



CITY OF DOVER

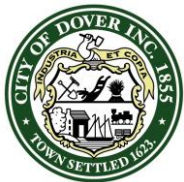
CITY COUNCIL - AGENDA

REVISED

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, January 28, 2026**
Meeting Time: **7:00 pm**

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS**
6. **APPROVAL OF AGENDA**
7. **PUBLIC HEARINGS**
 - A. **AUTHORIZATION TO ACCEPT AND EXPEND THE LCHIP PRESERVATION GRANT FOR LOWELL AVENUE HISTORIC PUMP STATION
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
 - B. **AUTHORIZATION TO ACCEPT AND EXPEND THE NHDES 2026 EXOTIC AQUATIC PLANT CONTROL GRANT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
 - C. **AUTHORIZATION TO ACCEPT AND EXPEND THE PISCATAQUA REGION ESTUARIES PARTNERSHIP GRANT FOR ASH ALERT COMPREHENSIVE DOWNTOWN PLAN
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
 - D. **AMEND FY2026 SCHEDULE OF FEES FOR AMBULANCE SERVICES
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
8. **PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
9. **CITY MANAGER'S REPORT**
10. **APPROVAL OF MINUTES**
 - A. **January 7, 2026 – Workshop Meeting**
 - B. **January 14, 2026 – Non-Public Meeting, Special Meeting, Regular Meeting**
11. **MAYOR'S REPORT**
12. **UNFINISHED BUSINESS**
 - A. **ORDINANCES IN THE 2nd READING**
 - B. **ORDINANCES IN THE 3rd READING**
 - C. **RESOLUTIONS**



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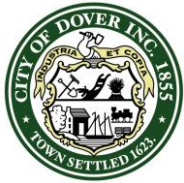
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1. **AFFIRMATION OF VOTE ON B26018 AWARD OF BID – CENTRAL AVENUE URBAN CORE WATER IMPROVEMENTS PHASE I TO SUR CONSTRUCTION**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
2. **AUTHORIZATION TO ACCEPT AND EXPEND THE LCHIP PRESERVATION GRANT FOR LOWELL AVENUE HISTORIC PUMP STATION**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
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3. **AUTHORIZATION TO ACCEPT AND EXPEND THE NHDES 2026 EXOTIC AQUATIC PLANT CONTROL GRANT**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
4. **AUTHORIZATION TO ACCEPT AND EXPEND THE PISCATAQUA REGION ESTUARIES PARTNERSHIP GRANT FOR ASH ALERT COMPREHENSIVE DOWNTOWN PLAN**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
5. **AMEND FY2026 SCHEDULE OF FEES FOR AMBULANCE SERVICES**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST

13. NEW BUSINESS

A. CONSENT CALENDAR

1. **APPROVAL OF REVISED SUB-LEASE TO BUBBY'S DELICATESSEN, LLC (DOVER TRANSPORTATION CENTER)**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
2. **APPROVAL TO RENEW THE INTERMUNICIPAL AGREEMENT TO PARTICIPATE IN THE ADAPTIVE MANAGEMENT FRAMEWORK UNDER THE GREAT BAY GENERAL PERMIT**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
3. **APPROVAL OF LICENSE AGREEMENT FOR MECHANIC STREET REALTY TRUST, LLC**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
4. **ACKNOWLEDGEMENT AND ACCEPTANCE OF THE GREAT BAY WATERSHED SIGNAGE FROM THE STRAFFORD REGIONAL PLANNING COMMISSION**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
5. **B26038 PLUMBING AND HEATING SERVICES AS NEEDED**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
6. **B25044 CONSTRUCTION EQUIPMENT RENTAL ADDITIONAL SCOPE OF WORK – SUR CONSTRUCTION DOWNTOWN STREET LIGHTING PROJECT**
SPONSORED BY MAYOR SHANAHAN BY REQUEST



