

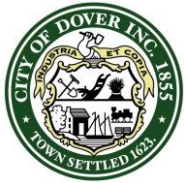
CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, April 22, 2026**
Meeting Time: **7:00 pm**

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS – Mental Health Awareness Month, Volunteer Week, Affordable Housing Week**
6. **APPROVAL OF AGENDA**
7. **PUBLIC HEARINGS**
 - A. **ADDITIONAL APPROPRIATION AND AUTHORIZATION FOR BONDING FOR FY2027 CIP WATER TREATMENT PLANT UPGRADES – FRENCH CROSS STATION (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE) (VOTE TO OCCUR MAY 13, 2026)**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
 - B. **REPROGRAM UNEXPENDED BOND PROCEEDS FROM CERTAIN COMMUNITY SERVICES CIP PROJECTS TO HENRY LAW AVENUE RECONSTRUCTION CIP PROJECT (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE) (VOTE TO OCCUR MAY 13, 2026)**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
8. **PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
9. **CITY MANAGER'S REPORT**
10. **APPROVAL OF MINUTES**
 - A. **April 1, 2026 – Workshop Meeting & Special Meeting**
 - B. **April 8, 2026 – Regular Meeting**
11. **MAYOR'S REPORT**
12. **UNFINISHED BUSINESS**
 - A. **ORDINANCES IN THE 2nd READING**
 - B. **ORDINANCES IN THE 3RD READING**
 - C. **RESOLUTIONS**
 1. **REPROGRAM UNEXPENDED BOND PROCEEDS FROM FIFTH AND GROVE WATER MAIN FY2024 AND FY2025 CIP PROJECT TO HORNE STREET RECONSTRUCTION CIP PROJECT (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)**
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2. **APPROPRIATION FOR FY2027 CAPITAL IMPROVEMENTS PROGRAM
MCCONNELL CENTER HVAC SYSTEMS REPLACEMENT AND AUTHORIZATION
FOR BONDING
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
3. **REPROGRAM UNEXPENDED BOND PROCEEDS FROM DURHAM ROAD SEWER
REHAB PROJECT TO SOUTH END GRAVITY SEWER CIP PROJECT
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**

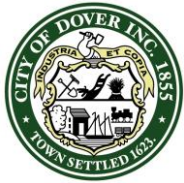
13. NEW BUSINESS

A. CONSENT CALENDAR

1. **AUTHORIZATION FOR THE PURCHASE OF A SELT CONSERVATION EASEMENT
BY THE CITY OF DOVER CONSERVATION COMMISSION
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
2. **B26052 AWARD OF RFP LOCAL EMERGENCY OPERATIONS PLAN AND
CONTINUITY OF OPERATIONS PLAN UPDATE TO PDR STRATEGIES
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
3. **B26043 AWARD OF BID TO NEW ENGLAND OUTFITTERS FOR PUBLIC SAFETY
VEHICLE EQUIPMENT REMOVAL AND INSTALLATION
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
4. **B25037 RFP26-002 CULVERT RECONSTRUCTION PORTLAND AVE
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
5. **B26046 PAVEMENT AND CURBSIDE WEED CONTROL SERVICES
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
6. **FY2027 AUTHORIZATION TO PURCHASE VARIOUS CHEMICALS VIA NEMVCC
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
7. **APPROVAL OF CITY OF DOVER EMPLOYMENT AGREEMENT REGARDING CITY
CLERK-TAX COLLECTOR
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
8. **VARIOUS SENIOR CENTER TRIPS
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
9. **ACKNOWLEDGEMENT AND ACCEPTANCE OF A DONATION FROM THE PLANET
FITNESS FOR GYM EQUIPMENT
SPONSORED BY MAYOR SHANAHAN BY REQUEST**

COMMITTEE REPORTS

- | | |
|---|---|
| 1. Arts Commission (Robison) | 13. Solid Waste Advisory Committee (Richer) |
| 2. Conservation Commission (Williams) | 14. Transportation Advisory Commission (Cullen) |
| 3. Library Board of Trustees (Richer) | 15. Heritage Commission (Retrosi) |
| 4. Appointments Committee (Williams) | 16. Board of Health (Veitch) |
| 5. Planning Board (Robison) | 17. Downtown TIF Advisory Board (Robison) |



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| 6. School Board Liaison (Carmichael) | 18. Cochecho Waterfront Development Advisory Committee (Shanahan) |
| 7. Recreation Advisory (Retrosi) | 19. COAST (Shanahan) |
| 8. Energy Commission (Veitch) | 20. Waterfront TIF Advisory Board (Cullen) |
| 9. Parking Commission (Cullen) | 21. Dover Main Street |
| 10. Legislative Liaison (Shanahan) | 22. Strafford Regional Planning Commission (Williams) |
| 11. Committee for Racial Equity and Inclusion (Carmichael) | 23. Government Affairs (Shanahan) |
| 12. Ordinance Committee (Shanahan) | 24. Joint Building Committee – Athletic Complex (Cullen) |
| | 25. Dover Utilities Commission (Carmichael) |

B. RESOLUTIONS

1. **2026 UPDATE TO MULTI HAZARD MITIGATION PLAN APPROVAL**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
2. **B25026 ENERGY SAVINGS PERFORMANCE CONTRACTING SERVICES (ESCO) ENERGY EFFICIENT INVESTMENTS PROJECT PHASE NO. 2B – MCCONNELL CENTER**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
3. **B25044 RFP26-002 – TRAKEY STREET SEWER & WATER UPGRADE**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
4. **B26010 DISPATCH ALARM MODERNIZATION – AWARD TO D.M. BURNS SECURITY, INC.**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
5. **FY2026 TRANSFER OF APPROPRIATION – GENERAL FUND CITY DEPARTMENTS**
SPONSORED BY MAYOR SHANAHAN BY REQUEST

C. ORDINANCES IN 1ST READING

14. **COUNCIL CORRESPONDENCE**
15. **COUNCIL MATTERS OF INTEREST**
16. **ADJOURN**