



CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: Regular Meeting
Meeting Location: Council Chambers - 288 Central Avenue, Dover, NH 03820
Meeting Date: **Wednesday, July 12, 2006**
Meeting Time: **7:00pm**

1. MOMENT OF SILENCE

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. PROCLAMATIONS – AWARDS

5. SUMMARY OF AGENDA

6. CITIZEN'S FORUM

Citizens are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.

7. PUBLIC HEARINGS

- A. **ORDINANCE RE: #08-06/28/2006, CHAPTER 166, VEHICLES AND TRAFFIC, SECTION 166-57, SCHEDULE J: LIMITED TIME PARKING: CHURCH STREET.** SPONSORED BY DEPUTY MAYOR JASON HINDLE, TRANSPORTATION ADVISORY COMMISSION. **(SEE ITEM 11A-1)**
- B. **ORDINANCE # #09-06/28/2006, CHAPTER 166, VEHICLES AND TRAFFIC, SECTION 166-56, SCHEDULE I: NO PARKING AT ANY TIME: LOCUST STREET AND SCHEDULE J: LIMITED TIME PARKING: LOCUST STREET.** SPONSORED BY DEPUTY MAYOR JASON HINDLE, TRANSPORTATION ADVISORY COMMISSION. **(SEE ITEM 11A-2)**

8. CITY MANAGER'S REPORT

9. MINUTES

- A. MINUTES – WORKSHOP – MAY 20, 2006
- B. MINUTES – REGULAR COUNCIL MEETING – MAY 24, 2006

10. MAYOR'S REPORT

11. UNFINISHED BUSINESS

- A. ORDINANCES IN THE 2ND READING
 - 1. **ORDINANCE RE: #08-06/28/2006, CHAPTER 166, VEHICLES AND TRAFFIC, SECTION 166-57, SCHEDULE J: LIMITED TIME PARKING: CHURCH STREET.** SPONSORED BY DEPUTY MAYOR JASON HINDLE, TRANSPORTATION ADVISORY COMMISSION.
 - 2. **ORDINANCE # #09-06/28/2006, CHAPTER 166, VEHICLES AND TRAFFIC, SECTION 166-56, SCHEDULE I: NO PARKING AT ANY TIME: LOCUST STREET AND SCHEDULE J: LIMITED TIME PARKING: LOCUST STREET.** SPONSORED BY DEPUTY MAYOR JASON HINDLE, TRANSPORTATION ADVISORY COMMISSION.



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B. ORDINANCES IN THE 3RD READING

NONE

C. RESOLUTIONS

NONE

12. NEW BUSINESS

A. CONSENT CALENDAR

1. RAFFLE PERMIT – COCHECHO VALLEY HUMANE SOCIETY
2. RAFFLE PERMIT – LINDSEY KENNEL FOR LIFE
3. **RESOLUTION RE: AWARD OF PURCHASE ORDER FOR (4) POLICE CRUISERS.**
SPONSORED BY MAYOR SCOTT MYERS BY REQUEST.
4. **RESOLUTION RE: AWARD OF BID #B06085 FOR BITUMINOUS CONCRETE (ASPHALT).** SPONSORED BY MAYOR SCOTT MYERS BY REQUEST.
5. **RESOLUTION RE: AWARD OF BID #B06086 FOR OCCUPATIONAL HEALTH SERVICES.** SPONSORED BY MAYOR SCOTT MYERS BY REQUEST.
6. **RESOLUTION RE: AWARD OF BID #B06087 FOR PLAYGROUND EQUIPMENT.**
SPONSORED BY MAYOR SCOTT MYERS BY REQUEST.
7. **RESOLUTION RE: AWARD OF BID #B06088 FOR SIDEWALK IMPROVEMENTS.**
Sponsored by Mayor Scott Myers by Request.

COMMITTEE REPORTS

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| 1. Appointments Committee | 8. City / School Joint Service Committee |
| 2. Arena Committee | 9. Solid Waste Advisory Committee |
| 3. Arts Commission | 10. Transportation Advisory Committee |
| 4. McConnell Center Committee | 11. Joint Building Committee |
| 5. Planning Board – Councilor D. Trefethen | 12. Recreation Advisory Board |
| 6. Cable Franchise Negotiations Committee | 13. COAST Bus |
| 7. School Board Liaison | |

B. RESOLUTIONS

1. **RESOLUTION RE: WRITTEN CORRESPONDENCE AND CONFIDENTIALITY UNDER NH RSA 91-A.** SPONSORED BY COUNCILOR DOUG DEDE.
2. **RESOLUTION RE: ESTABLISHMENT OF AD HOC COMMITTEE ON PERSONNEL POLICY AND COMPENSATION.** SPONSORED BY MAYOR SCOTT MYERS AND DEPUTY MAYOR JASON HINDLE.



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3. **RESOLUTION RE: TRANSFERRING A PARCEL OF PROPERTY TO R.W. REALTY INC. CONTAINING 0.012 ACRES WHILE RESERVING A UTILITY EASEMENT.**
SPONSORED BY MAYOR SCOTT MYERS BY REQUEST.
4. **RESOLUTION RE: MCCONNELL CENTER RECREATION/SENIOR CENTER RELATED FITOUT AND UPGRADED MECHANICAL/BOILER REPLACEMENT APPROPRIATION, AND RELATED FUND TRANSFERS.** SPONSORED BY COUNCILOR DOUG DEDE.
5. **RESOLUTION RE: MERIT PLAN AMENDMENT PURSUANT TO CITY CHARTER C7-2. PAY AND CLASS REVISION.** SPONSORED BY MAYOR SCOTT MYERS BY REQUEST.

C. ORDINANCES IN 1ST READING

NONE

D. COUNCIL CORRESPONDENCE

NONE

13. COUNCIL MATTERS OF INTEREST

14. ADJOURN