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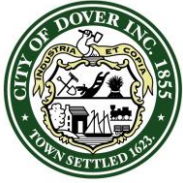
7. AUTHORIZATION TO PURCHASE COMPUTER EQUIPMENT STATE OF NH CONTRACT WITH DELL MARKETING LP SPONSORED BY MAYOR SHANAHAN BY REQUEST

COMMITTEE REPORTS

- | | |
|--|---|
| 1. Arts Commission (Robison) | 14. Solid Waste Advisory Committee (Richer) |
| 2. Conservation Commission (Williams) | 15. Transportation Advisory Commission (Cullen) |
| 3. Library Board of Trustees (Richer) | 16. Heritage Commission (Retrosi) |
| 4. Appointments Committee (Williams) | 17. Board of Health (Veitch) |
| 5. Planning Board (Richer) | 18. Downtown TIF Advisory Board (Robison) |
| 6. School Board Liaison (Carmichael) | 19. Cochecho Waterfront Development Advisory Committee (Shanahan) |
| 7. Recreation Advisory (Retrosi) | 20. COAST (Shanahan) |
| 8. Energy Commission (Veitch) | 21. Waterfront TIF Advisory Board (Cullen) |
| 9. Parking Commission (Cullen) | 22. Dover Main Street |
| 10. Legislative Liaison (Shanahan) | 23. Strafford Regional Planning Commission (Williams) |
| 11. Committee for Racial Equity and Inclusion (Carmichael) | 24. Government Affairs (Shanahan) |
| 12. Graffiti Management Advisory Committee (Retrosi) | 25. Cemetery Board (Veitch) |
| 13. Ordinance Committee (Shanahan) | 26. Joint Building Committee – Athletic Complex (Cullen) |
| | 27. Dover Housing Authority (Granfield) |
| | 28. Dover Utilities Commission (Carmichael) |

B. RESOLUTIONS

- 1. AUTHORIZATION TO MOVE CITY COMMERCIAL SIZE ACCOUNTS TO EVERSOURCE
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 2. AUTHORIZATION TO PURCHASE A NEW SPARTAN Smeal 100' REAR-MOUNT
TOWER LADDER FIRE TRUCK
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 3. AUTHORIZATION TO PURCHASE 2024 TYPE 1 AMBULANCE FROM THE TOWN OF
EASTON, MASS.
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 4. AMEND THE AMOUNT FOR THE TAX CREDIT FOR SERVICE CONNECTED
PERMANENT AND TOTAL DISABILITY
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 5. AUTHORIZATION TO APPLY, ACCEPT, AND EXPEND DHA GRANT TO ESTABLISH
RECOVERY HOUSE AT AVON AVENUE
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED A PUBLIC HEARING & VOTE ON FEBRUARY 11, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 6. ADOPTION OF RESIDENTIAL ANTI DISPLACEMENT AND RELOCATION ASSISTANCE
PLAN RELATED TO RECOVERY HOUSING
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING & VOTE ON FEBRUARY 11, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 7. REPROGRAM UNEXPENDED BOND PROCEEDS FROM FIFTH/GROVE STREET
RECONSTRUCTION PROJECT TO HORNE STREET RECONSTRUCTION PROJECT**



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(TO BE REFERRED A PUBLIC HEARING ON FEBRUARY 11, 2026 WITH A VOTE TO OCCUR ON FEBRUARY 25, 2026)

SPONSORED BY MAYOR SHANAHAN BY REQUEST

8. REPROGRAM UNEXPENDED BOND PROCEEDS FROM ELM/SUMMER/BELKNAP STREET RECONSTRUCTION PROJECT TO LOWER CENTRAL AVENUE STREET RECONSTRUCTION PROJECT

(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)

(TO BE REFERRED TO A PUBLIC HEARING ON FEBRUARY 11, 2026 WITH A VOTE TO OCCUR FEBRUARY 25, 2026)

SPONSORED BY MAYOR SHANAHAN BY REQUEST

C. ORDINANCES IN 1ST READING

14. COUNCIL CORRESPONDENCE

15. COUNCIL MATTERS OF INTEREST

16. ADJOURN