

CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, September 23, 2026**
Meeting Time: **7:00 pm**

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS – Children’s Environmental Health Day & Direct Support Professionals’ Appreciation Week**
6. **APPROVAL OF AGENDA**
7. **PUBLIC HEARINGS**
8. **PUBLIC FORUM**

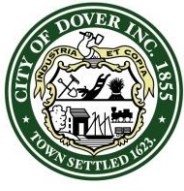
Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.

9. **CITY MANAGER’S REPORT**
10. **APPROVAL OF MINUTES**
 - A. **September 2, 2026 – Workshop Meeting & Non-Public Meeting**
 - B. **September 9, 2026 – Regular Meeting**
11. **MAYOR’S REPORT**
12. **UNFINISHED BUSINESS**
 - A. **ORDINANCES IN THE 2ND READING**
 - B. **ORDINANCES IN THE 3RD READING**
 - C. **RESOLUTIONS**
13. **NEW BUSINESS**
 - A. **CONSENT CALENDAR**

1. **AUTHORIZATION TO AWARD B25044 RFP27-002 FOURTH STREET SIDEWALK RECONSTRUCTION TO S.U.R. CONSTRUCTION, INC.**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
2. **AUTHORIZATION TO APPROVE FIRE INSTRUCTOR COURSE WITH REGIONAL ALLIANCE FOR FIREFIGHTING TRAINING**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
3. **ACCEPTANCE AND APPROVAL OF ESTABLISHING MEMORIAL AT CITY HALL FOR AMERICAN PRISONERS OF WAR (POW) AND THOSE MISSING IN ACTION (MIA)**
SPONSORED BY MAYOR SHANAHAN BY REQUEST

COMMITTEE REPORTS

- | | |
|---------------------------------------|---|
| 1. Arts Commission (Robison) | 14. Transportation Advisory Commission (Cullen) |
| 2. Conservation Commission (Williams) | 15. Heritage Commission (Retrosi) |
| 3. Library Board of Trustees (Richer) | 16. Board of Health (Veitch) |
| 4. Appointments Committee (Williams) | 17. Downtown TIF Advisory (Robison) |



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5. Planning Board (Robison)
6. School Board (Carmichael)
7. Recreation Advisory (Retrosi)
8. Energy Commission (Veitch)
9. Parking Commission (Cullen)
10. Legislative Liaison (Shanahan)
11. Committee for Racial Equity & Inclusion (Carmichael)
12. Ordinance Committee (Shanahan)
13. Solid Waste Advisory Committee (Richer)

18. Cochecho Waterfront Advisory Committee (Shanahan)
19. COAST (Shanahan)
20. Waterfront TIF Advisory Board (Cullen)
21. Dover Main Street
22. Strafford Regional Planning Commission (Williams)
23. Government Affairs (Shanahan)
24. Joint Building Committee – Athletic Complex (Cullen)
25. Cemetery Board (Veitch)
26. Dover Utilities Commission (Carmichael)

B. RESOLUTIONS

1. **APPROVING COST ITEMS IN DOVER PARAEDUCATORS' ASSOCIATION (DPA) MASTER AGREEMENT (COLLECTIVE BARGAINING AGREEMENT)**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
2. **AUTHORIZATION TO WAIVE ORDINANCE 29-4 DISPOSAL OF SURPLUS CITY PROPERTY AND SELL TWO FORD EXPLORERS TO STRAFFORD COUNTY SHERIFF'S OFFICE**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
3. **AUTHORIZATION TO APPROVE ADDITIONAL DESIGN SERVICES FOR B18013 DESIGN SERVICES FOR COMMUNITY TRAIL EXPANSION PHASE IV – FUSS & O'NEILL**
SPONSORED BY MAYOR SHANAHAN BY REQUEST

C. ORDINANCES IN 1ST READING

1. **CHAPTER 141, SECTIONS 14 & 48**
(TO BE REFERRED TO A PUBLIC HEARING AND VOTE ON OCTOBER 14, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
2. **CHAPTER 145, SECTIONS 1-6 & 9-16**
(TO BE REFERRED TO A PUBLIC HEARING & VOTE ON OCTOBER 14, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST

14. COUNCIL CORRESPONDENCE

15. COUNCIL MATTERS OF INTEREST

16. ADJOURN