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**WOODMAN PARK ELEMENTARY SCHOOL ADDITION & RENOVATIONS**  
**JOINT BUILDING COMMITTEE**

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**Agenda**  
**March 15, 2007**  
**5:00 p.m.**  
**Superintendent's Office**

I. Approval of Meeting Minutes of February 15, 2007

**SAU Office:**

II. List of Bidders for Retrofit

**Woodman Park School:**

III. Request for Funding

- a. Request for funding for a small abatement job (documents to be provided at meeting)

IV. CIP Financial Report – Woodman Park Elementary School Project

V. Payment of Bills

- a. RPF Associates, Inc. Invoice #06.2308.2 dated 2/11/07 for \$3,900.00
- b. John Turner Consulting Inc. Invoice #06-212-011 dated 2/5/07 for \$380.00
- c. John Turner Consulting Inc. Invoice #06-212-012 dated 2/19/07 for \$380.00
- d. RFS Engineering Invoice dated 2/16/07 for \$1,066.14
- e. Goudreau & Associates Invoice #2006.02-13 dated 2/28/07 for \$144,166.60

VI. Approval of \$5,992.00 to Public Service of N.H. for installation of 3-phase pad mount transformer

VII. Update provided by Michael Bliss, Clerk of the Works

VIII. Progress Report by Bonnette, Page & Stone

IX. Other

- a. Color Panels for JBC to Review

X. Schedule Next JBC Meeting

XI. Adjournment