

CITY OF DOVER

CITY COUNCIL - MINUTES

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, June 10, 2026**
Meeting Time: **7:00 pm**

1. CALL TO ORDER

Mayor Shanahan called the meeting to order at 7:00 PM.

2. MOMENT OF SILENCE

3. PLEDGE OF ALLEGIANCE

Councilor Cullen led the pledge of allegiance.

4. ROLL CALL ATTENDANCE

Present: Councilor Richer, Councilor Carmichael, Councilor Cullen, Councilor Robison, Councilor Veitch, Deputy Mayor Williams, Mayor Shanahan

Absent: Councilor Retrosi (Excused), Councilor Granfield (Excused)

Also Present: City Manager Joyal, City Clerk Vansylyvong-Bizier, City Attorney Wyatt

5. PROCLAMATIONS/AWARDS

6. APPROVAL OF AGENDA

Deputy Mayor Williams moved to approve the agenda, seconded by Councilor Carmichael.
Vote: 7-0.

Deputy Mayor Williams moved to substitute item 13.A.5. in the whole, as well as move the item to 13.B.5., seconded by Councilor Cullen.

Vote: 7-0.

Deputy Mayor Williams moved to approve the amended agenda, seconded by Councilor Veitch.
Vote: 7-0.

7. PUBLIC HEARINGS

A. FY2026 GENERAL FUND UNASSIGNED FUND BALANCE TRANSFERS TO CERTAIN SPECIAL REVENUE AND CAPITAL PROJECT FUNDS TO ADDRESS FUND DEFICITS (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)

SPONSORED BY MAYOR SHANAHAN BY REQUEST

The Mayor, seeing no one wishing to speak, closed the Public Hearing.

B. AUTHORIZATION FOR BONDING AND FY2027 CAPITAL IMPROVEMENTS APPROPRIATION FOR DOVER MIDDLE SCHOOL HVAC UPGRADE IMPROVEMENTS (THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE) (VOTE TO OCCUR JULY 8, 2026)

SPONSORED BY MAYOR SHANAHAN BY REQUEST

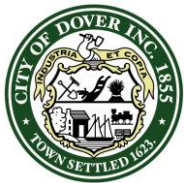
The Mayor, seeing no one wishing to speak, closed the Public Hearing.

8. PUBLIC FORUM

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.

The Mayor, seeing no one wishing to speak, closed the Public Forum.

9. CITY MANAGER'S REPORT



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City Manager Joyal gave an overview of the report he submitted to the Council in writing. City Manager Joyal introduced Lily Hanscom to the Council, Ms. Hanscom is the new Welfare Director for the City.

Deputy Mayor Williams moved to accept the City Manager's report, seconded by Councilor Robison.

Vote: 7-0.

10. APPROVAL OF MINUTES

A. May 27, 2026 – Regular Meeting

Deputy Mayor Williams moved to approve the minutes, seconded by Councilor Carmichael.
Vote: 7-0.

11. MAYOR'S REPORT

Mayor Shanahan gave an overview of the meetings and events he attended over the last few weeks.

Deputy Mayor Williams moved to accent the Mayor's report, seconded by Councilor Carmichael.
Vote: 7-0.

12. UNFINISHED BUSINESS

A. ORDINANCES IN THE 2ND READING

B. ORDINANCES IN THE 3RD READING

C. RESOLUTIONS

1. FY2026 GENERAL FUND UNASSIGNED FUND BALANCE TRANSFERS TO CERTAIN SPECIAL REVENUE AND CAPITAL PROJECT FUNDS TO ADDRESS FUND DEFICITS

(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)

SPONSORED BY MAYOR SHANAHAN BY REQUEST

Deputy Mayor Williams moved to approve the resolution, seconded by Councilor Carmichael.

City Manager Joyal gave an overview of the resolution to the Council. City Manager Joyal answered questions from the Council.

Roll Call Vote: 7-0.

