



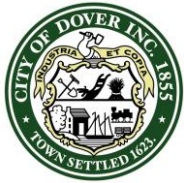
CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, March 11, 2026**
Meeting Time: **7:00 pm**

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL ATTENDANCE**
- 5. PROCLAMATIONS/AWARDS**
- 6. APPROVAL OF AGENDA**
- 7. PUBLIC HEARINGS**
 - A. FISCAL YEAR 2027 BUDGET APPROPRIATIONS, FEES, AND CAPITAL IMPROVEMENTS PROGRAM – CITY PORTION ONLY**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
 - B. CHAPTER 29, SECTION 3, NAMING OF CITY PROPERTY**
SPONSORED BY COUNCILOR CULLEN
 - C. CHAPTER 9, SECTION 15, GRAFFITI MANAGEMENT ADVISORY COMMITTEE**
SPONSORED BY DEPUTY MAYOR WILLIAMS
 - D. AUTHORIZATION TO ACCEPT AND EXPEND ADDITIONAL NEW HAMPSHIRE OFFICE OF HIGHWAY SAFETY GRANT**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 8. PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
- 9. CITY MANAGER'S REPORT**
- 10. APPROVAL OF MINUTES**
 - A. February 18, 2026 – Workshop Meeting**
 - B. February 25, 2026 – Regular Meeting**
- 11. MAYOR'S REPORT**
- 12. UNFINISHED BUSINESS**
 - A. ORDINANCES IN THE 2nd READING**
 - 1. CHAPTER 29, SECTION 3, NAMING OF CITY PROPERTY**
SPONSORED BY COUNCILOR CULLEN
 - 2. CHAPTER 9, SECTION 15, GRAFFITI MANAGEMENT ADVISORY COMMITTEE**
SPONSORED BY DEPUTY MAYOR WILLIAMS
 - B. ORDINANCES IN THE 3RD READING**
 - C. RESOLUTIONS**



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13. NEW BUSINESS

A. CONSENT CALENDAR

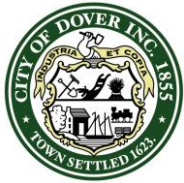
- 1. AUTHORIZATION TO REPAIR AND PURCHASE FIRE EQUIPMENT OR PARTS FROM GREENWOOD EMERGENCY VEHICLES, LLC – SOLE SOURCE
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 2. B22058 SAND & GRAVEL – BROX INDUSTRIES
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 3. B25044 CONSTRUCTION EQUIPMENT RENTAL – DRAINAGE DESIGN CHANGE – S.U.R. CONSTRUCTION
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 4. B26029 CONSULTING SERVICES TRANSPORTATION CHAPTER OF MASTER PLAN AUTHORIZATION TO AWARD TO VHB
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 5. B26047 STATE OF NH CONTRACT FOR NETWORKING HARDWARE LICENSING AND SERVICES TO PRESIDIO NETWORK SOLUTIONS LLC
SPONSORED BY MAYOR SHANAHAN BY REQUEST**

COMMITTEE REPORTS

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| 1. Arts Commission (Robison) | 14. Solid Waste Advisory Committee (Richer) |
| 2. Conservation Commission (Williams) | 15. Transportation Advisory Commission (Cullen) |
| 3. Library Board of Trustees (Richer) | 16. Heritage Commission (Retrosi) |
| 4. Appointments Committee (Williams) | 17. Board of Health (Veitch) |
| 5. Planning Board (Richer) | 18. Downtown TIF Advisory Board (Robison) |
| 6. School Board Liaison (Carmichael) | 19. Cochecho Waterfront Development Advisory Committee (Shanahan) |
| 7. Recreation Advisory (Retrosi) | 20. COAST (Shanahan) |
| 8. Energy Commission (Veitch) | 21. Waterfront TIF Advisory Board (Cullen) |
| 9. Parking Commission (Cullen) | 22. Dover Main Street |
| 10. Legislative Liaison (Shanahan) | 23. Strafford Regional Planning Commission (Williams) |
| 11. Committee for Racial Equity and Inclusion (Carmichael) | 24. Government Affairs (Shanahan) |
| 12. Graffiti Management Advisory Committee (Retrosi) | 25. Cemetery Board (Veitch) |
| 13. Ordinance Committee (Shanahan) | 26. Joint Building Committee – Athletic Complex (Cullen) |
| | 27. Dover Utilities Commission (Carmichael) |

B. RESOLUTIONS

- 1. B26035B AWARD OF RFP 2026 EXOTIC AQUATIC PLANT CONTROL AT WILLAND POND
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 2. CITYWIDE 2025-2026 GROUNDWATER MONITORING PROGRAM WITH EMERY & GARRETT GROUNDWATER INVESTIGATIONS, LLC – EXPLORATORY TEST WELL DRILLING
SPONSORED BY MAYOR SHANAHAN BY REQUEST**



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3. **B26041 2026 SIDEWALK IMPROVEMENTS – AUTHORIZATION TO AWARD TO JOHN LYMAN & SONS, INC.**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
4. **B11001 OVERSIGHT OF CONSTRUCTION UPGRADES TO RIVER STREET PUMP STATION AMENDMENT NO. 2 WRIGHT-PIERCE**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
5. **B23040 RIVER STREET PUMP STATION UPGRADES AMENDMENT NO. 1 WATERLINE INDUSTRIES**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
6. **B25085 ROCK SALT & SOLAR SALT COOPERATIVE PURCHASE – MORTON SALT, INC. – AUTHORIZATION FOR ADDITIONAL TONNAGE**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
7. **SETTING OF PROPERTY TAX EXEMPTIONS FOR ELDERLY, BLIND AND DISABLED FOR FY2027**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING AND VOTE ON MARCH 25, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
8. **REPROGRAM UNEXPENDED CIP APPROPRIATION FROM GARRISON HILL PARK FY2023 CIP PROJECT TO NEBI PARK & PAVILION CIP PROJECT**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING AND VOTE ON MARCH 25, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
9. **REPROGRAM UNEXPENDED BOND PROCEEDS FROM FIFTH/GROVE STREET RECONSTRUCTION PROJECT TO DOWNTOWN TRAFFIC AND PEDESTRIAN IMPROVEMENTS PROJECT**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING ON MARCH 25, 2026 WITH A VOTE TO OCCUR ON APRIL 8, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST

C. ORDINANCES IN 1ST READING

14. **COUNCIL CORRESPONDENCE**
15. **COUNCIL MATTERS OF INTEREST**
16. **ADJOURN**