



CITY OF  
DOVER

## DOVER MASTER PLAN ECONOMIC & LAND USE ANALYSIS SUB-COMMITTEE MINUTES

Meeting Type: Regular Meeting  
Meeting Location: McConnell Conference Room – 61 Locust St, Dover, NH  
03820  
Meeting Date: **Thursday, February 1, 2007**  
Meeting Time: **7:00**

Present: Kirt Schuman, Britt Ulinski, Marcia Colbath, Beth Thompson, Sam Lingeman, Linda Merullo

Staff Present: Christopher Parker, Steve Bird

Meeting began at 7:02 am

1. Approval of Minutes - Schuman
  - a. None to approve
2. Review of 1998 Master Plan chapter on Economic and Land Use Analysis
  - a. Discussed flow and layout of chapter
    - i. Layout of chapter could be based upon zone or neighborhood
    - ii. Layout sub-areas of chapter within zone or neighborhood
    - iii. Document shall have good back up data and be realistic
    - iv. Remove redundant data
      1. 1998 chapter has tables, narrative and charts recounting same information
    - v. Appendix could be used for tables
    - vi. Need to include more regional information
3. Discussion of region
  - a. Portsmouth – Dover – Rochester region used in 1998
    - i. No longer exists
  - b. 2006 Rochester chapter uses Strafford and Rockingham Counties and specific communities
  - c. 2005 Portsmouth chapter uses Rockingham county
  - d. Potential to define specific region
  - e. Should consider Manchester, Southern NH and Northern Mass as potential region
  - f. Strafford Regional Planning Commission
    - i. To be invited to next meeting to assist in defining region
4. Review past accomplishments – Parker
  - a. Recommendations of chapter
    - i. Reviewed a summary sheet and commented on each item as to completeness
    - ii. Items not complete will be reviewed for inclusion in current chapter
  - b. 2006 Growth update presentation presented to Planning Board
    - i. Reviewed presentation and commented on data presented
    - ii. Showed areas recommended for rezoning and consequence of not rezoning them.
5. Next meeting
  - a. Saturday, February 10, 2007
  - b. 8 am
  - c. McConnell Center Conference Room on the 2<sup>nd</sup> floor
6. Adjournment (8:40)
  - a. Motion: Schuman            Second: Ulinski            UA