



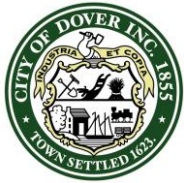
CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, March 25, 2026**
Meeting Time: **7:00 pm**

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS**
6. **APPROVAL OF AGENDA**
7. **PUBLIC HEARINGS**
 - A. **SETTING OF PROPERTY TAX EXEMPTIONS FOR ELDERLY, BLIND AND DISABLED FOR FY2027**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
 - B. **REPROGRAM UNEXPENDED CIP APPROPRIATION FROM GARRISON HILL PARK FY2023 CIP PROJECT TO NEBI PARK & PAVILION CIP PROJECT**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
 - C. **REPROGRAM UNEXPENDED BOND PROCEEDS FROM FIFTH/GROVE STREET RECONSTRUCTION PROJECT TO DOWNTOWN TRAFFIC AND PEDESTRIAN IMPROVEMENTS PROJECT**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(VOTE TO OCCUR APRIL 8, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
8. **PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
9. **CITY MANAGER'S REPORT – FY2025 AUDIT AND ANNUAL COMPREHENSIVE FINANCIAL REPORT**
10. **APPROVAL OF MINUTES**
 - A. **March 4, 2026 – Workshop Meeting**
 - B. **March 11, 2026 – Regular Meeting & Non-Public Meeting**
 - C. **March 18, 2026 – Workshop Meeting**
11. **MAYOR'S REPORT**
12. **UNFINISHED BUSINESS**
 - A. **ORDINANCES IN THE 2nd READING**
 - B. **ORDINANCES IN THE 3RD READING**
 - C. **RESOLUTIONS**



CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, March 25, 2026**
Meeting Time: **7:00 pm**

- 1. SETTING OF PROPERTY TAX EXEMPTIONS FOR ELDERLY, BLIND AND DISABLED FOR FY2027
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 2. REPROGRAM UNEXPENDED CIP APPROPRIATION FROM GARRISON HILL PARK FY2023 CIP PROJECT TO NEBI PARK & PAVILION CIP PROJECT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**

13. NEW BUSINESS

A. CONSENT CALENDAR

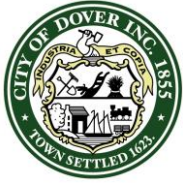
- 1. B24016 SUPERVISORY CONTROL AND DATA COLLECTION ACQUISITION WATER SEWER LICENSING UPGRADES AMENDMENT NO. 2
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 2. B22040 HVAC PREVENTATIVE MAINTENANCE AND REPAIR SERVICES - EXTENSION TO END OF FY26
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 3. B26044 GENERAL CARPENTRY, SHEETROCK AND PAINTING SERVICES AS NEEDED
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 4. B25037 DESIGN ENGINEERING SERVICES FOR A ROUNDABOUT AT THE INTERSECTION OF DOVER POINT ROAD AND THORNWOOD LANE – GREEN INTERNATIONAL
SPONSORED BY MAYOR SHANAHAN BY REQUEST**

COMMITTEE REPORTS

- | | |
|--|---|
| 1. Arts Commission (Robison) | 13. Solid Waste Advisory Committee (Richer) |
| 2. Conservation Commission (Williams) | 14. Transportation Advisory Commission (Cullen) |
| 3. Library Board of Trustees (Richer) | 15. Heritage Commission (Retrosi) |
| 4. Appointments Committee (Williams) | 16. Board of Health (Veitch) |
| 5. Planning Board (Richer) | 17. Downtown TIF Advisory Board (Robison) |
| 6. School Board Liaison (Carmichael) | 18. Cochecho Waterfront Development Advisory Committee (Shanahan) |
| 7. Recreation Advisory (Retrosi) | 19. COAST (Shanahan) |
| 8. Energy Commission (Veitch) | 20. Waterfront TIF Advisory Board (Cullen) |
| 9. Parking Commission (Cullen) | 21. Dover Main Street |
| 10. Legislative Liaison (Shanahan) | 22. Strafford Regional Planning Commission (Williams) |
| 11. Committee for Racial Equity and Inclusion (Carmichael) | 23. Government Affairs (Shanahan) |
| 12. Ordinance Committee (Shanahan) | 24. Joint Building Committee – Athletic Complex (Cullen) |
| | 25. Dover Utilities Commission (Carmichael) |

B. RESOLUTIONS

- 1. AUTHORIZATION TO PURCHASE TWO (2) MACK DUMP TRUCKS, CAB AND CHASSIS AND UPFIT VIA SOURCEWELL
SPONSORED BY MAYOR SHANAHAN BY REQUEST**



CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, March 25, 2026**
Meeting Time: **7:00 pm**

- 2. REPROGRAM UNEXPENDED CIP APPROPRIATIONS FROM FIFTH AND GROVE SEWER MAIN FY2024 CIP PROJECT TO HORNE STREET RECONSTRUCTION CIP PROJECT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING AND VOTE ON APRIL 8, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 3. REPROGRAM UNEXPENDED BOND PROCEEDS FROM FIFTH AND GROVE WATER MAIN FY2024 AND FY2025 CIP PROJECT TO HORNE STREET RECONSTRUCTION CIP PROJECT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING ON APRIL 8, 2026 WITH A VOTE TO OCCUR ON APRIL 22, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 4. APPROPRIATION FOR FY2027 CAPITAL IMPROVEMENTS PROGRAM MCCONNELL CENTER HVAC SYSTEMS REPLACEMENT AND AUTHORIZATION FOR BONDING
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING ON APRIL 8, 2026 WITH A VOTE TO OCCUR ON APRIL 22, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 5. REPROGRAM UNEXPENDED BOND PROCEEDS FROM DURHAM ROAD SEWER REHAB PROJECT TO SOUTH END GRAVITY SEWER CIP PROJECT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING ON APRIL 8, 2026 WITH A VOTE TO OCCUR ON APRIL 22, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 6. APPROPRIATION FOR FY2027 CAPITAL IMPROVEMENTS PROGRAM – SOLAR PROJECTS – NON-DEBT FINANCED
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING AND VOTE ON APRIL 8, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**

C. ORDINANCES IN 1ST READING

- 14. COUNCIL CORRESPONDENCE**
- 15. COUNCIL MATTERS OF INTEREST**
- 16. ADJOURN**