

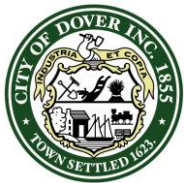
CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, June 10, 2026**
Meeting Time: **7:00 pm**

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL ATTENDANCE**
- 5. PROCLAMATIONS/AWARDS**
- 6. APPROVAL OF AGENDA**
- 7. PUBLIC HEARINGS**
 - A. FY2026 GENERAL FUND UNASSIGNED FUND BALANCE TRANSFERS TO CERTAIN SPECIAL REVENUE AND CAPITAL PROJECT FUNDS TO ADDRESS FUND DEFICITS (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
 - B. AUTHORIZATION FOR BONDING AND FY2027 CAPITAL IMPROVEMENTS APPROPRIATION FOR DOVER MIDDLE SCHOOL HVAC UPGRADE IMPROVEMENTS (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)**
(VOTE TO OCCUR JULY 8, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 8. PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
- 9. CITY MANAGER'S REPORT**
- 10. APPROVAL OF MINUTES**
 - A. May 27, 2026 – Regular Meeting**
- 11. MAYOR'S REPORT**
- 12. UNFINISHED BUSINESS**
 - A. ORDINANCES IN THE 2ND READING**
 - B. ORDINANCES IN THE 3RD READING**
 - C. RESOLUTIONS**
 - 1. FY2026 GENERAL FUND UNASSIGNED FUND BALANCE TRANSFERS TO CERTAIN SPECIAL REVENUE AND CAPITAL PROJECT FUNDS TO ADDRESS FUND DEFICITS (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
 - 2. AUTHORIZATION FOR BONDING AND FY2024 CAPITAL IMPROVEMENTS APPROPRIATION FOR WATERFRONT TIF DEVELOPMENT SITE IMPROVEMENTS – VALIDATING, RATIFYING AND ADOPTING RESOLUTION R-2023.03.29-051 (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)**
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13. NEW BUSINESS

A. CONSENT CALENDAR

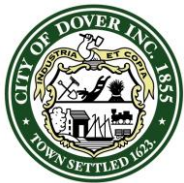
1. **APPROVAL OF ACCEPTING INSTALLATION OF UPSIZED WATER SERVICE IN DOWALIBY COURT IN LIEU OF WATER INVESTMENT FEES FOR STABLE HOMES AT SIXTH STREET, LLC**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
2. **AUTHORIZATION TO PURCHASE TRAFFIC SIGNAL EQUIPMENT FROM COASTAL TRAFFIC, INC. UTILIZING STATE OF NH AGREEMENT**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
3. **B26070 BULK OIL AND LUBRICANT PRODUCTS**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
4. **B25036 WASTEWATER TREATMENT FACILITY (WWTF) BIOSOLIDS DISPOSAL SERVICES AUTHORIZATION TO APPROVE TONNAGE FEES INCREASE – RESOURCE MANAGEMENT INC.**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
5. **B26064 LANDSCAPING FOR THE DOVER PUBLIC LIBRARY**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
6. **B26057 SPECIALIZED MUNICIPAL LEGAL SERVICES**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
7. **B25053 MUNICIPAL FACILITY WIRING – NEBI PARK PAVILION**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
8. **B25008B MUNICIPAL SECURITY SYSTEMS – NEBI PARK PAVILION**
SPONSORED BY MAYOR SHANAHAN BY REQUEST

COMMITTEE REPORTS

- | | |
|--|---|
| 1. Arts Commission (Robison) | 13. Solid Waste Advisory Committee (Richer) |
| 2. Conservation Commission (Williams) | 14. Transportation Advisory Commission (Cullen) |
| 3. Library Board of Trustees (Richer) | 15. Heritage Commission (Retrosi) |
| 4. Appointments Committee (Williams) | 16. Board of Health (Veitch) |
| 5. Planning Board (Robison) | 17. Downtown TIF Advisory Board (Robison) |
| 6. School Board Liaison (Carmichael) | 18. Cochecho Waterfront Development Advisory Committee (Shanahan) |
| 7. Recreation Advisory (Retrosi) | 19. COAST (Shanahan) |
| 8. Energy Commission (Veitch) | 20. Waterfront TIF Advisory Board (Cullen) |
| 9. Parking Commission (Cullen) | 21. Dover Main Street |
| 10. Legislative Liaison (Shanahan) | 22. Strafford Regional Planning Commission (Williams) |
| 11. Committee for Racial Equity and Inclusion (Carmichael) | 23. Government Affairs (Shanahan) |
| 12. Ordinance Committee (Shanahan) | 24. Joint Building Committee – Athletic Complex (Cullen) |
| | 25. Cemetery Board (Veitch) |
| | 26. Dover Utilities Commission (Carmichael) |

B. RESOLUTIONS

1. **APPROVAL OF NON-JUDICIAL SETTLEMENT AGREEMENT AND SEEKING JUDICIAL APPROVAL TO EXPEND FUNDS FROM THE GUPPEY TRUST IN SUPPORT OF CONSTRUCTION OF A NEW STRAFFORD COUNTY WARMING CENTER**
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2. B26045 HVAC PREVENTIVE MAINTENANCE & REPAIR SERVICES

SPONSORED BY MAYOR SHANAHAN BY REQUEST

3. AMENDMENT OF FY2027 SCHEDULE OF FEES FOR CERTAIN PARKING RATES AND FEES

(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)

(TO BE REFERRED TO A PUBLIC HEARING AND VOTE ON JULY 8, 2026)

SPONSORED BY MAYOR SHANAHAN BY REQUEST

4. APPROPRIATION OF DBIDA LAND SALE PROCEEDS FOR CULTURAL INFRASTRUCTURE PROJECTS AND AUTHORIZATION OF PAYMENT FOR LIGHT UP DOVER TO COMMUNITIVELY, INC.

(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)

(TO BE REFERRED TO A PUBLIC HEARING AND VOTE ON JULY 8, 2026)

SPONSORED BY MAYOR SHANAHAN BY REQUEST

C. ORDINANCES IN 1ST READING

1. CHAPTER 141, VEHICLES AND TRAFFIC, SECTIONS 48, 49, 52

(TO BE REFERRED TO A PUBLIC HEARING ON JULY 8, 2026)

SPONSORED BY MAYOR SHANAHAN BY REQUEST

14. COUNCIL CORRESPONDENCE

15. COUNCIL MATTERS OF INTEREST

16. ADJOURN