

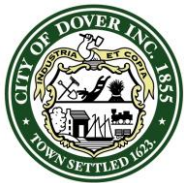
CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, July 8, 2026**
Meeting Time: **7:00 pm**

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL ATTENDANCE**
- 5. PROCLAMATIONS/AWARDS**
- 6. APPROVAL OF AGENDA**
- 7. PUBLIC HEARINGS**
 - A. AMENDMENT OF FY2027 SCHEDULE OF FEES FOR CERTAIN PARKING RATES AND FEES**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
 - B. APPROPRIATION OF DBIDA LAND PROCEEDS FOR CULTURAL INFRASTRUCTURE PROJECTS AND AUTHORIZATION OF PAYMENT FOR LIGHT UP DOVER TO COMMUNITIVELY, INC.**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
 - C. CHAPTER 141, VEHICLES AND TRAFFIC, SECTIONS 48, 49, 52**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
 - D. AUTHORIZATION OF ANNUAL APPRAISAL OF REAL ESTATE FOR FISCAL YEAR 2027 (TAX YEAR 2026)**
(REQUIRES A 2/3 MAJORITY VOTE)
(SECOND PUBLIC HEARING TO BE HELD ON JULY 22, 2026 WITH A VOTE TO OCCUR AUGUST 22, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 8. PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
- 9. CITY MANAGER'S REPORT**
- 10. APPROVAL OF MINUTES**
 - A. June 3, 2026 – Special Meeting & Workshop Meeting**
 - B. June 10, 2026 – Regular Meeting**
- 11. MAYOR'S REPORT**
- 12. UNFINISHED BUSINESS**
 - A. ORDINANCES IN THE 2ND READING**
 - 1. CHAPTER 141, VEHICLES AND TRAFFIC, SECTIONS 48, 49, 52**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
 - B. ORDINANCES IN THE 3RD READING**



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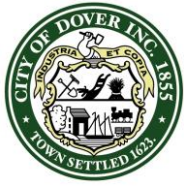
C. RESOLUTIONS

- 1. AUTHORIZATION FOR BONDING AND FY2027 CAPITAL IMPROVEMENTS APPROPRIATION FOR DOVER MIDDLE SCHOOL HVAC UPGRADE IMPROVEMENTS
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 2. AMENDMENT OF FY2027 SCHEDULE OF FEES FOR CERTAIN PARKING RATES AND FEES
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 3. APPROPRIATION OF DBIDA LAND PROCEEDS FOR CULTURAL INFRASTRUCTURE PROJECTS AND AUTHORIZATION OF PAYMENT FOR LIGHT UP DOVER TO COMMUNITIVELY, INC.
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST**

13. NEW BUSINESS

A. CONSENT CALENDAR

- 1. AUTHORIZING DOG WARRANT FOR UNLICENSED DOGS
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 2. APPROVAL OF AMENDMENTS TO CONSERVATION COMMISSION BYLAWS
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 3. APPROVAL OF AMENDMENTS TO OPEN LANDS COMMITTEE BYLAWS
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 4. AUTHORIZATION TO EXECUTE MUNICIPAL HOST GROUP NET METERING MEMBERSHIP AGREEMENT BETWEEN FREEDOM LOGISTICS, LLC AND THE CITY OF DOVER
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 5. AUTHORIZATION TO PURCHASE DIGITAL INFORMATION MANAGEMENT SYSTEM REPLACEMENT AND UPGRADE AT DOVER POLICE DEPARTMENT VIA LINEAR SYSTEMS
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 6. B26065 DOVER PARKS BARRIER PROJECT CDBG AWARD TO WILLIAM P. DAVIS EXCAVATION, LLC
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 7. B25028 ELECTRICAL CONTRACTOR SERVICES – DOWNTOWN DECORATIVE STREET LIGHTING PROJECT – NEGM ELECTRIC
SPONSORED BY MAYOR SHANAHAN BY REQUEST**
- 8. B23004 PURCHASE OF DIRECT REPLACEMENT ULTRAVIOLET DISINFECTION EQUIPMENT FROM TROJAN TECHNOLOGIES – SOLE SOURCE
SPONSORED BY MAYOR SHANAHAN BY REQUEST**