2. AUTHORIZATION FOR BONDING AND FY2024 CAPITAL IMPROVEMENTS APPROPRIATION FOR WATERFRONT TIF DEVELOPMENT SITE IMPROVEMENTS – VALIDATING, RATIFYING AND ADOPTING RESOLUTION R-2023.03.29-051

(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)

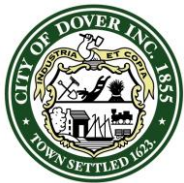
SPONSORED BY MAYOR SHANAHAN BY REQUEST

Deputy Mayor Williams moved to approve the resolution, seconded by Councilor Veitch. City Manager Joyal gave an overview of the resolution to the Council.

Roll Call Vote: 7-0.

13. NEW BUSINESS

A. CONSENT CALENDAR



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- 1. APPROVAL OF ACCEPTING INSTALLATION OF UPSIZED WATER SERVICE IN DOWALIBY COURT IN LIEU OF WATER INVESTMENT FEES FOR STABLE HOMES AT SIXTH STREET, LLC**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 2. AUTHORIZATION TO PURCHASE TRAFFIC SIGNAL EQUIPMENT FROM COASTAL TRAFFIC, INC. UTILIZING STATE OF NH AGREEMENT**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 3. B26070 BULK OIL AND LUBRICANT PRODUCTS**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 4. B25036 WASTEWATER TREATMENT FACILITY (WWTF) BIOSOLIDS DISPOSAL SERVICES AUTHORIZATION TO APPROVE TONNAGE FEES INCREASE – RESOURCE MANAGEMENT INC.**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
This resolution was moved to item 13.B.5. during the approval of the agenda
- 5. B26064 LANDSCAPING FOR THE DOVER PUBLIC LIBRARY**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 6. B26057 SPECIALIZED MUNICIPAL LEGAL SERVICES**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 7. B25053 MUNICIPAL FACILITY WIRING – NEBI PARK PAVILION**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 8. B25008B MUNICIPAL SECURITY SYSTEMS – NEBI PARK PAVILION**
SPONSORED BY MAYOR SHANAHAN BY REQUEST

Deputy Mayor Williams moved to approve the Consent Calendar, seconded by Councilor Carmichael.

Mayor Shanahan asked if any Councilors wished to pull any items, Councilor Veitch and Councilor Richer asked to pull item 13.A.8.

Roll Call Vote on the remaining items: 7-0.

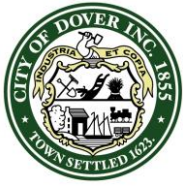
Deputy Mayor Williams moved to approve 13.A.8., seconded by Councilor Veitch.

City Manager Joyal answered questions from the Council and gave an overview of the resolution to the Council.

Roll Call Vote: 5-2, with Councilor Richer and Councilor Veitch opposed.

COMMITTEE REPORTS

1. Arts Commission (Robison)
2. Conservation Commission (Williams)
3. Library Board of Trustees (Richer)
4. Appointments Committee (Williams)
5. Planning Board (Robison)
6. School Board Liaison (Carmichael)
7. Recreation Advisory (Retrosi)
8. Energy Commission (Veitch)
9. Parking Commission (Cullen)
10. Legislative Liaison (Shanahan)
11. Committee for Racial Equity and Inclusion (Carmichael)
12. Ordinance Committee (Shanahan)
13. Solid Waste Advisory Committee (Richer)
14. Transportation Advisory Commission (Cullen)
15. Heritage Commission (Retrosi)
16. Board of Health (Veitch)
17. Downtown TIF Advisory Board (Robison)
18. Cochecho Waterfront Development Advisory Committee (Shanahan)
19. **COAST (Shanahan)**
20. **Waterfront TIF Advisory Board (Cullen)**
21. **Dover Main Street**
22. **Strafford Regional Planning Commission (Williams)**
23. **Government Affairs (Shanahan)**
24. **Joint Building Committee – Athletic Complex (Cullen)**
25. **Cemetery Board (Veitch)**



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26. Dover Utilities Commission (Carmichael)

Mayor Shanahan gave an overview of updates from COAST.

Deputy Mayor Williams overview of the last Strafford Regional Planning Commission meeting.

Councilor Cullen gave an overview of the last couple of JBC-Athletic Complex meetings.

