



CITY OF DOVER

## CITY COUNCIL - AGENDA

Meeting Type: Regular Meeting  
Meeting Location: Council Chambers - 288 Central Avenue, Dover, NH 03820  
Meeting Date: Wednesday, April 25, 2007  
Meeting Time: **7:00 pm**

**1. MOMENT OF SILENCE**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. PROCLAMATIONS – AWARDS**

**5. SUMMARY OF AGENDA**

**6. CITIZEN'S FORUM**

*Citizens are invited to speak to items that pertain to the business and/or interests of Dover, NH. Statements shall be limited to five minutes.*

**7. PUBLIC HEARINGS**

**SCHOOL PORTION ONLY:**

A. Resolution RE: FISCAL YEAR 2008 BUDGET APPROPRIATIONS, FEES AND CAPITAL IMPROVEMENTS PROGRAM. Sponsored by: Mayor Scott Myers, by Request.

**8. CITY MANAGER'S REPORT**

**9. MINUTES - NONE**

**10. MAYOR'S REPORT**

**11. UNFINISHED BUSINESS**

A. ORDINANCES IN THE 2<sup>ND</sup> READING - NONE

B. ORDINANCES IN THE 3<sup>RD</sup> READING – NONE

C. RESOLUTIONS

A. Resolution RE: FISCAL YEAR 2008 BUDGET APPROPRIATIONS, FEES AND CAPITAL IMPROVEMENTS PROGRAM. Sponsored by: Mayor Scott Myers, by Request. ***(To be referred to a Public Hearing (City Portion) on May 9, 2007)***

**12. New Business**

A. CONSENT CALENDAR

1. TAG PERMIT - GREAT BAY FIGURE SKATING CLUB

2. PARADE PERMIT – DOVER MAIN STREET PROGRAM – “DOVER RACE DAY”



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3. PARADE PERMIT – DOVER MAIN STREET PROGRAM – “ARTS WALKS” SERIES
4. ASSEMBLY PERMIT – GREATER DOVER CHAMBER OF COMMERCE – COCHECO ARTS FESTIVAL
5. RAFFLE PERMIT - GREATER DOVER CHAMBER OF COMMERCE – COCHECO ARTS FESTIVAL
6. RESOLUTION RE: WATER DRAIN SUPPLIES. SPONSORED BY MAYOR SCOTT MYERS BY REQUEST.
7. RESOLUTION RE: SEWER DRAIN SUPPLIES. SPONSORED BY MAYOR SCOTT MYERS BY REQUEST.
8. RESOLUTION RE: CHANGE ORDER TO B07002 FOR SERVICES TO PUBLIC WATER SUPPLY/WELL STUDY. SPONSORED BY MAYOR SCOTT MYERS BY REQUEST.
9. RESOLUTION RE: AWARD OF BID #B07011 FOR NORTH END FIRE STATION ARCHITECTURAL DESIGN SERVICES. SPONSORED BY MAYOR SCOTT MYERS BY REQUEST.

### **COMMITTEE REPORTS**

- |   |                                       |
|---|---------------------------------------|
| 1. Appointments Committee                 | 6. McConnell Center                   |
| 2. Arena Committee                        | 7. Planning Board                     |
| 3. Cable Franchise Negotiations Committee | 8. Recreation Advisory Board          |
| 4. COAST Bus                              | 9. School Board Liaison - submitted   |
| 5. Joint Building Committee               | 10. Transportation Advisory Committee |

### **B. RESOLUTIONS**

1. RESOLUTION RE: MARTINEAU MEMORIAL SCHOLARSHIP. SPONSORED BY MAYOR SCOTT MYERS BY REQUEST.
2. RESOLUTION RE: FISCAL YEAR 2007 – BUDGET AMENDMENT #2. SPONSORED BY MAYOR SCOTT MYERS BY REQUEST. **(TO BE REFERRED TO A PUBLIC HEARING AND SPECIAL MEETING MAY 2, 2007.)**

### **C. ORDINANCES IN THEIR FIRST READING - NONE**

### **D. COUNCIL CORRESPONDENCE:**

1. WETLANDS APPLICATION – LOUIS MCINTOSH, RIVERSIDE DRIVE

### **13. COUNCIL MATTERS OF INTEREST**

### **14. ADJOURN**