



CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: Regular Meeting
Meeting Location: Council Chambers - 288 Central Avenue, Dover, NH 03820
Meeting Date: **Wednesday, April 23, 2008**
Meeting Time: **7:00pm**

1. MOMENT OF SILENCE

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. PROCLAMATIONS – AWARDS

5. APPROVAL OF AGENDA

6. CITIZEN'S FORUM

Citizens are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.

7. PUBLIC HEARINGS-NONE

8. CITY MANAGER'S REPORT

9. MINUTES

- A. APRIL 2,2008
- B. APRIL 9,2008

10. MAYOR'S REPORT

11. UNFINISHED BUSINESS -

- A. ORDINANCES IN THE 2ND READING-NONE
- B. ORDINANCES IN THE 3RD READING-NONE
- C. RESOLUTIONS-NONE

12. NEW BUSINESS

- A. CONSENT CALENDAR
 - 1. TAG-DOVER VFW POST 12060
 - 2. TAG-SEACOAST TITANS
 - 3. TAG-SUSAN G. KOMEN FOR THE CURE
 - 4. TAG-UNH FIGURE SKATING
 - 5. RAFFLE-AMERICAN LEGION DOVER POST 8-JULY 3, 2008
 - 6. RAFFLE-AMERICAN LEGION DOVER POST 8-JULY 20, 2008
 - 7. RAFFLE-CITY OF DOVER RECREATION DEPARTMENT
 - 8. PARADE-RESIDENT OF DOVER-NATIONAL PRAYER DAY
 - 9. PARADE-AMERICAN CANCER SOCIETY
 - 10. FIREWORKS-CITY OF DOVER RECREATION DEPARTMENT
 - 11. PROTEST- A.F.S.C.M.E LOCAL 2932-DATE TO BE CHANGED



CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: Regular Meeting
Meeting Location: Council Chambers - 288 Central Avenue, Dover, NH 03820
Meeting Date: **Wednesday, April 23, 2008**
Meeting Time: **7:00pm**

12. RESOLUTION RE: ASPHALT TRENCH PATCHING SERVICES B08067

SPONSORED BY MAYOR MYERS BY REQUEST

13. RESOLUTION RE: WATER DRAIN SUPPLIES B08051

SPONSORED BY MAYOR MYERS BY REQUEST

14. RESOLUTION RE: SEWER DRAIN SUPPLIES B08052

SPONSORED BY MAYOR MYERS BY REQUEST

15. RESOLUTION RE: CATCH BASIN CLEANING

SPONSORED BY MAYOR MYERS BY REQUEST

COMMITTEE REPORTS

- | | |
|--|--|
| 1. Appointments Committee | 8. City / School Joint Service Committee |
| 2. Arena Committee | 9. Solid Waste Advisory Committee |
| 3. Arts Commission | 10. Transportation Advisory Committee |
| 4. McConnell Center Committee | 11. Joint Building Committee |
| 5. Planning Board – Councilor D. Trefethen | 12. Recreation Advisory Board |
| 6. Cable Franchise Negotiations Committee | 13. COAST Bus |
| 7. School Board Liaison | |

B. RESOLUTIONS

1. RESOLUTION RE: PROCLAIMING MAY 13, 2008 LIVESTRONG DAY

SPONSORED BY COUNCILOR CALLAGHAN

C. ORDINANCES IN 1ST READING

1. ORDINANCE – AMENDMENT – ENERGY ADVISORY COMMISSION (TO BE REFERRED TO PUBLIC HEARING ON MAY 14, 2008)

SPONSORED BY MAYOR MYERS BY REQUEST

D. COUNCIL CORRESPONDENCE

13. COUNCIL MATTERS OF INTEREST

14. ADJOURN