



CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, May 27, 2026**
Meeting Time: **7:00 pm**

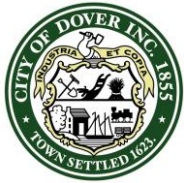
1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS**
6. **APPROVAL OF AGENDA**
7. **PUBLIC HEARINGS**
8. **PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.

9. **CITY MANAGER'S REPORT**
10. **APPROVAL OF MINUTES**
 - A. **May 6, 2026 – Workshop Meeting**
 - B. **May 13, 2026 – Regular Meeting**
11. **MAYOR'S REPORT**
12. **UNFINISHED BUSINESS**
 - A. **ORDINANCES IN THE 2nd READING**
 - B. **ORDINANCES IN THE 3RD READING**
 - C. **RESOLUTIONS**
13. **NEW BUSINESS**

A. CONSENT CALENDAR

1. **ADOPTING AMENDMENTS TO MERIT PLAN, CLASSIFICATION PLAN, AND PAY PLAN**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
2. **AUTHORIZATION TO ACCEPT AND EXPEND DONATED FUNDS FROM THE COMMUNITY TRAIL CHALK ART FUNDRAISER**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
3. **APPROVAL OF MEMORANDUM OF UNDERSTANDING FOR MONITORING OF PUDDING HILL AQUIFER FOLLOWING THE CONSTRUCTION OF THE PUDDING HILL WATER TREATMENT PLANT**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
4. **AUTHORITY TO RELEASE HENRY LAW AVENUE WETLANDS PERMIT COMPENSATORY MITIGATION PAYMENT**
SPONSORED BY MAYOR SHANAHAN BY REQUEST



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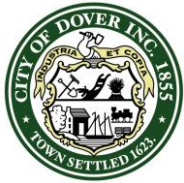
- 5. AUTHORIZATION TO PURCHASE REALITI360 SIMULATION SYSTEM FROM AMERICAN 3B SCIENTIFIC, LP**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 6. B26013 DOWNTOWN PEDESTRIAN AND VEHICLE IMPROVEMENT PROJECT CDGB - ADDITIONAL SOW FOR WALDRON COURT**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 7. B26060 PENNY LANE DRAINAGE IMPROVEMENTS**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 8. B26067 SAND AND GRAVEL**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 9. B25037 RFP26-005 NPDES SEWER COLLECTION SYSTEM OPERATIONS AND MAINTENANCE MANUAL (CMOM)**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 10. B26014 INSTALLATION OF ROOF MOUNTED SOLAR PHOTOVOLTAIC (PV) SYSTEM AS THE WWTP - INSTALLATION OF SUPPORT BEAMS**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 11. AUTHORIZATION TO CONTINUE BOND COUNSEL SERVICES WITH DEVINE MILLIMET & BRANCH PROFESSIONAL ASSOCIATION**
SPONSORED BY MAYOR SHANAHAN BY REQUEST

COMMITTEE REPORTS

- | | |
|--|---|
| 1. Arts Commission (Robison) | 13. Solid Waste Advisory Committee (Richer) |
| 2. Conservation Commission (Williams) | 14. Transportation Advisory Commission (Cullen) |
| 3. Library Board of Trustees (Richer) | 15. Heritage Commission (Retrosi) |
| 4. Appointments Committee (Williams) | 16. Board of Health (Veitch) |
| 5. Planning Board (Robison) | 17. Downtown TIF Advisory Board (Robison) |
| 6. School Board Liaison (Carmichael) | 18. Cochecho Waterfront Development Advisory Committee (Shanahan) |
| 7. Recreation Advisory (Retrosi) | 19. COAST (Shanahan) |
| 8. Energy Commission (Veitch) | 20. Waterfront TIF Advisory Board (Cullen) |
| 9. Parking Commission (Cullen) | 21. Dover Main Street |
| 10. Legislative Liaison (Shanahan) | 22. Strafford Regional Planning Commission (Williams) |
| 11. Committee for Racial Equity and Inclusion (Carmichael) | 23. Government Affairs (Shanahan) |
| 12. Ordinance Committee (Shanahan) | 24. Joint Building Committee – Athletic Complex (Cullen) |
| | 25. Cemetery Board (Veitch) |
| | 26. Dover Utilities Commission (Carmichael) |

B. RESOLUTIONS

- 1. B26013 DOWNTOWN PEDESTRIAN AND VEHICLE IMPROVEMENT PROJECT CDBG - ADDITION OF FIRST AND SECOND STREET CROSSWALK REPAIRS**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 2. B26066 AUTHORIZATION TO PURCHASE TWO (2) SIX WHEEL DUMP TRUCKS FROM ADVANTAGE TRUCK GROUP**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 3. FY2026 GENERAL FUND UNASSIGNED FUND BALANCE TRANSFERS TO CERTAIN SPECIAL REVENUE AND CAPITAL PROJECT FUNDS TO ADDRESS FUND DEFICITS (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)**



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(TO BE REFERRED TO A PUBLIC HEARING AND VOTE TO OCCUR ON JUNE 10, 2026)

SPONSORED BY MAYOR SHANAHAN BY REQUEST

4. AUTHORIZATION OF ANNUAL APPRAISAL OF REAL ESTATE FOR FISCAL YEAR 2027 (TAX YEAR 2026)

(TO BE REFERRED TO TWO PUBLIC HEARINGS ON JULY 8, 2026 AND JULY 22, 2026 WITH A VOTE TO OCCUR ON AUGUST 22, 2026)

SPONSORED BY MAYOR SHANAHAN BY REQUEST

5. AUTHORIZATION FOR BONDING AND FY2024 CAPITAL IMPROVEMENTS APPROPRIATION FOR WATERFRONT TIF DEVELOPMENT SITE IMPROVEMENTS – VALIDATING, RATIFYING AND ADOPTING RESOLUTION R-2023.03.29-051

(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)

(TO BE REFERRED TO A PUBLIC HEARING ON JUNE 3, 2026 WITH A VOTE TO OCCUR ON JUNE 10, 2026)

SPONSORED BY MAYOR SHANAHAN BY REQUEST

6. AUTHORIZATION FOR BONDING AND FY2027 CAPITAL IMPROVEMENTS APPROPRIATION FOR DOVER MIDDLE SCHOOL HVAC UPGRADE IMPROVEMENTS

(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)

(TO BE REFERRED TO A PUBLIC HEARING ON JUNE 10, 2026 WITH A VOTE TO OCCUR ON JULY 8, 2026)

SPONSORED BY MAYOR SHANAHAN BY REQUEST

C. ORDINANCES IN 1ST READING

14. COUNCIL CORRESPONDENCE

15. COUNCIL MATTERS OF INTEREST

16. ADJOURN