



CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: Regular Meeting
Meeting Location: Council Chambers - 288 Central Avenue, Dover, NH 03820
Meeting Date: Wednesday, September 26, 2007
Meeting Time: **7:00 pm**

1. MOMENT OF SILENCE

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. PROCLAMATIONS – AWARDS

5. SUMMARY OF AGENDA

6. CITIZEN'S FORUM

Citizens are invited to speak to items that pertain to the business and/or interests of Dover, NH. Statements shall be limited to five minutes.

7. PUBLIC HEARINGS

A. RESOLUTION RE: NECESSITY TO ACQUIRE LAND. SPONSORED BY MAYOR SCOTT MYERS BY REQUEST.

8. CITY MANAGER'S REPORT

9. MINUTES - NONE

10. MAYOR'S REPORT

11. UNFINISHED BUSINESS

- A. ORDINANCES IN THE 2ND READING - NONE
- B. ORDINANCES IN THE 3RD READING – NONE

C. RESOLUTIONS

1. RESOLUTION RE: NECESSITY TO ACQUIRE LAND. SPONSORED BY MAYOR SCOTT MYERS BY REQUEST.

12. New Business:

A. CONSENT CALENDAR

- 1. RAFFLE PERMIT – FOREVER YOUNG CLUB/COCHECO PARK ASSOC.
- 2. PARADE PERMIT – KNIGHTS OF COLUMBUS, DOVER COUNCIL #807
- 3. TAG PERMIT – GREAT BAY FIGURE SKATING, SHARPER EDGE SYNCHRONIZED SKATING
- 4. TAG PERMIT – SOMERSWORTH/BERWICK YOUTH HOCKEY



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5. RESOLUTION RE: COCHECO DREDGE CELL RENTAL OF EQUIPMENT. SPONSORED BY MAYOR SCOTT MYERS BY REQUEST.
6. RESOLUTION RE: HENRY LAW PHASE II ENGINEERING SERVICES – CHANGE ORDER TO P.O. 30-210883. SPONSORED BY MAYOR SCOTT MYERS BY REQUEST.

COMMITTEE REPORTS

- | | |
|---|---------------------------------------|
| 1. Appointments Committee | 6. McConnell Center |
| 2. Arena Committee | 7. Planning Board |
| 3. Cable Franchise Negotiations Committee | 8. Recreation Advisory Board |
| 4. COAST Bus | 9. Class VI Roadway Committee |
| 5. Joint Building Committee | 10. Transportation Advisory Committee |

B. RESOLUTIONS

1. RESOLUTION RE: NAMING OF THE “JOE B. PARKS” CENTRAL AVENUE/COCHECO RIVER PUBLIC GARDEN. SPONSORED BY MAYOR SCOTT MYERS, BY REQUEST.

C. ORDINANCES IN THEIR FIRST READING - NONE

D. COUNCIL CORRESPONDENCE

1. LETTER TO MAYOR FROM SENATOR IRIS ESTABROOK RE: WILLAND POND

13. COUNCIL MATTERS OF INTEREST

14. ADJOURN