

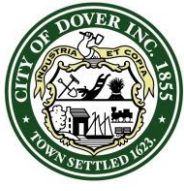
CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, July 22, 2026**
Meeting Time: **7:00 pm**

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL ATTENDANCE**
- 5. PROCLAMATIONS/AWARDS – Cochecho Waterfront Development Advisory Committee & National Parents' Day**
- 6. APPROVAL OF AGENDA**
- 7. PUBLIC HEARINGS**
 - A. AUTHORIZATION OF ANNUAL APPRAISAL OF REAL ESTATE FOR FISCAL YEAR 2027 (TAX YEAR 2026)**
(REQUIRES A 2/3 MAJORITY VOTE)
(VOTE TO OCCUR AUGUST 26, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 8. PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
- 9. CITY MANAGER'S REPORT**
- 10. APPROVAL OF MINUTES**
 - A. July 8, 2026 – Regular Meeting & Non-Public Meeting**
- 11. MAYOR'S REPORT**
- 12. UNFINISHED BUSINESS**
 - A. ORDINANCES IN THE 2nd READING**
 - B. ORDINANCES IN THE 3RD READING**
 - C. RESOLUTIONS**
- 13. NEW BUSINESS**
 - A. CONSENT CALENDAR**
 - 1. SETTING VOTING HOURS FOR THE SEPTEMBER 8, 2026 STATE PRIMARY ELECTION AND THE NOVEMBER 3, 2026 STATE GENERAL ELECTION**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
 - 2. AUTHORIZATION TO AWARD B26069 DOWNTOWN DECORATIVE LIGHTING IMPROVEMENTS – INSTALLATION SERVICES TO TRUE NORTH MANAGEMENT, LLC**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
 - 3. AUTHORIZATION TO AWARD B26088 TREE REMOVAL AND OTHER RELATED TREE WORK SERVICES TO SAVATREE, LLC**
SPONSORED BY MAYOR SHANAHAN BY REQUEST



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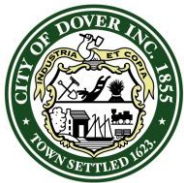
- 4. B14074 AMENDMENT NO. 3 CENTRAL AVENUE URBAN CORE (PHASE I) WATER TRANSMISSION PROJECT - CONSTRUCTION OVERSITE – UNDERWOOD ENGINEERS**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 5. AUTHORIZATION TO AWARD B26084 CATCH BASIN CLEANING SERVICES TO BOSTON GREEN FUEL COMPANY, LLC**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 6. AUTHORIZATION TO AWARD B26087 HOT BITUMINOUS CONCRETE (ASPHALT) PICKED UP TO BROX INDUSTRIES, INC.**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 7. AUTHORIZATION TO PURCHASE THREE NISSAN ROGUE AWD VEHICLES VIA STATE OF NH CONTRACT 8003754 FROM FLEET VEHICLE SOURCE, INC.**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 8. AUTHORIZATION TO PURCHASE FLEET PARTS VIA STATE OF NH CONTRACT 8003556 – GRAPPONE FORD**
SPONSORED BY MAYOR SHANAHAN BY REQUEST

COMMITTEE REPORTS

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| 1. Arts Commission (Robison) | 14. Transportation Advisory Commission (Cullen) |
| 2. Conservation Commission (Williams) | 15. Heritage Commission (Retrosi) |
| 3. Library Board of Trustees (Richer) | 16. Board of Health (Veitch) |
| 4. Appointments Committee (Williams) | 17. Downtown TIF Advisory (Robison) |
| 5. Planning Board (Robison) | 18. Cochecho Waterfront Advisory Committee (Shanahan) |
| 6. School Board (Carmichael) | 19. COAST (Shanahan) |
| 7. Recreation Advisory (Retrosi) | 20. Waterfront TIF Advisory Board (Cullen) |
| 8. Energy Commission (Veitch) | 21. Dover Main Street |
| 9. Parking Commission (Cullen) | 22. Strafford Regional Planning Commission (Williams) |
| 10. Legislative Liaison (Shanahan) | 23. Government Affairs (Shanahan) |
| 11. Committee for Racial Equity & Inclusion (Carmichael) | 24. Joint Building Committee – Athletic Complex (Cullen) |
| 12. Ordinance Committee (Shanahan) | 25. Cemetery Board (Veitch) |
| 13. Solid Waste Advisory Committee (Richer) | 26. Dover Utilities Commission (Carmichael) |

B. RESOLUTIONS

- 1. AUTHORIZATION TO APPROVE ADDITIONAL SCOPE OF WORK FOR B23006 COCHECHO WATERFRONT PUBLIC IMPROVEMENTS CONSTRUCTION – NORTHEAST EARTH MECHANICS**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 2. AUTHORIZATION TO UTILIZE DIGITECH COMPUTER LLC FOR AMBULANCE REVENUE CYCLE MANAGEMENT SERVICES**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 3. AUTHORIZATION TO CONTINUE TO UTILIZE THE NEW HAMPSHIRE PUBLIC RISK MANAGEMENT EXCHANGE (PRIMEX) FOR PROPERTY & LIABILITY AND WORKERS COMPENSATION INSURANCE**
SPONSORED BY MAYOR SHANAHAN BY REQUEST



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- 4. Q22-001 RENEWAL OF DEBT AND LEASE MANAGEMENT PROGRAM WITH FIFTH ASSET, INC DBA DEBTBOOK FY27-FY29**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 5. PAYMENT IN LIEU OF PROPERTY TAX AGREEMENT BETWEEN THE CITY OF DOVER AND DEL SOL DOVER, LLC**
(TO BE REFERRED TO A PUBLIC HEARING & VOTE ON AUGUST 12, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 6. AUTHORIZATION TO ACCEPT AND EXPEND NEW HAMPSHIRE OFFICE OF HIGHWAY SAFETY GRANT**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
(TO BE REFERRED TO A PUBLIC HEARING & VOTE ON AUGUST 12, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST

C. ORDINANCES IN 1ST READING

- 14. COUNCIL CORRESPONDENCE**
- 15. COUNCIL MATTERS OF INTEREST**
- 16. ADJOURN**