



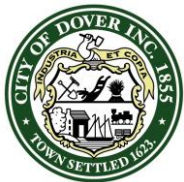
CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, February 11, 2026**
Meeting Time: **7:00 pm**

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS**
6. **APPROVAL OF AGENDA**
7. **PUBLIC HEARINGS**
 - A. **REPROGRAM UNEXPENDED BOND PROCEEDS FROM FIFTH/GROVE STREET RECONSTRUCTION PROJECT TO HORNE STREET RECONSTRUCTION PROJECT (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE) (VOTE TO OCCUR ON FEBRUARY 25, 2026)**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
 - B. **REPROGRAM UNEXPENDED BOND PROCEEDS FROM ELM/SUMMER/BELKNAP STREET RECONSTRUCTION PROJECT TO LOWER CENTRAL AVENUE STREET RECONSTRUCTION PROJECT (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE) (VOTE TO OCCUR FEBRUARY 25, 2026)**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
 - C. **AUTHORIZATION TO APPLY, ACCEPT, AND EXPEND DHA GRANT TO ESTABLISH RECOVERY HOUSE AT AVON AVENUE (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE) (TO BE REFERRED A PUBLIC HEARING & VOTE ON FEBRUARY 25, 2026)**
SPONSORED BY COUNCILOR RICHER
 - D. **ADOPTION OF RESIDENTIAL ANTI DISPLACEMENT AND RELOCATION ASSISTANCE PLAN RELATED TO RECOVERY HOUSING (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE) (TO BE REFERRED TO A PUBLIC HEARING & VOTE ON FEBRUARY 25, 2026)**
SPONSORED BY COUNCILOR RICHER
8. **PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
9. **CITY MANAGER'S REPORT – FY2027 PROPOSED BUDGET PRESENTATION**
10. **APPROVAL OF MINUTES**
 - A. **January 28, 2026 – Workshop Meeting, Regular Meeting**
 - B. **February 4, 2026 – Workshop Meeting**
11. **MAYOR'S REPORT**
12. **UNFINISHED BUSINESS**



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A. ORDINANCES IN THE 2nd READING

B. ORDINANCES IN THE 3RD READING

C. RESOLUTIONS

- 1. AUTHORIZATION TO ACCEPT AND EXPEND THE NHDES 2026 EXOTIC AQUATIC PLANT CONTROL GRANT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 2. AUTHORIZATION TO APPLY, ACCEPT, AND EXPEND DHA GRANT TO ESTABLISH RECOVERY HOUSE AT AVON AVENUE
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED A PUBLIC HEARING & VOTE ON FEBRUARY 25, 2026)
SPONSORED BY COUNCILOR RICHER**
- 3. ADOPTION OF RESIDENTIAL ANTI DISPLACEMENT AND RELOCATION ASSISTANCE PLAN RELATED TO RECOVERY HOUSING
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING & VOTE ON FEBRUARY 25, 2026)
SPONSORED BY COUNCILOR RICHER**

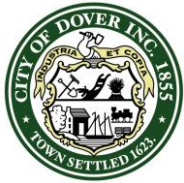
13. NEW BUSINESS

A. CONSENT CALENDAR

- 1. ACCEPTANCE OF TRAIL EASEMENT FROM 59 TOLEND RD LLC (OWNER OF TAX MAP E-65, LOT 1)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 2. APPROVAL OF CITY OF DOVER EMPLOYMENT AGREEMENT REGARDING CITY ATTORNEY
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 3. APPROVAL OF CITY OF DOVER EMPLOYMENT AGREEMENT REGARDING FIRE CHIEF
SPONSORED BY MAYOR SHANAHAN BY REQUEST**

COMMITTEE REPORTS

- | | |
|--|---|
| 1. Arts Commission (Robison) | 14. Solid Waste Advisory Committee (Richer) |
| 2. Conservation Commission (Williams) | 15. Transportation Advisory Commission (Cullen) |
| 3. Library Board of Trustees (Richer) | 16. Heritage Commission (Retrosi) |
| 4. Appointments Committee (Williams) | 17. Board of Health (Veitch) |
| 5. Planning Board (Richer) | 18. Downtown TIF Advisory Board (Robison) |
| 6. School Board Liaison (Carmichael) | 19. Cochecho Waterfront Development Advisory Committee (Shanahan) |
| 7. Recreation Advisory (Retrosi) | 20. COAST (Shanahan) |
| 8. Energy Commission (Veitch) | 21. Waterfront TIF Advisory Board (Cullen) |
| 9. Parking Commission (Cullen) | 22. Dover Main Street |
| 10. Legislative Liaison (Shanahan) | 23. Strafford Regional Planning Commission (Williams) |
| 11. Committee for Racial Equity and Inclusion (Carmichael) | 24. Government Affairs (Shanahan) |
| 12. Graffiti Management Advisory Committee (Retrosi) | 25. Cemetery Board (Veitch) |
| 13. Ordinance Committee (Shanahan) | 26. Joint Building Committee – Athletic Complex (Cullen) |
| | 27. Dover Housing Authority (Granfield) |
| | 28. Dover Utilities Commission (Carmichael) |



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B. RESOLUTIONS

- 1. ADOPTION OF 2026-2027 CITY COUNCIL GOALS**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 2. ACCEPTANCE OF THE FY27 ACTION PLAN AND EXPENDITURES FOR FY27 CDBG ENTITLEMENT FUNDS, FY26 PROGRAM INCOME AND FY27 PROGRAM INCOME (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)**
(TO BE REFERRED TO A PUBLIC HEARING & VOTE ON FEBRUARY 25, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 3. FISCAL YEAR 2027 BUDGET APPROPRIATIONS, FEES, AND CAPITAL IMPROVEMENTS PROGRAM**
(RESOLUTION TO BE REFERRED TO PUBLIC HEARING AS FOLLOWS: SCHOOL DEPARTMENT BUDGET HEARING ON FEBRUARY 25, 2026, CITY BUDGET HEARING ON WEDNESDAY, MARCH 11, 2026)
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE TO ADOPT PURSUANT TO DOVER CHARTER C6-3.1 WITH A VOTE TO BE HELD ON APRIL 1, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST

C. ORDINANCES IN 1ST READING

- 1. CHAPTER 29, SECTION 3 NAMING OF CITY PROPERTY**
(TO BE REFERRED TO A PUBLIC HEARING ON MARCH 11, 2026)
SPONSORED BY COUNCILOR CULLEN

14. COUNCIL CORRESPONDENCE

A. Xfinity Letter

15. COUNCIL MATTERS OF INTEREST

16. ADJOURN