

CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, October 14, 2026**
Meeting Time: **7:00 pm**

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL ATTENDANCE**
- 5. PROCLAMATIONS/AWARDS**
- 6. APPROVAL OF AGENDA**
- 7. PUBLIC HEARINGS**

A. CHAPTER 141, SECTIONS 14 & 48
SPONSORED BY MAYOR SHANAHAN BY REQUEST

B. CHAPTER 145, SECTIONS 1-6 & 9-16
SPONSORED BY MAYOR SHANAHAN BY REQUEST

8. PUBLIC FORUM

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.

9. CITY MANAGER'S REPORT

10. APPROVAL OF MINUTES

A. September 23, 2026 – Regular Meeting & Non-Public Meeting

B. October 2, 2026 – Non-Public Meeting

11. MAYOR'S REPORT

12. UNFINISHED BUSINESS

A. ORDINANCES IN THE 2ND READING

1. CHAPTER 141, SECTIONS 14 & 48
SPONSORED BY MAYOR SHANAHAN BY REQUEST

2. CHAPTER 145, SECTIONS 1-6 & 9-16
SPONSORED BY MAYOR SHANAHAN BY REQUEST

B. ORDINANCES IN THE 3RD READING

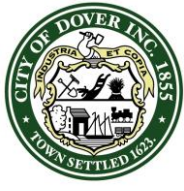
1. APPROVING COST ITEMS IN DOVER PARAEDUCATORS' ASSOCIATION (DPA) MASTER AGREEMENT (COLLECTIVE BARGAINING AGREEMENT)
SPONSORED BY MAYOR SHANAHAN BY REQUEST

C. RESOLUTIONS

13. NEW BUSINESS

A. CONSENT CALENDAR

1. AUTHORIZATION FOR CONSTRUCTION SERVICES FOR B25013 SIXTH STREET BRIDGE REPLACEMENT – VHB
SPONSORED BY MAYOR SHANAHAN BY REQUEST



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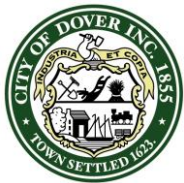
- 2. AUTHORIZATION TO AWARD B27012 CRACK SEALING SERVICES TO SEALCOATING, INC.**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 3. AUTHORIZATION TO AWARD REQUEST FOR PROPOSAL B27007 COMMERCIAL PROFESSIONAL REAL-ESTATE SERVICES TO SELL 30 WILLAND DR. SOMERSWORTH, NH**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 4. ENDORSING CITY'S APPLICATION FOR DRINKING WATER AND GROUNDWATER TRUST FUND (DWGTF) SOURCE WATER PROTECTION GRANT FOR PURCHASE OF CONSERVATION EASEMENT**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 5. ACCEPTANCE OF ACCESS AND UTILITY EASEMENTS FROM CALICO PROPERTIES, LLC**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 6. APPROVAL OF LIGHT UP DOVER AGREEMENT WITH COMMUNITIVELY, INC. AND CONFIRMATION OF SAME AS GOVERNMENTAL SPEECH WITH RESPECT TO CITY PROPERTY**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 7. APPROVAL OF PUBLIC ART AT NEBI PARK**
SPONSORED BY MAYOR SHANAHAN BY REQUEST

COMMITTEE REPORTS

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| 1. Arts Commission (Robison) | 14. Transportation Advisory Commission (Cullen) |
| 2. Conservation Commission (Williams) | 15. Heritage Commission (Retrosi) |
| 3. Library Board of Trustees (Richer) | 16. Board of Health (Veitch) |
| 4. Appointments Committee (Williams) | 17. Downtown TIF Advisory (Robison) |
| 5. Planning Board (Robison) | 18. Cochecho Waterfront Advisory Committee (Shanahan) |
| 6. School Board (Carmichael) | 19. COAST (Shanahan) |
| 7. Recreation Advisory (Retrosi) | 20. Waterfront TIF Advisory Board (Cullen) |
| 8. Energy Commission (Veitch) | 21. Dover Main Street |
| 9. Parking Commission (Cullen) | 22. Strafford Regional Planning Commission (Williams) |
| 10. Legislative Liaison (Shanahan) | 23. Government Affairs (Shanahan) |
| 11. Committee for Racial Equity & Inclusion (Carmichael) | 24. Joint Building Committee – Athletic Complex (Cullen) |
| 12. Ordinance Committee (Shanahan) | 25. Cemetery Board (Veitch) |
| 13. Solid Waste Advisory Committee (Richer) | 26. Dover Utilities Commission (Carmichael) |

B. RESOLUTIONS

- 1. APPOINTMENT OF CHRISTOPHER G. PARKER AS DOVER CITY MANAGER EFFECTIVE JANUARY 1, 2027 AND APPROVAL OF CITY MANAGER EMPLOYMENT AGREEMENT**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 2. AUTHORIZATION TO AWARD B26071 REPLACEMENT OF SIXTH STREET BRIDGE TO SARGENT CORPORATION**
SPONSORED BY MAYOR SHANAHAN BY REQUEST



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- 3. ADDITIONAL SCOPE OF WORK FOR DREDGE CELL CLOSURE WITH VERDANTAS, LLC**
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- 4. ESTABLISHMENT OF THE DOVER 9/11 MEMORIAL CHARITABLE TRUST FUND AND ACCEPTANCE OF DOVER SEPTEMBER 11 MEMORIAL**
(TO BE REFERRED TO A PUBLIC HEARING & VOTE ON OCTOBER 28, 2026)
SPONSORED BY MAYOR SHANAHAN BY REQUEST
- C. ORDINANCES IN 1ST READING**
- 14. COUNCIL CORRESPONDENCE**
- 15. COUNCIL MATTERS OF INTEREST**
- 16. ADJOURN**