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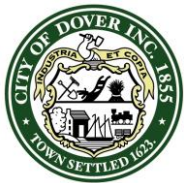
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- 9. B26068 HOUSEHOLD HAZARDOUS WASTE COLLECTION SERVICES VIA MXI ENVIRONMENTAL SERVICES, LLC**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 10. B25037 RFP26-004 DOVER WATER AND SEWER HYDRAULIC MODELING**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 11. ENVIRONMENTAL PROJECT CONSULTING SERVICES PESCHEL CONSULTING LLC**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 12. OPERATION AND MAINTENANCE OF THE CLOSED CITY OF DOVER LANDFILL SUPERFUND SITE LIFT STATION, FY2027**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 13. AUTHORIZATION TO PURCHASE GRANULAR ACTIVATED CARBON MEDIA REPLACEMENT FOR PFAS FILTERS AT PUDDING HILL WATER TREATMENT PLANT FROM CALGON CARBON CORPORATION**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 14. AUTHORIZATION TO PURCHASE A 2027 FORD F-350 TRUCK WITH PLOW VIA MCFARLAND FORD**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 15. B26078 AWARD OF BID FOR MEDICAL SUPPLIES AS NEEDED TO VARIOUS VENDORS**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 16. AUTHORIZATION TO PURCHASE GOODS AND SERVICES VIA STATE OF NH CONTRACTS AND COOPERATIVE PROGRAMS FOR FY27**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 17. PROFESSIONAL SUPPORT SERVICES FOR (SCADA) SUPERVISORY CONTROL AND DATA ACQUISITION – WOODARD & CURRAN – ON CALL AS NEEDED**
SPONSORED BY MAYOR SHANAHAN BY REQUEST

COMMITTEE REPORTS

- | | |
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| 1. Arts Commission (Robison) | 14. Transportation Advisory Commission (Cullen) |
| 2. Conservation Commission (Williams) | 15. Heritage Commission (Retrosi) |
| 3. Library Board of Trustees (Richer) | 16. Board of Health (Veitch) |
| 4. Appointments Committee (Williams) | 17. Downtown TIF Advisory (Robison) |
| 5. Planning Board (Robison) | 18. Cochecho Waterfront Advisory Committee (Shanahan) |
| 6. School Board (Carmichael) | 19. COAST (Shanahan) |
| 7. Recreation Advisory (Retrosi) | 20. Waterfront TIF Advisory Board (Cullen) |
| 8. Energy Commission (Veitch) | 21. Dover Main Street |
| 9. Parking Commission (Cullen) | 22. Strafford Regional Planning Commission (Williams) |
| 10. Legislative Liaison (Shanahan) | 23. Government Affairs (Shanahan) |
| 11. Committee for Racial Equity & Inclusion (Carmichael) | 24. Joint Building Committee – Athletic Complex (Cullen) |
| 12. Ordinance Committee (Shanahan) | 25. Cemetery Board (Veitch) |
| 13. Solid Waste Advisory Committee (Richer) | 26. Dover Utilities Commission (Carmichael) |

B. RESOLUTIONS



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- 1. APPROVAL OF COST ITEMS WITHIN MASTER AGREEMENT – DOVER EDUCATIONAL OFFICE PERSONNEL UNION (“DEOP”)**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 2. APPROVAL OF PURCHASE AND SALE AGREEMENT BETWEEN CITY OF DOVER, DOVER BUSINESS AND INDUSTRIAL DEVELOPMENT AUTHORITY, AND PIONEER REI, LLC (TAX MAP D, LOTS 7 AND 14)**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 3. B21048-RFP22-001 CONSTRUCTION OVERSIGHT PHASE SERVICES FOR THE HENRY LAW AVENUE & PAYNE STREET RECONSTRUCTION PROJECT – KLEINFELDER NORTHEAST, INC**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 4. B25024 JENNY THOMPSON POOL RENOVATION AMENDMENT #5 – NORTHEAST EARTH MECHANICS**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 5. AUTHORIZATION FOR THE SALE OF SURPLUS CITY PROPERTY FOR THE DOVER APPORTIONMENT OF COUNTY-WIDE WARMING CENTER PROJECT**
SPONSORED BY MAYOR SHANAHAN BY REQUEST

C. ORDINANCES IN 1ST READING

- 14. COUNCIL CORRESPONDENCE**
- 15. COUNCIL MATTERS OF INTEREST**
- 16. ADJOURN**