYANCE OF LAND BETWEEN WEAVE FILTRATION, LLC AND APW PROPERTIES SPONSORED BY MAYOR SHANAHAN BY REQUEST

COMMITTEE REPORTS

- | | |
|--|---|
| 1. Arts Commission (Robison) | 14. Solid Waste Advisory Committee (Richer) |
| 2. Conservation Commission (Williams) | 15. Transportation Advisory Commission (Cullen) |
| 3. Library Board of Trustees (Richer) | 16. Heritage Commission (Retrosi) |
| 4. Appointments Committee (Williams) | 17. Board of Health (Veitch) |
| 5. Planning Board (Richer) | 18. Downtown TIF Advisory Board (Robison) |
| 6. School Board Liaison (Carmichael) | 19. Cochecho Waterfront Development Advisory Committee (Shanahan) |
| 7. Recreation Advisory (Retrosi) | 20. COAST (Shanahan) |
| 8. Energy Commission (Veitch) | 21. Waterfront TIF Advisory Board (Cullen) |
| 9. Parking Commission (Cullen) | 22. Dover Main Street |
| 10. Legislative Liaison (Shanahan) | 23. Strafford Regional Planning Commission (Williams) |
| 11. Committee for Racial Equity and Inclusion (Carmichael) | 24. Government Affairs (Shanahan) |
| 12. Graffiti Management Advisory Committee (Retrosi) | 25. Cemetery Board (Veitch) |
| 13. Ordinance Committee (Shanahan) | 26. Joint Building Committee – Athletic Complex (Cullen) |
| | 27. Dover Utilities Commission (Carmichael) |

B. RESOLUTIONS

1. **APPROVAL OF FUNDING IN SUPPORT OF A PERMANENT 9/11 MEMORIAL**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
2. **B14074 CENTRAL AVENUE URBAN CORE (PHASE I) WATER TRANSMISSION PROJECT-CONSTRUCTION OVERSITE-UNDERWOOD ENGINEERS, INC.**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
3. **B26018 AWARD OF BID - CENTRAL AVENUE URBAN CORE WATER IMPROVEMENTS PHASE I TO SUR CONSTRUCTION**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
4. **B25026 ENERGY SAVINGS PERFORMANCE CONTRACTING SERVICES (ESCO) ENERGY EFFICIENT INVESTMENTS PROJECT PHASE NO. 1 MCCONNELL CENTER ROOF REPLACEMENT**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
5. **B26007 CRACK REPAIR FOR OUTDOOR ATHLETIC COURTS**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
6. **AUTHORIZATION TO ACCEPT AND EXPEND LCHIP PRESERVATION GRANT FOR LOWELL AVENUE HISTORIC PUMP STATION**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING & VOTE ON JANUARY 28, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
7. **AUTHORIZATION TO ACCEPT AND EXPEND THE NHDES 2026 EXOTIC AQUATIC PLANT CONTROL GRANT**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING & VOTE ON JANUARY 28, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST



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- 8. AUTHORIZATION TO ACCEPT AND EXPEND THE PISCATAQUA REGION ESTUARIES PARTNERSHIP GRANT FOR ASH ALERT COMPREHENSIVE DOWNTOWN PLAN
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING & VOTE ON JANUARY 28, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**

- 9. AMEND FY2026 SCHEDULE OF FEES FOR AMBULANCE SERVICES
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING & VOTE ON JANUARY 28, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**

C. ORDINANCES IN 1ST READING

- 14. COUNCIL CORRESPONDENCE**
15. COUNCIL MATTERS OF INTEREST
16. ADJOURN