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# WOODMAN PARK ELEMENTARY SCHOOL ADDITION & RENOVATIONS

## JOINT BUILDING COMMITTEE

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### Agenda

April 17, 2007

5:00 p.m.

Woodman Park Elementary School Library

(Rescheduled from 04/12/07)

- I. TOUR OF WPS NEW ADDITION
- II. Approval of Meeting Minutes of April 5, 2007

### **Woodman Park School:**

- III. Letter from NHDES regarding Dredge & Fill permit
- IV. Asbestos Abatement Bid Results
- V. Discussion & Approval of the Following Change Proposals:
  - a. Change Proposal #8 dated 4/4/07 for addition of 4 down lights for \$1,518.00
- VI. Approval of E-mails:
  - a. Estimated Quote on Trailer from W.C. Huff Moving
- VII. CIP Financial Report – Woodman Park Elementary School Project
- VIII. Payment of Bills
  - a. Infinite Imaging Invoice #727 dated 3/19/07 for \$153.19
  - b. Direct Payment to Cocheco Printworks for a total of \$831.10 for the following invoices. (Invoice #28148 dated 2/21/07 for \$625.83; Invoice #28219 dated 3/6/07 for \$43.20; Invoice #28268 dated 3/13/07 for \$46.77; and Invoice #28317 dated 3/20/07 for \$115.30)
  - c. Bonnette, Page & Stone App. #7 dated 2/28/07 for \$563,267.00 (\$563,267.00 less retainage of \$38,170.60 amount being paid at this time \$525,096.40)
- IX. Update provided by Michael Bliss, Clerk of the Works
- X. Progress Report by Bonnette, Page & Stone

### **SAU Office:**

- XI. E-Mails:
  - a. Horne Construction
  - b. A.J. Martini
- XII. Payment of Bills
  - a. Cocheco Printworks Invoice #28295 dated 3/16/07 for \$315.72
- XIII. SAU Office Design Build Bid Results
- XIV. CIP Financial Report – McConnell Center
- XV. Other
- XVI. Schedule Next JBC Meeting
- XVII. Adjournment