



CITY OF DOVER

## CITY COUNCIL - AGENDA

Meeting Type: Regular Meeting  
Meeting Location: Council Chambers - 288 Central Avenue, Dover, NH 03820  
Meeting Date: Wednesday, February 28, 2007  
Meeting Time: **7:00 pm**

1. **MOMENT OF SILENCE**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **PROCLAMATIONS – AWARDS**
5. **SUMMARY OF AGENDA**
6. **CITIZEN’S FORUM**  
*Citizens are invited to speak to items that pertain to the business and/or interests of Dover, NH. Statements shall be limited to five minutes.*
7. **PUBLIC HEARINGS - NONE**
8. **CITY MANAGER’S REPORT**
9. **MINUTES - NONE**
10. **MAYOR’S REPORT**
11. **UNFINISHED BUSINESS**
  - A. **ORDINANCES IN THE 2<sup>ND</sup> READING - NONE**
  - B. **ORDINANCES IN THE 3<sup>RD</sup> READING – NONE**
  - C. **RESOLUTIONS - NONE**
12. **NEW BUSINESS**
  - A. **CONSENT CALENDAR**
    1. **TAG PERMIT – STRAFFORD COUNTY STARS AAU GIRLS BASKETBALL**
    2. **TAG PERMIT – DOVER LITTLE GREEN CHEERLEADING**
    3. **TAG PERMIT - LIBERTY HOUSE INC.**
    4. **RAFFLE PERMIT – SUSAN G KOEMAN BREAST CANCER FOUNDATION**
    5. **RAFFLE PERMIT – MAINE COAST RUNNERS FLYBALL TEAM**
    6. **PARADE PERMIT – AMERICAN CANCER SOCIETY WALK**



CITY OF DOVER

## CITY COUNCIL - AGENDA

Meeting Type: Regular Meeting  
Meeting Location: Council Chambers - 288 Central Avenue, Dover, NH 03820  
Meeting Date: Wednesday, February 28, 2007  
Meeting Time: **7:00 pm**

### **COMMITTEE REPORTS**

- |   |                                       |
|---|---------------------------------------|
| 1. Appointments Committee                 | 6. McConnell Center                   |
| 2. Arena Committee                        | 7. Planning Board                     |
| 3. Cable Franchise Negotiations Committee | 8. Recreation Advisory Board          |
| 4. COAST Bus                              | 9. School Board Liaison - submitted   |
| 5. Joint Building Committee               | 10. Transportation Advisory Committee |

### **B. RESOLUTIONS**

- 1. RESOLUTION RE: CREATION OF NORTH END FIRE STATION BUILDING COMMITTEE**  
SPONSORED BY DEPUTY MAYOR JASON HINDLE AND MAYOR SCOTT MYERS.
- 2. RESOLUTION RE: DOVER ARENA LIGHTING PROJECT.** SPONSORED BY MAYOR SCOTT MYERS BY REQUEST.
- 3. RESOLUTION RE: AGREEMENT WITH DOVER YOUTH HOCKEY.** SPONSORED BY MAYOR SCOTT MYERS BY REQUEST.
- 4. RESOLUTION RE: SIGN EASEMENT FOR WALGREEN'S PHARMACY IN CITY RIGHT-OF-WAY.**  
SPONSORED BY MAYOR SCOTT MYERS BY REQUEST.
- 5. RESOLUTION RE: SUPPLEMENTAL BONDING – WOODMAN PARK SCHOOL.** SPONSORED BY MAYOR SCOTT MYERS BY REQUEST. *(TO BE REFERRED TO A PUBLIC HEARING ON MARCH 14, 2007)*

**C. ORDINANCES IN THEIR FIRST READING - NONE**

**D. COUNCIL CORRESPONDENCE - NONE**

**13. COUNCIL MATTERS OF INTEREST**

**14. ADJOURN**