



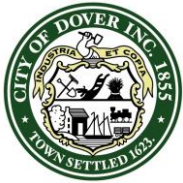
CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, April 08, 2026**
Meeting Time: **7:00 pm**

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS**
6. **APPROVAL OF AGENDA**
7. **PUBLIC HEARINGS**
 - A. **REPROGRAM UNEXPENDED CIP APPROPRIATION FROM FIFTH AND GROVE SEWER MAIN FY2024 CIP PROJECT TO HORNE STREET RECONSTRUCTION CIP PROJECT**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
 - B. **APPROPRIATION FOR FY2027 CAPITAL IMPROVEMENTS PROGRAM – SOLAR PROJECTS – NON-DEBT FINANCED**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
 - C. **FY2026 GENERAL FUND BUDGET AMENDMENT – RESCIND PORTION OF APPROPRIATION FOR TRANSFER TO SCHOOL FACILITIES CAPITAL RESERVE AND APPROPRIATION TO EDUCATION**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
 - D. **REPROGRAM UNEXPENDED BOND PROCEEDS FROM FIFTH AND GROVE WATER MAIN FY2024 AND FY2025 CIP PROJECT TO HORNE STREET RECONSTRUCTION CIP PROJECT**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(VOTE TO OCCUR ON APRIL 22, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
 - E. **APPROPRIATION FOR FY2027 CAPITAL IMPROVEMENTS PROGRAM MCCONNELL CENTER HVAC SYSTEMS REPLACEMENT AND AUTHORIZATION FOR BONDING**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(VOTE TO OCCUR ON APRIL 22, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
 - F. **REPROGRAM UNEXPENDED BOND PROCEEDS FROM DURHAM ROAD SEWER REHAB PROJECT TO SOUTH END GRAVITY SEWER CIP PROJECT**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(VOTE TO OCCUR ON APRIL 22, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
8. **PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.



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9. CITY MANAGER'S REPORT

10. APPROVAL OF MINUTES

A. March 25, 2026 – Regular & Workshop Meeting

11. MAYOR'S REPORT

12. UNFINISHED BUSINESS

A. ORDINANCES IN THE 2nd READING

B. ORDINANCES IN THE 3RD READING

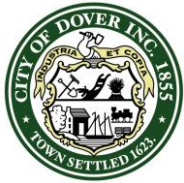
C. RESOLUTIONS

- 1. REPROGRAM UNEXPENDED BOND PROCEEDS FROM FIFTH/GROVE STREET RECONSTRUCTION PROJECT TO DOWNTOWN TRAFFIC AND PEDESTRIAN IMPROVEMENTS PROJECT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 2. REPROGRAM UNEXPENDED CIP APPROPRIATION FROM FIFTH AND GROVE SEWER MAIN FY2024 CIP PROJECT TO HORNE STREET RECONSTRUCTION CIP PROJECT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 3. APPROPRIATION FOR FY2027 CAPITAL IMPROVEMENTS PROGRAM – SOLAR PROJECTS – NON-DEBT FINANCED
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 4. FY2026 GENERAL FUND BUDGET AMENDMENT – RESCIND PORTION OF APPROPRIATION FOR TRANSFER TO SCHOOL FACILITIES CAPITAL RESERVE AND APPROPRIATION TO EDUCATION
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**

13. NEW BUSINESS

A. CONSENT CALENDAR

- 1. ENVIRONMENTAL PROJECTS CONSULTING SERVICES PESCHEL CONSULTING LLC
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 2. AUTHORIZING AMENDMENT TO LICENSE TO UNITIL FOR TAX MAP M-47-B (87A GERRISH ROAD)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 3. AUTHORIZATION FOR CONSERVATION AND EASEMENT FARMING LICENSE TO SCRUTON'S DAIRY, INC (BLACKWATER ROAD)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**



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COMMITTEE REPORTS

- | | |
|--|---|
| 1. Arts Commission (Robison) | 13. Solid Waste Advisory Committee (Richer) |
| 2. Conservation Commission (Williams) | 14. Transportation Advisory Commission (Cullen) |
| 3. Library Board of Trustees (Richer) | 15. Heritage Commission (Retrosi) |
| 4. Appointments Committee (Williams) | 16. Board of Health (Veitch) |
| 5. Planning Board (Richer) | 17. Downtown TIF Advisory Board (Robison) |
| 6. School Board Liaison (Carmichael) | 18. Cochecho Waterfront Development Advisory Committee (Shanahan) |
| 7. Recreation Advisory (Retrosi) | 19. COAST (Shanahan) |
| 8. Energy Commission (Veitch) | 20. Waterfront TIF Advisory Board (Cullen) |
| 9. Parking Commission (Cullen) | 21. Dover Main Street |
| 10. Legislative Liaison (Shanahan) | 22. Strafford Regional Planning Commission (Williams) |
| 11. Committee for Racial Equity and Inclusion (Carmichael) | 23. Government Affairs (Shanahan) |
| 12. Ordinance Committee (Shanahan) | 24. Joint Building Committee – Athletic Complex (Cullen) |
| | 25. Dover Utilities Commission (Carmichael) |

B. RESOLUTIONS

- 1. B25026 ENERGY SAVINGS PERFORMANCE CONTRACTING SERVICES (ESCO) PHASE 2A SOLAR ARRAY PROJECTS FOR FOUR CITY FACILITIES**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 2. B26042 HOT BITUMINOUS PAVING (ASPHALT) LAID IN PLACE**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 3. ADDITIONAL APPROPRIATION AND AUTHORIZATION FOR BONDING FOR FY2027 CIP WATER TREATMENT PLANT UPGRADES – FRENCH CROSS STATION (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)**
(TO BE REFERRED TO A PUBLIC HEARING ON APRIL 22, 2026 WITH A VOTE TO OCCUR ON MAY 13, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 4. REPROGRAM UNEXPENDED BOND PROCEEDS FROM CERTAIN COMMUNITY SERVICES CIP PROJECTS TO HENRY LAW AVENUE RECONSTRUCTION CIP PROJECT (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)**
(TO BE REFERRED TO A PUBLIC HEARING ON APRIL 22, 2026 WITH A VOTE TO OCCUR ON MAY 13, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST

C. ORDINANCES IN 1ST READING

- 14. COUNCIL CORRESPONDENCE**
- 15. COUNCIL MATTERS OF INTEREST**
- 16. ADJOURN**