



CITY OF DOVER

## CITY COUNCIL - AGENDA

Meeting Type: Regular Meeting  
Meeting Location: Council Chambers - 288 Central Avenue, Dover, NH 03820  
Meeting Date: Wednesday, October 10, 2007  
Meeting Time: **7:00 pm**

**1. MOMENT OF SILENCE**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. PROCLAMATIONS – AWARDS**

**5. SUMMARY OF AGENDA**

**6. CITIZEN'S FORUM**

*Citizens are invited to speak to items that pertain to the business and/or interests of Dover, NH. Statements shall be limited to five minutes.*

**7. PUBLIC HEARINGS - NONE**

**8. CITY MANAGER'S REPORT**

**9. MINUTES**

A. SPECIAL COUNCIL MEETING – SEPTEMBER 5, 2007

**10. MAYOR'S REPORT**

**11. UNFINISHED BUSINESS**

- A. ORDINANCES IN THE 2<sup>ND</sup> READING - NONE
- B. ORDINANCES IN THE 3<sup>RD</sup> READING – NONE
- C. RESOLUTIONS - NONE

**12. New Business:**

A. CONSENT CALENDAR

- 1. TAG PERMIT – UNH FIGURE SKATING TEAM
- 2. RAFFLE PERMIT – DOVER HIGH SCHOOL GIRLS BASKETBALL BOOSTERS
- 3. PARADE PERMIT - BENEVOLENT AND PROTECTIVE ORDER OF ELKS #184 – HOLIDAY PARADE
- 4. RESOLUTION RE: CLOSURE OF CITY STREETS FOR HOLIDAY PARADE. SPONSORED BY MAYOR SCOTT MYERS BY REQUEST.



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5. RESOLUTION RE: SETTING VOTING HOURS FOR NOVEMBER 6, 2007 MUNICIPAL ELECTION. SPONSORED BY MAYOR SCOTT MYERS BY REQUEST.
6. RESOLUTION RE: ACCEPTANCE OF STILES LANE AS A CITY STREET. SPONSORED BY MAYOR SCOTT MYERS BY REQUEST.

### **COMMITTEE REPORTS**

- |                                              |                                       |
|----------------------------------------------|---------------------------------------|
| 1. Appointments Committee                    | 6. McConnell Center                   |
| 2. Arena Committee                           | 7. Planning Board                     |
| 3. North End Fire Station Building Committee | 8. Recreation Advisory Board          |
| – <b>SUBMITTED</b>                           |                                       |
| 4. COAST Bus                                 | 9. Class VI Roadway Committee         |
| 5. Joint Building Committee                  | 10. Transportation Advisory Committee |

### **B. RESOLUTIONS**

1. RECOMMENDATION OF CLASS VI ROAD AD HOC COMMITTEE ON A SECTION OF NUTE ROAD. SPONSORED BY COUNCILOR DEAN TREFETHEN, CHAIR.

### **C. ORDINANCES IN THEIR FIRST READING**

1. ORDINANCE #2007.10.10-04, CHAPTER 166, VEHICLES AND TRAFFIC, SECTION 166-53, SCHEDULE F, COMMERCIAL VEHICLE TRAVEL RESTRICTED, HORNE COURT. SPONSORED BY DEPUTY MAYOR JASON HINDLE, CHAIR, TRANSPORTATION ADVISORY COMMISSION. **(TO BE REFERRED TO A PUBLIC HEARING ON OCTOBER 24, 2007)**

### **D. COUNCIL CORRESPONDENCE - NONE**

**13. COUNCIL MATTERS OF INTEREST**

**14. ADJOURN**