Councilor Carmichael gave an overview of the last DUC meeting.

Councilor Veitch informed the Council that there will be a presentation at the Energy Commission by Freedom Energy on Wednesday, June 17th, if any Councilors were interested in attending.

Councilor Richer gave an update on the library move, and commended the staff for their hard work during the move.

Councilor Carmichael gave an overview of the most recent School Board meeting.

B. RESOLUTIONS

1. APPROVAL OF NON-JUDICIAL SETTLEMENT AGREEMENT AND SEEKING JUDICIAL APPROVAL TO EXPEND FUNDS FROM THE GUPPEY TRUST IN SUPPORT OF CONSTRUCTION OF A NEW STRAFFORD COUNTY WARMING CENTER SPONSORED BY MAYOR SHANAHAN BY REQUEST

Deputy Mayor Williams moved to approve the resolution, seconded by Councilor Robison. City Manager Joyal gave an overview of the resolution to the Council.
Roll Call Vote: 6-1, with Councilor Cullen opposed.

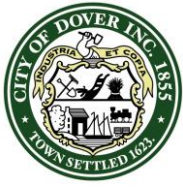
2. B26045 HVAC PREVENTIVE MAINTENANCE & REPAIR SERVICES SPONSORED BY MAYOR SHANAHAN BY REQUEST

Deputy Mayor Williams moved to approve the resolution, seconded by Councilor Veitch. City Manager Joyal gave an overview of the resolution to the Council.
Roll Call Vote: 7-0.

**3. AMENDMENT OF FY2027 SCHEDULE OF FEES FOR CERTAIN PARKING RATES AND FEES
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING AND VOTE ON JULY 8, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**

Deputy Mayor Williams moved to refer the resolution to a public hearing, seconded by Councilor Carmichael.
Vote: 7-0.

**4. APPROPRIATION OF DBIDA LAND SALE PROCEEDS FOR CULTURAL INFRASTRUCTURE PROJECTS AND AUTHORIZATION OF PAYMENT FOR LIGHT UP DOVER TO COMMUNITIVELY, INC.
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING AND VOTE ON JULY 8, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**



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Deputy Mayor Williams moved to refer the resolution to a public hearing, seconded by Councilor Carmichael.

Deputy City Manager Parker gave an overview of the resolution to the Council.

Vote: 7-0.

5. B25036 WASTEWATER TREATMENT FACILITY (WWTF) BIOSOLIDS DISPOSAL SERVICES AUTHORIZATION TO APPROVE TONNAGE FEES INCREASE – RESOURCE MANAGEMENT INC.

SPONSORED BY MAYOR SHANAHAN BY REQUEST

Deputy Mayor Williams moved to approve the resolution, seconded by Councilor Carmichael.

City Manager Joyal gave an overview of the resolution to the Council.

Roll Call Vote: 7-0.

C. ORDINANCES IN 1ST READING

**1. CHAPTER 141, VEHICLES AND TRAFFIC, SECTIONS 48, 49, 52
(TO BE REFERRED TO A PUBLIC HEARING ON JULY 8, 2026)**

SPONSORED BY MAYOR SHANAHAN BY REQUEST

Deputy Mayor Williams moved to refer the ordinance to a public hearing, seconded by Councilor Carmichael.

Vote: 7-0.

14. COUNCIL CORRESPONDENCE

15. COUNCIL MATTERS OF INTEREST

Councilor Veitch relayed that a constituent asked about the future of parks in the City with the increase in building. City Manager Joyal explained that there are times contractors will improve or build new parks, and that it all boils down to funding.

Councilor Robison asked the City Manager if the City is involved in whether or not when a business buys a property.

Deputy Mayor Williams congratulated the music department and the students who participated.

Councilor Carmichael congratulated the upcoming group graduated from the Dover Adult Learning Center, the graduation is taking place on June 16th at 6:30 PM.

16. ADJOURN

Councilor Carmichael moved to adjourn, seconded by Councilor Veitch

Vote: 7-0.

Meeting adjourned at: 8:42 PM