

CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, August 26, 2026**
Meeting Time: **7:00 pm**

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL ATTENDANCE**
- 5. PROCLAMATIONS/AWARDS – Constitution Week & National Service Dog Month**
- 6. APPROVAL OF AGENDA**
- 7. PUBLIC HEARINGS**
- 8. PUBLIC FORUM**

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.

- 9. CITY MANAGER'S REPORT**
- 10. APPROVAL OF MINUTES**
 - A. August 5, 2026 – Workshop & Non-Public Meeting**
 - B. August 12, 2026 – Regular Meeting**
- 11. MAYOR'S REPORT**
- 12. UNFINISHED BUSINESS**

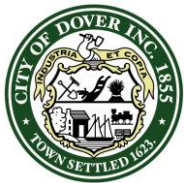
- A. ORDINANCES IN THE 2nd READING**
- B. ORDINANCES IN THE 3RD READING**
- C. RESOLUTIONS**

- 1. AUTHORIZATION OF ANNUAL APPRAISAL OF REAL ESTATE FOR FISCAL YEAR 2027 (TAX YEAR 2026)**
(THIS RESOLUTION REQUIRES A 2/3 MAJORITY VOTE)
SPONSORED BY MAYOR SHANAHAN BY REQUEST

13. NEW BUSINESS

A. CONSENT CALENDAR

- 1. APPROVING AMENDMENTS TO TRANSPORTATION ADVISORY COMMISSION (TAC) OPERATING RULES**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 2. APPROVING AMENDMENTS TO ENERGY COMMISSION OPERATING RULES**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 3. B14074 DESIGN ENGINEERING SERVICES FOR LITTLEWORTH ROAD AND OLD LITTLEWORTH ROAD – UNDERWOOD ENGINEERING**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 4. B26013 DOWNTOWN PEDESTRIAN AND VEHICLE IMPROVEMENT PROJECT CDBG – ADDITIONAL SCOPE OF WORK FOR HANDICAP PARKING**
SPONSORED BY MAYOR SHANAHAN BY REQUEST



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- 5. AUTHORIZATION TO PURCHASE EXACOM HINDSIGHT VIA 2-WAY COMMUNICATIONS SERVICE, INC. FOR DISPATCH AUDIO RECORDING – SOLE SOURCE**
SPONSORED BY MAYOR SHANAHAN BY REQUEST

COMMITTEE REPORTS

- | | |
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| 1. Arts Commission (Robison) | 14. Transportation Advisory Commission (Cullen) |
| 2. Conservation Commission (Williams) | 15. Heritage Commission (Retrosi) |
| 3. Library Board of Trustees (Richer) | 16. Board of Health (Veitch) |
| 4. Appointments Committee (Williams) | 17. Downtown TIF Advisory (Robison) |
| 5. Planning Board (Robison) | 18. Cochecho Waterfront Advisory Committee (Shanahan) |
| 6. School Board (Carmichael) | 19. COAST (Shanahan) |
| 7. Recreation Advisory (Retrosi) | 20. Waterfront TIF Advisory Board (Cullen) |
| 8. Energy Commission (Veitch) | 21. Dover Main Street |
| 9. Parking Commission (Cullen) | 22. Strafford Regional Planning Commission (Williams) |
| 10. Legislative Liaison (Shanahan) | 23. Government Affairs (Shanahan) |
| 11. Committee for Racial Equity & Inclusion (Carmichael) | 24. Joint Building Committee – Athletic Complex (Cullen) |
| 12. Ordinance Committee (Shanahan) | 25. Cemetery Board (Veitch) |
| 13. Solid Waste Advisory Committee (Richer) | 26. Dover Utilities Commission (Carmichael) |

B. RESOLUTIONS

- 1. ACCEPTING DEDICATION OF DOVER HOUSING AUTHORITY ROADS KNOWN AS MINERAL PARK DRIVE, PLEASANT VIEW CIRCLE, AND HAMPSHIRE CIRCLE**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 2. B25037 RFP27-001 AUTHORIZATION TO AWARD SEWER HYDRAULIC MODELING TO WOODARD AND CURRAN**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 3. AUTHORIZATION TO AWARD B27010 HOT BITUMINOUS PAVING (ASPHALT) LAID IN PLACE TO CONTINENTAL PAVING, INC.**
SPONSORED BY MAYOR SHANAHAN BY REQUEST

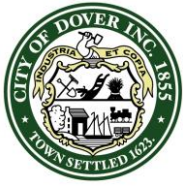
C. ORDINANCES IN 1ST READING

- 1. CHAPTER 141 ORDINANCE, SECTIONS 14, 23, 20, 48, 51**
(TO BE REFERRED TO A PUBLIC HEARING & VOTE ON SEPTEMBER 9, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 2. CHAPTER 85 ORDINANCE, SECTIONS 1, 2, 3, 6, 9, 10**
(TO BE REFERRED TO A PUBLIC HEARING & VOTE ON SEPTEMBER 9, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 3. FINE SCHEDULE**
(TO BE REFERRED TO A PUBLIC HEARING & VOTE ON SEPTEMBER 9, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST

14. COUNCIL CORRESPONDENCE

15. COUNCIL MATTERS OF INTEREST

16. ADJOURN



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